

# BOARD OF DIRECTORS MEETING THURSDAY JUNE 18, 2020 @ 6:00 p.m.

**TELE-CONFERENCE CALL from remote locations** 

Log in at <a href="https://zoom.us/j/750518431?pwd=Um1xMExPb0pqb2xyYysyb3NRN0MzQT09">https://zoom.us/j/750518431?pwd=Um1xMExPb0pqb2xyYysyb3NRN0MzQT09</a>

#### **AGENDA**

1. Call to Order and perform Roll Call (Chair S. G

(Chair S. Gonzalez)

2. Public Comment – this is the opportunity for members of the public to address the Board on any topic within the Board's jurisdiction NOT listed on the agenda. The Board will take comments only but cannot act upon any item not listed on the Agenda. Each speaker will be limited to five minutes of time.

The Board will not receive comments relating to District Personnel during this time. These comments must be made in writing to the General Manager and in the case of the General Manager made in writing to the Chairperson of the Board. Questions about the daily operation of the park district should be directed to the General Manager during normal working hours when possible.

Comments related to a specific item on the agenda will be received by the Board at that time during the meeting.

Members of the public may gain recognition by registering with the Secretary to the Board prior to the start of the meeting or by raising their hand to be recognized by the Chairperson of the Board at the time they wish to speak, and public comment is welcomed. Public Comments will not be received once the Board Chair close the Public Comment period.

#### 3. Announcements

#### (General Manager Fraher)

- **a.** Election filing period begins on Monday July 13, 2020 at the County Board of Elections Office, and the filing period closes at 5 p.m. on Friday August 7, 2020. Three Board positions are up for election to a four-year term on the Board of Directors until December 2024.
- **b.** The District Office will be closed for the Independence Day Holiday on Friday July 3, 2020.

#### 4. CLOSED SESSION (two items)

- **a.** CONFERENCE WITH LEGAL COUNSEL EXISITING LITIGATION (§ 54956.9) Beliso v. Twin Rivers Unified School District and Insured Arcade Creek Recreation and Park District; Case #34-2018-00238205
- **b.** CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION (§ 54956.9(b)

Number of Cases: 1

c. RECONVENE AND REPORT FROM CLOSED SESSION

- 5. Consent Agenda-these items are expected to be routine and noncontroversial. Any Board member may ask that an item be removed from the Consent Items list and it will be considered as a separate item under New Business. The Board by motion and second will be asked to approve all items on the list without discussion.
  - a. May 21, 2020 Meeting Minutes
  - **b.** FY 19-20 Period 11 **Financial Reports (339A)**
  - c. FY 19-20 Period 11 Financial Reports (339D)
  - **d.** FY 19-20 Period 11 **Revenues Report (Multi-Accounts)**
  - e. FY 19-20 Period 11 Payroll Report
  - f. FY 19-20 Period 11 Facility Rental Reports
  - g. Correspondence received and sent
  - **h.** General Manager's Report and project update report
    - i. Staff report items
    - ii. Police Report
    - iii. Committee Reports
      - 1. Budget Finance Committee
      - 2. Personnel Policy Review report

#### 6. Old Business

- **a.** Demonstration of the new District website on the Streamline platform, update on preparation for the site going live on-line on July 1, 2020.
- **b.** Receive a report and comments on the proposed changes to the Personnel Policy, provide direction to the Personnel Committee for their further work.
- **c.** Adopt **Board Resolution 2020-06** approving the Preliminary FY 2020-21 Budget and authorize staff to submit it to the County Finance Department.

#### 7. New Business

- **a. 339-D Project Budget** Presentation and Board discussion identifying the work to be done with Impact Fee funds in FY 2020-21. Staff proposal is to fund site planning and design work for a new Restroom building and associated ADA path of travel and parking improvements in Hamilton Street Park.
- **b.** Adopt **Board Resolution 2020-07** approving the Preliminary FY 2020-21 339 D Project Budget and authorize staff to submit it to the County Finance Department.
- **c.** Approve the Contract for Police services with Fulton El Camino Recreation and Park District in the amount of \$23,725.00 for twelve months of Park Police patrol and responses to calls to 911.

#### 8. Board Discussion

- **a.** General discussion on topics for future meetings
- **9. Adjournment of the meeting.** The next Board of Directors meeting will be held Thursday July 16, 2020 at the Margi Herzog Community Center at 4855 Hamilton St. Sacramento, CA 95841

#### **NOTICE**

Where proper or considered necessary, the Board may act on any item listed on the Agenda; including items listed as information items. Public documents relating to any open session item(s) listed on this agenda that are distributed to the members of the Board of Directors less than 72 hours before the meeting is available for public inspection in the District's Office at 4855 Hamilton Street, Sacramento, CA 95841.

In compliance with the Americans with Disabilities Act, if you have a disability, and you need a related modification or accommodation to take part in this meeting, please contact the Arcade Creek Recreation and Park District office at (916) 482-8377. Requests must be made as early as possible, and at least three full business days (72-hours) before the start of the meeting.

The Agenda is posted on the District's website (<a href="www.acrpd.com">www.acrpd.com</a>), are electronically mailed to residents whom have requested an electronic version and are posted for public inspection on the bulletin board just outside the District Office's front door. A full hard copy is available at the front desk a minimum of 72 hours in advance.

## **Arcade Creek Recreation and Park District**

**MEETING DATE:** June 18, 2020

### **AGENDA ITEM: 4 CLOSED SESSION**

CONFERENCE WITH LEGAL COUNSEL – EXISITING LITIGATION (§ 54956.9) Beliso v. Twin Rivers Unified School District and Insured Arcade Creek Recreation and Park District; Case #34-2018-00238205

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED b. LITIGATION (§ 54956.9(b)

Number of Cases: 1

#### Arcade Creek Recreation & Park District 4855 Hamilton Street Sacramento, California 95841

#### **MINUTES**

Of

The Arcade Creek Recreation & Park District

Meeting of the Board of Directors

Held on

Thursday May 21, 2020 at 6:00 p.m.

Meeting conducted via Zoom Video Conference

Chairperson S. Gonzalez called the meeting to order at 6:02 pm

Board Members Present: Alex Vassar, Michael Hanson, Miles Constantine, Heather Gonzalez, Senica Gonzalez

Board Members Absent: None

Staff Members Present: Stephen Fraher, Kim Cook

Legal Counsel Present: No

Auditor Present: No

Presentation: None

Visitors That Signed In: Julie Leber (via Zoom)

Visitors That Did Not Sign: None

2. PUBLIC COMMENTS: None

#### 3. ANNOUNCEMENTS:

- CARPD Virtual Even 5/28 and 5/29/2020
- Office will be closed on May 25, 2020
- Parks remain closed due to Covid-19 restrictions

#### 4. CONSENT ITEMS:

- a. April 16, 2020 Meeting Minutes
- **b.** FY 19-20 Period 10 **Financial Reports (339A)**
- c. FY 19-20 Period 10 Financial Reports (339D)
- **d.** FY 19-20 Period 10 **Revenues Report** (Multi-Accounts)
- e. FY 19-20 Period 10 Payroll Report
- f. FY 19-20 Period 10 Facility Rental Reports
- g. Correspondence received and sent
- h. General Manager's Report and project update report
  - i. Staff report items
  - ii. Police Report
  - iii. Committee Reports

**Motion No. 1**: It was moved by Director M. Hanson and seconded by Director M. Constantine to approve consent items a thru h as presented.

Motion Carried: 5 Ayes, 0 Noes, 0 Absent, 0 Abstained Aves: M. Hanson, M. Constantine H. Gonzalez, S. Gonzalez, A. Vassar

#### **Minutes of Board of Directors Meeting**

May 21, 2020 Page 2 of 3

#### 4. CONSENT ITEMS: (cont.)

The Board requested that a copy of the agreement between Twin Rivers USD and ACRPD concerning Oakdale Land, Park and Gymnasium.

**5. PUBLIC HEARING:** FY 2020-21 Proposed Budget presentation and to receive public comments on the document.

Board received a letter from Julie Leber as Public Comments.

It was requested that a summery regarding all of the funds received and expended be provided to the Board regarding the ELP After School Program.

#### 6. OLD BUSINESS:

a. Redesign of the District website

**Motion No. 2**: It was moved by Director M. Constantine and seconded by Director M. Hanson authorizing staff to have the District's website redesigned and platform changed to Streamline.

Motion Carried: 3 Ayes, 0 Noes, 0 Absent, 2 Abstained

Ayes: M. Hanson, M. Constantine S. Gonzalez

Abstained: H. Gonzalez, A. Vassar

b. Personnel Policy update and distribution of copies with changes to Board for review

Each Board member received a PDF copy of the proposed Personnel Policy for review and was asked to submit feed back by Wednesday June 6, 2020 with any proposed changes.

#### 7. NEW BUSINESS:

a. Adopt Board Resolution 2020-03 authorizing the General Manager Stephen Fraher to serve a two-year term on the Board of Directors of the California Association of Recreation and Park Districts if reelected to the position during the upcoming annual meeting.

**Motion No. 3**: It was moved by Director M. Hanson and seconded by Director M. Constantine to approve Resolution 2020-03, authorizing Stephen Fraher to serve on the CARPD Board of Directors if re-elected to another two-year term.

Motion Carried: 3 Ayes, 2 Noes, 0 Absent, 0 Abstained

Ayes: M. Hanson, M. Constantine S. Gonzalez

No: H. Gonzalez, A. Vassar

b. Adopt Board Resolution 2020-04 calling the Election of Directors for the Arcade Creek Recreation and Park District, requesting that it be held in conjunction with the Presidential Election on November 3, 2020, and requesting the Sacramento County Elections Bureau to consolidate the election and set forth the exact form of the election and declaring a method by which any tie in vote totals will be decided. Authorizing staff to prepare, submit and post Notice of Election documents as required.

**Motion No. 4**: It was moved by Director A. Vassar and seconded by Director M. Hanson to adopt Resolution 2020-04 calling for the election of Board Members during the November 2020 General Election.

Motion Carried: 5 Ayes, 0 Noes, 0 Absent, 0 Abstained Ayes: M. Hanson, M. Constantine H. Gonzalez, S. Gonzalez, A. Vassar

#### **Minutes of Board of Directors Meeting**

May 21, 2020 Page 3 of 3

#### 7. NEW BUSINESS: (cont.)

c. Adopt Board Resolution 2020-05, authorizing staff to enter an agreement with Umpqua Bank to open a purchase card/Credit Card with a total amount available of \$20,000.00 split between staff cards. This will replace the existing VISA Card through US Bank in the same amount.

**Motion No. 5**: It was moved by Director M. Hanson and seconded by Director M. Constantine to approve Resolution 2020-05, authorizing staff to execute documents to obtain new District Purchase Credit cards for conducting District business with Umpqua Bank as the provider.

Motion Carried: 3 Ayes, 0 Noes, 0 Absent, 2 Abstained

Ayes: M. Hanson, M. Constantine S. Gonzalez

Abstained: H. Gonzalez, A. Vassar

d. Consider receiving a request from neighboring property owners to purchase a small amount of Park District property located behind the lots 5212, 5216, 5220, and 5224 Adelaide Way, Carmichael, CA 95608; to reduce itinerant encampment locations. The space between the rear fence and a line to be determined which is five SE of the floodwall in that area. (map attached of the area)

Direction provided to staff to have owners (4) submit written proposal.

e. Consider a proposal to create Park Advisory Councils (PAC) for each of the District's Park Sites. Each council will be made up of residents of Arcade Creek Recreation and Park District who are park and open space advocates and concerned individuals of all ages. The proposal is to begin in the 2020-21 Fiscal Year as soon as group gatherings become legal. Each committee will be chaired by one or two elected Board Members and the General Manager. Purpose is to receive input ideas and create community involvement around each facility.

**Motion No. 6**: It was moved by Director H. Gonzalez and seconded by Director M. Constantine to have staff begin the process of creating a Park Advisory Committees (PAC) for each site in ACRPD.

Motion Carried: 5 Ayes, 0 Noes, 0 Absent, 0 Abstained Ayes: M. Hanson, M. Constantine H. Gonzalez, S. Gonzalez, A. Vassar

Director H. Gonzalez requested that input be brought to the Board for review. And Director M. Constantine would like one of the FECRPD PAC persons to attend a future meeting and discuss the program with our Board.

#### 8. BOARD DISCUSSION

a. General discussion on topics for future meetings.

**ADJOURNMENT**: The Chairperson adjourned the meeting at 8:43 pm.

The next regular meeting will be:
Thursday June 18, 2020
Herzog Community Center
4855 Hamilton Street, Sacramento, CA 95841

# ACRPD 2019 - 2020 339A Budget Report May 2020 Period 11 of 13

**FYTD Completed =** 85%

|          |  |                     |           |                  |           | Percent  |
|----------|--|---------------------|-----------|------------------|-----------|----------|
| CODE     | CATEGORIES   | 19-20 <b>Budget</b> | May       | Expended To Date | Balance   | Expended |
| 10111000 | Salaries and Wages - Reg F/T Staff                   | 240,990.00          | 17,195.52 | 201,208.56       | 39,781.44 | 83%      |
| "        | Part-time Salaries                                   |                     |           | -                |           | -0-      |
| "        | P/T Monitors   | 24,336.00           | 1,275.75  | 12,834.40        | 11,501.60 | 53%      |
| "        | 2 P/T Maintenance Position                           | 6,000.00            |           | -                | 6,000.00  | 0%       |
| "        | ELP/ASP P/T Staff                                    | 67,000.00           | 6,230.62  | 54,829.57        | 12,170.43 | 82%      |
| "        | ELP fund balance for staff                           | 1,200.00            |           | -                | 1,200.00  | 0%       |
| "        | ELP Special Camp                                     | 200.00              |           | -                | 200.00    | 0%       |
| "        | P/T Summer Monitors-Special Events                   | 1,323.00            |           | 581.36           | 741.64    | 44%      |
| 11       | Blank  |                     |           | -                | -         | #DIV/0!  |
| "        | Blank  |                     |           | -                | -         | #DIV/0!  |
| 10112400 | Salaries & Wages - Commission & Brds                 | 3,500.00            | 250.00    | 2,800.00         | 700.00    | 80%      |
| 10113200 | Salaries & Wages - Time/one half (OT)                | 2,500.00            | 354.38    | 2,528.53         | (28.53)   | 101%     |
| 11       | Salaries/Wages - Strt Time (No Retirment Contributio | -                   |           | 312.59           | (312.59)  | #DIV/0!  |
| 10121000 | Retirement - Employer Cost (@9.680%)                 | 23,328.00           | 1,664.52  | 19,398.86        | 3,929.14  | 83%      |
| 11       | Retirement - <b>UAL</b> (1295.69 mthly or 15014.00)  | 15,014.00           |           | 15,014.00        | -         | 100%     |
| 11       | Retirement Acturial Cost                             | 350.00              |           | 750.00           | (400.00)  | 214%     |
| 10122000 | Social Security (OASDHI rate=7.65%)                  | 25,983.00           | 1,932.91  | 21,010.63        | 4,972.37  | 81%      |
| 10123000 | Group Insurance - Employer Cost                      |                     |           | -                |           | -0-      |
| "        | Medical + Admin fee                                  | 35,036.00           | 3,082.30  | 31,974.80        | 3,061.20  | 91%      |
| "        | Dental   | 2,250.00            | 487.68    | 1,965.84         | 284.16    | 87%      |
| "        | EAP  | 175.00              | -         | 139.20           | 35.80     | 80%      |
| "        | Vision   | 450.00              | 98.28     | 393.12           | 56.88     | 87%      |
| 10124000 | Work Comp Ins - Employer Cost                        | 19,308.00           |           | 19,308.00        | <u>-</u>  | 100%     |
| 10125000 | State Unemployment Insurance (Pool)                  | 4,000.00            | 124.65    | 1,411.40         | 2,588.60  | 35%      |
| 10128000 | Health Care Retirees                                 | 550.00              | 49.57     | 547.31           | 2.69      | 100%     |
| 10140000 | Cost Reduct Factor (CalPERS UAL Pre Pmt)             | 28,000.00           |           | 28,000.00        | -         | 100%     |
|          | TOTALS:  | 501,493.00          | 32,746.18 | 415,008.17       | 86,484.83 | 83%      |

# ACRPD 2019 - 2020 339A Budget Report May 2020 Period 11 of 13

**FYTD Completed =** 85%

|  |                                      |              |          |                  |            | Percent  |
|--|--------------------------------------|--------------|----------|------------------|------------|----------|
| CODE                                   | Service & Supply                     | 19-20 Budget | May      | Expended To Date | Balance    | Expended |
| 20200500                               | Advertising/Legal Notices            | 300.00       |          | 279.26           | 20.74      | 93%      |
| 20202900                               | Business/Conference Expenses         | 3,000.00     | 149.90   | 2,038.57         | 961.43     | 68%      |
| 20203600                               | Education and Training Supplies      |              |          | -                | -          | #DIV/0!  |
| 20205100                               | Insurance - Liability                | 43,794.00    |          | 43,794.00        | -          | 100%     |
| 20206100                               | Memberships Dues                     | 2,000.00     |          | 1,670.00         | 330.00     | 84%      |
| 20207600                               | Office Supplies                      | 1,000.00     |          | 444.29           | 555.71     | 44%      |
| 20207602                               | Signs                                | 500.00       |          | 1,354.89         | (854.89)   | 271%     |
| 20207603                               | Keys                                 | 50.00        |          | 28.45            | 21.55      | 57%      |
| 20208100                               | Postage Service                      |              |          | -                | -          | #DIV/0!  |
| 20208102                               | Stamps (Postal)                      | 150.00       | 61.95    | 184.06           | (34.06)    | 123%     |
| 20208500                               | Printing Service                     | 500.00       |          | -                | 500.00     | 0%       |
| 20210300                               | Agriculture/Horticultural Services   | 2,000.00     |          | 775.00           | 1,225.00   | 39%      |
| 20210400                               | Agricultural/Horticultural Supplies  | 1,000.00     |          | 244.23           | 755.77     | 24%      |
| 20211100                               | Building Maintenance Service         | 3,000.00     |          | 1,605.00         | 1,395.00   | 54%      |
| 20211200                               | Building Maintenance Supplies        |              |          | -                | -          | #DIV/0!  |
| 20212200                               | Chemical Supplies (new)              |              |          | -                | -          | #DIV/0!  |
| 20213100                               | Electrical Maintenance Services      | 800.00       |          | 2,598.00         | (1,798.00) | 325%     |
| 20213200                               | Electrical Maintenance Supplies      | 500.00       |          | -                | 500.00     | 0%       |
| 20214100                               | Land Improvement Maintenance Service |              |          | 1,705.00         | (1,705.00) | #DIV/0!  |
| 20214200                               | Land Improvement Maintenance Sup.    | 5,000.00     | 726.00   | 2,583.13         | 2,416.87   | 52%      |
| 20215100                               | Mechanical System Maintenance Svcs.  | 1,000.00     |          | 1,020.00         | (20.00)    | 102%     |
| 20215200                               | Mechanical System Maintenance Sup.   |              |          | -                | -          | #DIV/0!  |
| 20216200                               | Painting Supplies                    | 500.00       | 42.78    | 128.52           | 371.48     | 26%      |
| 20216700                               | Plumbing Maintenance Service (new)   |              |          | 149.50           | (149.50)   | #DIV/0!  |
| 20216800 Plumbing Maintenance Supplies |                                      | 2,000.00     |          | -                | 2,000.00   | 0%       |
| 20219100                               | Electricity                          | 16,000.00    | 1,855.47 | 14,433.18        | 1,566.82   | 90%      |

## ACRPD 2019 - 2020 339A Budget Report

May 2020

|          | Period 11 of 13                      |                     |          |                  |            | 85%      |  |
|----------|--------------------------------------|---------------------|----------|------------------|------------|----------|--|
|          |                                      | FSHOU               | 1 01 13  |                  | •          | Percent  |  |
| CODE     | Service & Supply                     | 19-20 <b>Budget</b> | May      | Expended To Date | Balance    | Expended |  |
| 20219200 | Natural Gas Service                  | 2,000.00            | 130.10   | 1,962.25         | 37.75      | 98%      |  |
| 20219300 | Refuse Collection/Disposal           | 5,000.00            | 189.90   | 3,197.55         | 1,802.45   | 64%      |  |
| 20219500 | Sewage Services                      | 2,000.00            |          | 2,181.40         | (181.40)   | 109%     |  |
| 20219800 | Water                                | 30,000.00           | 588.02   | 24,636.12        | 5,363.88   | 82%      |  |
| 20220500 | Automotive Maintenance Service       | 2,000.00            |          | 3,428.86         | (1,428.86) | 171%     |  |
| 20220600 | Automotive Maintenance Supplies      | 500.00              |          | 236.51           | 263.49     | 47%      |  |
| 20221100 | Grounds Equipment Maintenance Svcs.  | 3,000.00            | 357.50   | 2,978.30         | 21.70      | 99%      |  |
| 20221200 | Grounds Equipment Maintenance Sup.   | 1,500.00            | 697.35   | 2,368.36         | (868.36)   | 158%     |  |
| 20222600 | Hand / Expendable Tools              | 1,200.00            | 47.08    | 852.03           | 347.97     | 71%      |  |
| 20223600 | Fuel and Lubricant Supplies          | 4,500.00            | 485.53   | 3,567.50         | 932.50     | 79%      |  |
| 20226100 | Office Equipment Maintenance Svcs.   |                     |          | -                | -          | #DIV/0!  |  |
| 20226200 | Office Equip. Maintenance Supplies   |                     |          | -                | -          | #DIV/0!  |  |
| 20227500 | Rent/Lease Equipment                 |                     |          | 266.64           | (266.64)   | #DIV/0!  |  |
| 20227501 | Copy Machine - Lease                 | 3,000.00            | 263.59   | 2,947.87         | 52.13      | 98%      |  |
| 20229100 | Other Equip Maint. Service           |                     |          | -                | -          | #DIV/0!  |  |
| 20229200 | Other Equip Maint. Supply            |                     |          | -                | -          | #DIV/0!  |  |
| 20231400 | Clothing/Personal Supplies           | 600.00              |          | 39.57            | 560.43     | 7%       |  |
| 20232200 | Custodial Supplies                   | 6,500.00            | 434.63   | 6,742.39         | (242.39)   | 104%     |  |
| 20243700 | Lab (Medical) Service (Drug Testing) | -                   |          | -                | -          | #DIV/0!  |  |
| 20244300 | Medical Service (Pre-emp. testing)   |                     |          | 52.00            | (52.00)    | #DIV/0!  |  |
| 20244400 | Medical Supplies (First Aid)         |                     |          | -                | -          | #DIV/0!  |  |
| 20250700 | Assessment / Collection Services     | 7,600.00            |          | 7,520.28         | 79.72      | 99%      |  |
| 20252100 | Temporary Services                   | 15,000.00           |          | 9,146.00         | 5,854.00   | 61%      |  |
| 20253100 | Legal Services                       | 4,000.00            | 2,812.50 | 8,837.34         | (4,837.34) | 221%     |  |
| 20255100 | Planning Service-                    | ,                   | ,        | -<br>-           | -          | #DIV/0!  |  |
| 20257100 | Security Service                     | 22,800.00           | 2,420.00 | 26,840.00        | (4,040.00) | 118%     |  |
| 20258200 | Public Relations Service/mkting, web | 2,000.00            | ,        | 311.01           | 1,688.99   | 16%      |  |
| 20259100 | Other Professional Services          | 28,508.28           |          | 19,453.21        | 9,055.07   | 68%      |  |

Resolution 2020-01 Budget Amendment to Increase 20259100 by \$10508.28 - Payment For SCI Nexus Study

## ACRPD 2019 - 2020 339A Budget Report May 2020

|          |  |                     | <b>FYTD Completed =</b> | 85%              |              |          |
|----------|--|---------------------|-------------------------|------------------|--------------|----------|
|          |  |                     | d 11 of 13              |                  |              | Percent  |
| CODE     | CATEGORIES                             | 19-20 <b>Budget</b> | May                     | Expended To Date | Balance      | Expended |
| 20281100 | Data Processing -Computer Services     | 3,500.00            |                         | 792.05           | 2,707.95     | 23%      |
| 20281201 | Hardware (Computer)                    |                     |                         | -                | -            | #DIV/0!  |
| 20281202 | Software (Computer)                    |                     |                         | -                | -            | 0%       |
| 20281265 | Application Software Maint Lic Renewal | 3,500.00            | 220.00                  | 2,649.99         | 850.01       | 76%      |
| 20281304 | Sales Tsx Adj - Board of EQ            |                     |                         | (108.44)         | 108.44       | #DIV/0!  |
| 20281700 | Election Services                      |                     |                         | -                | -            | #DIV/0!  |
| 20285100 | Recreation Services                    | 22,000.00           |                         | 17,785.18        | 4,214.82     | 81%      |
| 20285200 | Recreation Supplies                    | 3,000.00            |                         | 2,474.03         | 525.97       | 82%      |
| 20285300 | Recreation Supp. (P-S) ELP Program     | 17,077.00           | 308.03                  | 9,227.10         | 7,849.90     | 54%      |
| "        | Recreation Supplies ELP/ASP (Extra)    | 7,000.00            |                         | 2,349.67         | 4,650.33     | 34%      |
| "        | Recreation Supplies -Special Insturct. | 1,500.00            |                         | -                | 1,500.00     | 0%       |
| "        | Recreation Supplies - Camp/Trips       | 1,200.00            |                         | -                | 1,200.00     | 0%       |
| "        | Recreation Supplies - Misc(Uniforms)   | 300.00              |                         | -                | 300.00       | 0%       |
| 20288000 | Prior Year Service & Supply Expe       |                     |                         | -                | -            | #DIV/0!  |
| 20289900 | Other Operating Exp Misc. expenses     | 12,000.00           |                         | -                | 12,000.00    | -0-      |
| 20291300 | Auditor/Controller Services            | 5,500.00            |                         | 5,495.00         | 5.00         | 100%     |
| 20291500 | Compass Costs                          | 1,000.00            |                         | 919.45           | 80.55        | 92%      |
| 20291700 | Alarm Services                         | 1,500.00            |                         | 1,320.52         | 179.48       | 88%      |
| 20298700 | Telephone Services                     | 4,006.00            | 298.67                  | 3,483.85         | 522.15       | 87%      |
| 20298701 | Cell Phones                            | 1,600.00            | 133.59                  | 1,395.21         | 204.79       | 87%      |
| 20299909 | Expenditure Reimbursements             | 20,000.00           |                         | 2,268.21         | 17,731.79    | 11%      |
|          | TOTALS:                                | 329,485.28          | \$ 12,222.59            | \$ 252,652.09    | \$ 76,833.19 | 77%      |

## ACRPD 2019 - 2020 339A Budget Report **May 2020**

|          |  |               | _  | 020       |           |               | T2X 71    | FD (C1-41             | 050/       |
|----------|--|---------------|--|-----------|-----------|---------------|-----------|-----------------------|------------|
|          |  | <u>Perio</u>  | <u>d 11</u>                                      | of 13     |           |               | r Y       | <b>FD</b> Completed = | 85%        |
|          |  |               |  |           |           |               |           |                       | Percent    |
| CODE     | CATEGORIES                             | 19-20 Budget  | ı  | May       | Exp       | ended To Date |           | Balance               | Expended   |
| 30321000 | Interest Expense                       | 12,278.00     |  | 860.86    |           | 10,608.79     |           | 1,669.21              | 86%        |
| 30323000 | Lease Obligation Retirement(Side Fund) | 25,600.00     |  | 2,300.00  |           | 26,700.00     |           | (1,100.00)            | 104%       |
| "        |  |               |  |           |           | -             |           | -                     | #DIV/0!    |
|          |  |               |  |           |           | -             |           | -                     | #DIV/0!    |
| 30345000 | Taxes, Licenses & Assessments          | 704.00        |  |           |           | 703.64        |           | 0.36                  | 100%       |
|          | TOTALS:                                | 38,582.00     | \$   | 3,160.86  | \$        | 38,012.43     | \$        | 569.57                | 99%        |
|          |  |               |  |           |           |               |           |                       |            |
|          |  |               |  |           |           |               | FY'       | ΓD Completed =        | 85%        |
|          |  |               |  |           |           |               |           |                       | Percent    |
| CODE     | CATEGORIES                             | 19-20 Budget  |  | May       | Exp       | ended To Date |           | Balance               | Expended   |
| 42420100 | Building - Community Ctr Upgrades      | 60,399.00     |  |           |           | 60,399.00     |           | -                     | 100%       |
|          | TOTALS:                                | 60,399.00     | \$   | -         | <b>\$</b> | 60,399.00     | <b>\$</b> | -                     | 100%       |
|          |  |               |  |           |           |               |           |                       |            |
|          |  |               |  |           |           |               |           |                       |            |
|          |  |               |  |           |           |               |           |                       |            |
|          |  |               |  |           |           |               | FY        | ΓD Completed =        | 85%        |
|          |  |               |  |           |           |               |           | 1 D Completed –       | 0570       |
| 79790100 | Contingencies                          | 40,000.00     | <u> </u>   |           |           |               | \$        | 40,000.00             | 0%         |
| 77770100 | Reserved Fund Balance Increase         | 10,000.00     |  |           |           |               | \$        | 10,000.00             | 0%         |
|          | Reserved I and Balance Increase        | 10,000.00     |  | _         |           | _             | Ψ         | 10,000.00             | 070        |
|          | Grand Total                            | \$ 979,959.28 | \$   | 48,129.63 | \$        | 766,071.69    | \$        | 173,887.59            | <b>78%</b> |
|          |  | ,             |  | ,         |           | ,             |           | ,                     |            |
|          |  |               |  |           |           |               |           |                       |            |
|          |  |               |  |           |           |               |           |                       |            |
|          | Beginning Fund Balance Available       |               |  |           |           | _             | \$        | -                     | 0%         |
|          | Fund Balance Decreased by              |               | <del>                                     </del> |           | 1         |               | \$        | -                     | 0%         |
|          | Provisions for General Reserves        | -             |  | _         |           | -             | \$        | -                     | 0%         |
|          |  |               |  |           |           |               | Ψ         |                       | 0 / 0      |

TOTALS:

## ACRPD 2019 - 2020 339A Revenue May 2020

|          | way 2020                                  |          |                         |         |              |        | <b>FYTD Completed =</b> |        | <b>85%</b>  |                     |
|----------|---|----------|-------------------------|---------|--------------|--------|-------------------------|--------|-------------|---------------------|
| Account  |   | 19       | Period 1<br>- 20 Budget | 11<br>— | of 13<br>May | Rece   | eived To Date           |        | Unrealized  | Percent<br>Received |
| 91910100 | Property Tax-Current Secured              |          | 583,000.00              |         | (0.13)       |        | 568,718.40              |        | 14,281.60   | 98%                 |
| 91910200 | Property Tax-Current Unsecured            |          | 20,000.00               |         | ,            |        | 21,316.95               |        | (1,316.95)  | 107%                |
| 91910300 | Property Tax-Current Sup.                 |          | 12,500.00               |         | 41.67        |        | 11,274.16               |        | 1,225.84    | 90%                 |
| 91910400 | Property Tax Sec. Delin.(+Teeter)         |          | 4,200.00                |         |              |        | 4,048.38                |        | 151.62      | 96%                 |
| 91910500 | Property Tax Supplemental Delin.          |          | 800.00                  |         |              |        | 870.47                  |        | (70.47)     | 109%                |
| 91910600 | Property Tax-Unitary                      |          | 6,100.00                |         |              |        | 5,816.96                |        | 283.04      | 95%                 |
| 91912000 | Redemption                                |          | -                       |         |              |        | 29.63                   |        | (29.63)     | #DIV/0!             |
| 91913000 | Property Tax Prior Unsecured              |          | 400.00                  | 5.92    |              | 259.63 |                         | 140.37 | 65%         |                     |
| 91914000 | Penalty                                   |          | 75.00                   |         | 3.41         |        | 78.16                   |        | (3.16)      | 104%                |
| 91919600 | RDA Residual Distribution                 |          | -                       |         |              |        | 2,189.42                |        | (2,189.42)  | #DIV/0!             |
|          | Total Taxes                               | \$       | 627,075.00              | \$      | 50.87        |        | 614,602.16              | \$     | 12,472.84   | 98%                 |
| 94941000 | Interest                                  |          | 400.00                  |         | (0.15)       |        | 1,259.85                |        | 400.00      | 315%                |
| 94942900 | Building Rental (Parks & Facilities)      |          | 14,675.00               |         | ` '          |        | 13,379.50               |        | 1,295.50    | 91%                 |
| "        | Building Rental (Cell Towers 4610.42)     |          | 55,325.04               |         | 4,610.42     |        | 46,104.20               |        | 9,220.84    | 83%                 |
| 95952200 | Homeowner Property Tax Relief             |          | 6,000.00                |         |              |        | 4,672.31                |        | 1,327.69    | 78%                 |
| 95952900 | In Lieu Taxes - Other                     |          | -                       |         |              |        | -                       |        | -           | #DIV/0!             |
| 95953300 | Redevelopment Passthru                    |          | 4,000.00                |         |              |        | 3,663.04                |        | 336.96      | 92%                 |
| 95956300 | State-Federal Grants                      |          | -                       |         |              |        | -                       |        | -           | #DIV/0!             |
| 95956900 | Other Funds - Local (GRANT-ELP/ASP)       |          | 107,077.00              |         | 11,447.10    |        | 89,233.08               |        | 17,843.92   | 83%                 |
| "        | Grant = Camp                              | <u> </u> | -                       |         |              |        | -                       |        | -           | #DIV/0!             |
| "        | Grant = Park Sponsorships                 |          | -                       |         |              |        | -                       |        | -           | #DIV/0!             |
| "        | Funds Transferred from 339I               | <u> </u> | 10,508.28               |         |              |        | 10,508.28               |        | -           | 100%                |
| 96964600 | Recreation Fees                           |          | 25,000.00               |         |              |        | 24,876.01               |        | 123.99      | 100%                |
| 97974000 | Insurance Proceeds                        |          | 10,000.00               |         |              |        | 2,268.21                |        | 7,731.79    | 23%                 |
| 97979000 | Miscellaneous                             |          | 13,000.00               |         |              |        | 3,618.78                |        | 9,381.22    | 28%                 |
| 97979900 | Prior Year (Funds moved to )              |          |                         |         |              |        |                         |        | -           | #DIV/0!             |
| 98986200 | Proceeds from Asset sale - Spec Dist      |          | ·                       |         |              |        | 26,670.00               |        | (26,670.00) | #DIV/0!             |
|          | Fund Balance Available =xxxxxxxxxxx       |          |                         |         |              |        | -                       |        | -           | #DIV/0!             |
| Problem  | **County Error In Process of Correction** |          | -                       |         |              |        | -                       |        | -           | 0%                  |
|          | Total Other Revenue                       | \$       | 245,985.32              | \$      | 16,057.37    | \$     | 226,253.26              | \$     | 20,991.91   | 92%                 |
|          | Total Revenue                             | \$       | 873,060.32              | \$      | 16,108.24    | \$     | 840,855.42              | \$     | 33,464.75   | 96%                 |

Resolution 2020-01 Budget Amendment to Increase 95956900 by \$10508.28 Funds from 339I- Payment For SCI Nexus Study

#### Register Report - Mayl 2020 5/1/2020 Through 5/31/2020 FY 19-20 - 339A

#### Account

| Date           | Num      | Description                         | Memo                                      | Category | Amount    |
|----------------|----------|-------------------------------------|---|----------|-----------|
| 5/6/2020       | 234      | 31 Bar-Hein Co 1463                 | Trimmer head                              | 221200   | -78.20    |
| 5/6/2020 2343  | 32 S     | CalPERS - 521                       | 4/16- 4/30/2020 EE Contrib                | 5420524  | -601.85   |
|                |          |                                     | 4/16 - 4/30/2020 ER Contrib               | 121000   | -832.26   |
| 5/6/2020       | 234      | 33 Carson Landscape Indus 18136     | HSP Irrigation repair                     | 214200   | -726.00   |
| 5/6/2020       | 234      | 34 Central Control System - 23278   | 5/2020-Wireless irrigation                | 281265   | -220.00   |
| 5/6/2020       | 234      | 35 Cintas - 56036                   | 5/1/2020 - Custodial                      | 232200   | -99.66    |
| 5/6/2020       | 234      | 36 Fast Break - 37998               | 4/2020- Phone Service                     | 298700   | -194.85   |
| 5/6/2020       | 234      | 37 Fast Break - 37998               | 5/2020-email exchange                     | 298701   | -44.85    |
| 5/6/2020       | 234      | 38 Josephine Oaties - 69360         | 12/2019-Yoga, Zumba                       | 285300   | -60.00    |
| 5/6/2020       | 234      | 39 Josephine Oaties - 69360         | 1/2020-Yoga, Zumba                        | 285300   | -120.00   |
| 5/6/2020       | 234      | 40 Josephine Oaties - 69360         | 2/2020-Yoga, Zumba                        | 285300   | -120.00   |
| 5/6/2020       | 234      | 41 Josephine Oaties - 69360         | 3/2020-Yoga, Zumba                        | 285300   | -60.00    |
| 5/6/2020       | 234      | 42 PG&E - 1383                      | 4/2020-Billing                            | 219200   | -130.10   |
| 5/6/2020       | 234      | 43 Republic Services - 57909        | 4/2020 - Billing                          | 219300   | -189.90   |
| 5/6/2020 2344  | 44 S     | Sacramento For Tractors - 64608     | Labor repairs - Kubota                    | 221100   | -357.50   |
|                |          |                                     | Repair parts - Kubota                     | 221200   | -550.96   |
| 5/6/2020       | 234      | 45 T-Mobile - 32685                 | 4/2020-District Cell Phones               | 298701   | -88.74    |
| 5/6/2020       | 234      | 46 Valley Truck & Tractor - 36620   | J Deere mower - parts                     | 221200   | -53.19    |
| 5/6/2020       | 234      | 47 Valley Truck & Tractor - 36620   | J Deere mower - parts (freight chg)       | 221200   | -15.00    |
| 5/13/2020      | 234      | 48 Cintas - 56036                   | 4/28/2020 - 2 cases office trash liners   | 232200   | -35.99    |
| 5/13/2020      | 234      | 49 Cintas - 56036                   | 5/8/2020 - Custodial                      | 232200   | -99.66    |
| 5/13/2020      | 234      | 50 Cole Huber - 54641               | 3/2020-Review Agenda(s), Personel items   | 253100   | -2812.50  |
| 5/13/2020      | 234      | 51 Comcast - 12322                  | 5/2020-Billing-Phone/HSI                  | 298700   | -103.82   |
| 5/13/2020      | 234      | 52 Fulton-El Camino Rec & Park - 29 | 968 4/2020 Patrol Service                 | 257100   | -2420.00  |
| 5/13/2020      | 234      | 53 Phillips 66 - 58398              | 4/2020-Stmt                               | 223600   | -485.53   |
| 5/13/2020      | 234      | 54 US Bank - 68934                  | 5/2020-Xerox Copier                       | 227501   | -257.93   |
| 5/14/2020      | 234      | 55 SMUD - 4025                      | 3/2020 - SMUD Billing                     | 219100   | -1123.07  |
| 5/14/2020      | 234      | 56 SMUD - 4025                      | 4/2020 - SMUD Billing                     | 219100   | -732.40   |
| 5/15/2020 EFT  |          | # 400037629                         | Health Benefits Pay Date 5/15/2020        | 123000   | -1537.00  |
| 5/15/2020 P/R- | +Taxes S | Payroll And Taxes                   | Period 4/16 - 4/30/2020 Ck date 5/15/2020 | 111000   | -12496.07 |
|                |          |                                     | Brd Pay Ck date 5/15/2020                 | 112400   | -250.00   |
|                |          |                                     | Time/One Half - Ck date 5/15/2020         | 113200   | -70.88    |
|                |          |                                     | OASDHI - Ck date 5/15/2020                | 122000   | -979.02   |

|                   |       |                                     | SUI ER Contrib Ck date 5/15/2020         | 125000  | -66.28    |
|-------------------|-------|-------------------------------------|--|---------|-----------|
| 5/20/2020 23457   | S     | CalPERS - 521                       | 5/1 - 5/15/2020 EE Contrib               | 5420524 | -601.85   |
|                   |       |                                     | 5/1 - 5/15/2020 ER Contrib               | 121000  | -832.26   |
| 5/20/2020         | 23458 | 3 Cintas - 56036                    | 5/15/2020 - Custodial                    | 232200  | -99.66    |
| 5/20/2020 23459   | S     | GSRMA - 29229                       | 4/2020-Dental 4- EEs                     | 123000  | -162.56   |
|                   |       |                                     | 4/2020-Dental-1 depend                   | 5420516 | -32.76    |
|                   |       |                                     | 4/2020-Vision- 4 EEs                     | 123000  | -32.76    |
|                   |       |                                     | 4/2020-Vision- 1 depend                  | 5420516 | -7.56     |
| 5/20/2020 23460   | S     | GSRMA - 29229                       | 5/2020-Dental 4- EEs                     | 123000  | -162.56   |
|                   |       |                                     | 5/2020-Dental-1 depend                   | 5420516 | -32.76    |
|                   |       |                                     | 5/2020-Vision- 4 EEs                     | 123000  | -32.76    |
|                   |       |                                     | 5/2020-Vision- 1 depend                  | 5420516 | -7.56     |
| 5/20/2020 23461   | S     | GSRMA - 29229                       | 6/2020-Dental 4- EEs                     | 123000  | -162.56   |
|                   |       |                                     | 6/2020-Dental-1 depend                   | 5420516 | -32.76    |
|                   |       |                                     | 6/2020-Vision- 4 EEs                     | 123000  | -32.76    |
|                   |       |                                     | 6/2020-Vision- 1 depend                  | 5420516 | -7.56     |
| 5/20/2020         | 23462 | 2 Home Depot - 2843                 | 12 volt battery - Office alarm system    | 222600  | -30.17    |
| 5/22/2020 23463   | S     | CalPERs Health - 12733              | 6/2020-Medical - 4 EE's                  | 5420516 | -3073.96  |
|                   |       |                                     | 6/2020-Medical - EE Admin Fee            | 123000  | -8.30     |
|                   |       |                                     | 6/2020-Medical - 1 Retiree               | 128000  | -49.57    |
| 5/22/2020         | 23464 | 4 Inland Business Systems - #1536   | Qtrly copy/scan S/H chg                  | 227501  | -5.66     |
| 5/22/2020         | 23465 | 5 Sacramento Suburban Water - 26158 | 5/2020 - Garfield (ACP)                  | 219800  | -588.02   |
| 5/22/2020 23466   | S     | Umpqua Bank - 52152                 | 6/2020 - Side Fund pmt                   | 321000  | -860.86   |
|                   |       |                                     | 6/2020 - Side Fund pmt                   | 323000  | -2300.00  |
| 5/26/2020         | 23467 | 7 Cintas - 56036                    | 5/22/2020 - Custodial                    | 232200  | -99.66    |
| 5/26/2020 23468   | S     | Home Depot - 2843                   | Paint & supplies                         | 216200  | -42.78    |
|                   |       |                                     | Nuts, bolts, washers, etc                | 222600  | -16.91    |
| 5/26/2020 23469   | S     | US Bank (Cal Card) - 38925          | Zoom Video Conference - 1 year           | 202900  | -149.90   |
|                   |       |                                     | Postage-Return receipt - Activenet       | 208102  | -6.95     |
|                   |       |                                     | Postage stamps                           | 208102  | -55.00    |
|                   |       |                                     | Credit ELP/ASP supplies                  | 285300  | 51.97     |
| 5/26/2020 DepPerm | nit S | County Of Sacramento Deposit Perm   | i Rentals                                | 942900  | 4610.42   |
| _                 |       |                                     | Classes                                  | 964600  | 0.00      |
|                   |       |                                     | Misc                                     | 979000  | 1329.81   |
|                   |       |                                     | Grants -                                 | 956300  | 0.00      |
|                   |       |                                     | Grants- ELP/ASP                          | 956900  | 13990.90  |
|                   |       |                                     | Grants-TRUSD Summer Camp                 | 956900  | 0.00      |
| 5/29/2020 P/R+Tax | es S  | Payroll And Taxes                   | Period 5/1 - 5/15/2020 Ck date 5/29/2020 | 111000  | -12205.82 |
|                   |       | -                                   | Brd Pay Ck date 5/29/2020                | 112400  | 0.00      |
|                   |       |                                     |  |         |           |

|                       |                                    | Time/One Half - Ck date 5/29/2020        | 113200 | -283.50    |  |
|-----------------------|------------------------------------|--|--------|------------|--|
|                       |                                    | OASDHI - Ck date 5/29/2020               | 122000 | -953.89    |  |
|                       |                                    | SUI ER Contrib Ck date 5/29/2020         | 125000 | -58.37     |  |
| 5/29/2020 EFT         | # 400037713                        | Health Benefits Pay Date 5/29/2020       | 123000 | -1537.00   |  |
| 5/29/2020 TaxRevenu S | Property Tax(s) Deposited Per Coun | ty 5/2020-Property Tax - Current Secured | 910100 | -0.13      |  |
|                       |                                    | 5/2020-Property Tax - Current Unsecured  | 910200 | 0.00       |  |
|                       |                                    | 5/2020-Property Tax - Current Sup.       | 910300 | 41.67      |  |
|                       |                                    | 5/2020-Property Tax Sec Delin.(+Tetter)  | 910400 | 0.00       |  |
|                       |                                    | 5/2020-Property Tax Supplement Delin.    | 910500 | 0.00       |  |
|                       |                                    | 5/2020-Properry Tax-Unitary              | 910600 | 0.00       |  |
|                       |                                    | 5/2020-Redemption                        | 912000 | 0.00       |  |
|                       |                                    | 5/2020-Property Tax Prior Unsecured      | 913000 | 5.92       |  |
|                       |                                    | 5/2020-Penalty                           | 914000 | 3.41       |  |
|                       |                                    | 5/2020-RDA Residual Distribution         | 919600 | 0.00       |  |
|                       |                                    | 5/2020-Interest                          | 941000 | -0.15      |  |
|                       |                                    | 5/2020-Homeowner Property Tax Relief     | 952200 | 0.00       |  |
|                       |                                    | 5/2020-Redevelopment Passthru            | 953300 | 0.00       |  |
|                       |                                    | TOTAL 5/1/2020 - 5/31/2020               |        | -32,546.40 |  |
|                       |                                    | BALANCE 5/31/2020                        |        | 45,187.69  |  |
|                       |                                    | TOTAL INFLOWS                            |        | 20,034.10  |  |
|                       |                                    | TOTAL OUTFLOWS                           |        | -52,580.50 |  |
|                       |                                    | NET TOTAL                                |        | -32,546.40 |  |

## ACRPD 2019 - 2020 339D Expeditures May 2020

Period 11 of 13

**FYTD Completed =** 85% Percent CODE **CAPITAL OUTLAY** 19-20 Budget May Expended To Date Balance Expended 42420100 Buildings New ADA Features @ HSP 330,000.00 6.27 2,224.07 327,775.93 1% 42420110 (Oakdale Park) #DIV/0! Leasehold Improv. 42420200 103,027.00 2,020.31 61,604.48 41,422.52 60% Structures ACP Park Improv. Proj Equipment-SD Non-Recon - New Play Equip 96,744.94 43430300 123,838.71 27,093,77 22% 45450300 Infr--SD-Non-Recon - ACP Pedi Bridge Proj 21,161.29 21,161.29 100% 46460300 Other Intangible Asset-Spec Dist - HSP Comm. Ctr Impro. #DIV/0! 46461300 Intangibles - ??? -0-TOTALS: *578,027.00*  $2,026.\overline{58}$ 112,083.61 465,943.39 19%

Resolution 2019-15 Budget Amendment to Increase 45450300 by \$1161.29 & Decrease 43430300 by Same to pay off ACP Bridge Proj Loan Acct

## ACRPD 2019 - 2020 339D Revenue May 2020

Period 11 of 13

|          |   | 1 61          | 100 11 01 13 |                  | FYTD Completed = | 85%                 |  |
|----------|---|---------------|--------------|------------------|------------------|---------------------|--|
| Account  |   | 19-20 Budget  | May          | Received To Date | Unrealized       | Percent<br>Received |  |
| 94941000 | Interest Income                                   |               |              | 390.00           | (390.00)         | #DIV/0!             |  |
|          |   |               |              | -                | -                | #DIV/0!             |  |
| 95952900 | In Lieu Fees Transfer                             |               |              | -                | -                | #DIV/0!             |  |
|          |   |               |              | -                | -                | #DIV/0!             |  |
| 95956300 | State-Federal Grants(Jo Smith Pedi Bridge Proj)   | 20,000.00     |              | -                | 20,000.00        | 0%                  |  |
| II       | State-Federal Grants (Dist Proj/Per Capita Funds) | 200,000.00    |              | -                | 200,000.00       | 0%                  |  |
| II       |   |               |              | -                | -                | #DIV/0!             |  |
| "        |   |               |              | -                | -                | #DIV/0!             |  |
| II       |   |               |              | -                | -                | #DIV/0!             |  |
| II       |   |               |              | -                | -                | #DIV/0!             |  |
|          |   |               |              | -                | -                | #DIV/0!             |  |
| 95956900 | Other Funds - Local                               | 380,000.00    |              | -                | 380,000.00       | 0%                  |  |
| "        | *Jo Smith Pedi Bridge Proj                        |               |              | 43,134.29        | (43,134.29)      | #DIV/0!             |  |
| II       | *ACP-Park Improvements                            |               |              | 69,190.97        | (69,190.97)      | #DIV/0!             |  |
| "        | *HSP Community Ctr Improvements                   |               |              | -                | -                | #DIV/0!             |  |
| "        | *HSP ADA Improvements                             |               |              | 2,184.66         | (2,184.66)       | #DIV/0!             |  |
| "        | HSP Park Improvements                             |               |              | 27,093.77        | (27,093.77)      | #DIV/0!             |  |
| 95956910 | State Match UMPQUA Bank Line of Credit            |               |              | -                | -                | #DIV/0!             |  |
|          | *Jo Smith Pedi Bridge Proj                        |               |              | -                | -                | #DIV/0!             |  |
|          |   |               |              | -                | -                | #DIV/0!             |  |
|          |   |               |              | -                | -                | #DIV/0!             |  |
|          |   |               |              | -                | -                | #DIV/0!             |  |
| 5506614  | Investment Earns                                  | _             | _            | -                | -                | #DIV/0!             |  |
|          | Total Other Revenue                               | \$ 600,000.00 | \$ -         | \$ 141,993.69    | \$ 458,006.31    | 24%                 |  |
|          | Beginning Fund Balance Available \$XXXXX          |               |              | -                | \$ -             | 0%                  |  |
|          | Fund Balance Decreased by                         |               |              |                  | \$ -             |                     |  |
|          | TOTALS:   | 600,000.00    | -            | 141,993.69       | 458,006.31       |                     |  |

#### Register Report - May 2020 5/1/2020 Through 5/31/2020 FY 19-20 - 339D

#### Account

| Date      | Num | Description                    | Memo                             | Category | Amount    |  |
|-----------|-----|--------------------------------|----------------------------------|----------|-----------|--|
| 5/22/2020 | 191 | Umpqua Bank - 52152            | 6/2020 Interest new project loan | 420100   | -6.27     |  |
| 5/26/2020 | 192 | Outdoor Creations, Inc - 20118 | ACP Park Imp - 2 picnic tables   | 420200   | -2,020.31 |  |
|           |     |                                | TOTAL 5/1/2020 - 5/31/2020       |          | -2,026.58 |  |
|           |     |                                | BALANCE 5/31/2020                |          | 7,937.34  |  |
|           |     |                                | TOTAL INFLOWS                    |          | 0         |  |
|           |     |                                | TOTAL OUTFLOWS                   |          | -2,026.58 |  |
|           |     |                                | NET TOTAL                        |          | -2,026.58 |  |

# **Arcade Creek Recreation and Park District 2019 - 2020 Monthly Revenue Reports**

**May 2020** 

Period

11

|               | rust |         |    |        |                |
|---------------|------|---------|----|--------|----------------|
| Begin<br>Bala | _    | Debits  | C  | redits | iding<br>lance |
| \$            | -    | \$<br>_ | \$ | _      | \$<br>_        |

| 088H - Park Dedication |          |          |   |    |        |    |                   |
|------------------------|----------|----------|---|----|--------|----|-------------------|
| Beginning<br>Balance   |          | Debits ( |   | C  | redits |    | Ending<br>Balance |
| \$                     | 1,186.66 | \$       | - | \$ | -      | \$ | 1,186.66          |

| 339C - ADA Funds     |          |    |        |    |         |    |                   |
|----------------------|----------|----|--------|----|---------|----|-------------------|
| Beginning<br>Balance |          |    | Debits |    | Credits |    | Ending<br>Balance |
| \$                   | 1.347.59 | \$ | _      | \$ | _       | \$ | 1.347.59          |

9/24/2019 Transferred \$2184.66 to 339D HSP ADA Improvements

4/27/2020 Transferred \$27093.77 to 339D HSP Play Equip - Swing, BBq

| 339I - Park Impact Fee's |    |        |    |         |                   |
|--------------------------|----|--------|----|---------|-------------------|
| Beginning<br>Balance     |    | Debits |    | Credits | Ending<br>Balance |
| \$ 446,902.05            | \$ | _      | \$ | -       | \$446,902.05      |

| 8/23/2019 Ti | ransferred \$12500.00 to 339D ACP Bridge Proj - complete project                               |
|--------------|--|
| 8/23/2019 Ti | ransferred \$7500.00 to 339D ACP Bridge Proj - pay off Umpqua Loan w/final reimbursement rec'd |
| 8/23/2019 Ti | ransferred \$51108.57 to 339D ACP Park Imp ACP Picnic Shelter                                  |
| 8/23/2019 Ti | ransferred \$21973.00 to 339D ACP Bridge Proj - apply to deficit from FY 2018-19               |
| 1/21/2020 Tr | ransferred \$10508.28 to 339A Payment for SCI Nexus Study (20259100)                           |
| 1/22/2020 Tr | ansferred \$4018.11 to Sac County to pay for Admin Fee's FY17/18 & 18/19                       |
| 4/27/2020 Tr | ransferred \$1161.29 to 339D Complete ACP Bridge Proj  |
| 4/27/2020 Tr | ransferred \$10926.65 to 339D ACP Park Imp - Picnic Awning, BBq                                |

# Arcade Creek Recreation Park District Monthly Payroll Report

End of

\*Pay Period: May 15, 2020 May 31, 2020

Payroll Issued: May 31, 2020 June 15, 2020

| Monitors, etc ELP/ASP - Staff Rec. Staff (Other) \$ | 3115.31<br>0.00<br>12,489.32 | \$ 11,931.63      | 1,248.7<br>5,664.2<br>-<br><b>\$ 24,420.</b> 9 |
|---|------------------------------|-------------------|--|
| PT Maint  Recreation Division  Manitors ato         | <u>0</u><br>492.75           | 756.00            | 1 249 7  |
| Parks Division                                      | 2131.50                      | 1735.13           | 3,866.6  |
| Administration Division<br>Board Members = 5        | 6749.76<br>0.00              | 6641.61<br>250.00 | 13,391.3<br>250.0                              |

## **Facility Rental Report**

## May

2020

#### SOCIAL BUILDING/GPA RENTALS

| Rental Date | Renter             | Location | Amount |
|-------------|--------------------|----------|--------|
|             |                    |          |        |
|             |                    |          |        |
|             |                    |          |        |
|             |                    |          |        |
|             |                    |          |        |
|             |                    |          |        |
|             |                    |          |        |
|             |                    |          |        |
|             |                    |          |        |
|             |                    |          |        |
|             |                    |          |        |
|             |                    |          |        |
|             |                    |          |        |
|             |                    |          | 0.00   |
|             |                    |          |        |
|             | SACC (Creek Mtg's) | Sm Rm    | -0-    |
|             |                    |          | -0-    |
|             |                    |          |        |

Total Rentals \$

#### LONG TERM STUDIO/ FIELD SPACE RENTAL

| Rental Date(s) | Renter | Location | Amount |
|----------------|--------|----------|--------|
|                |        |          |        |
|                |        |          |        |
|                |        |          |        |
|                |        |          |        |
|                |        |          |        |
|                |        |          |        |
|                |        |          |        |
|                |        |          |        |
|                |        |          |        |
|                |        |          |        |
|                |        |          | 0.00   |

Totals \$ -

#### **OTHER REVENUES**

**Funds Actually Received** 

| ELP/ASP @ Oakdale | Our Staff | ELP/ASP-3/2020        | 13,990.90 |
|-------------------|-----------|-----------------------|-----------|
| ELP/ASP @ Oakdale | Our Staff | ELP/ASP Stipend       | -         |
| ELP/ASP @ Oakdale | Our Staff | ELP/ASP Prof. Develop | -         |
| Camp Parkside     | Our Staff | Week #xx              | -         |

Totals \$ 13,990.90

## **Arcade Creek Recreation and Park District**

**MEETING DATE: June 18, 2020** 

**AGENDA ITEM: 5 g Consent Agenda** 

**Correspondence Period 11** 

No correspondence received.

## ARCADE CREEK RECREATION AND PARK DISTRICT

#### May 2020

#### **GENERAL MANAGER'S UPDATE**

#### **Park Maintenance**

Staff is attempting to stay on top of the mowing and performing regular inspections of playgrounds, irrigation, and facilities. Maintenance hours have been adjusted to 6 a.m. until 2:30 p.m. each day to avoid the heat of the summer afternoons.

#### **Facility Rentals**

Rentals are non-existent at this point, and I do not expect them to pick up until the current restrictions are lifted for some period. At least two of the Instructors have expressed an interest in restarting once restrictions are lifted or lessened to allow for gatherings. A youth soccer organization has contacted me about using our field at both Hamilton Street and Oakdale Parks for their teams to practice and play games.

Information will be redeveloped for marketing on our rental facilities to be instituted with the kickoff of the new website platform.

#### **Park Improvements**

The gas line contractor working on Omni Drive is providing the District with soil to finish out the fine grading around the new picnic shelter. Final Inspection will be called in next week for this facility.

#### **Business Operations Reorganization**

The Banking business shift has taken place. I will be closing the Bank of America account prior to the end of the Fiscal Year. The information on the new website has been installed. Staff is undergoing training in the next two weeks on how to manage it on a daily basis. I have been able to upload a good number of the required documents needed for the compliance issues. This will be shown in a demonstration during the Board Meeting.

#### **Arcade Creek bike riders**

As soon as group gatherings are permitted in Sacramento County, I will convene a meeting to find a Resolution regarding this issue and hopefully meet the concerns of as many people as possible. The Executive Director at CAPRI the District's Insurance provider told me when I discussed this situation with him, that the bike riders and other users are trespassing because the changes they are making are not approved by the Board.

I hope that a reasonable discussion can be had and a resolution to the situation can be found and these groups will work with the District to create a positive resolution to the situation that meets many needs. If they do not cooperate in this effort, then I think

providing an enforcement measure would be appropriate if not compliant with the Board's wishes.

#### **Budget Finance Committee**

As requested, a report was completed and delivered to the Budget Finance Committee members showing the direct costs for Full-time staff involvement at the Afterschool Program. Depending upon the calculation used based on straight salary compared to loaded rate salary the estimated amount of FT staff time spent on the program was between 48 to 52 percent of the time during the school year. This equates to 21 hours per week. The space below is a copy of the report sent to the committee:

| Arcade Creek Recreation and Park District Oakdale Elementary School Extended Learning | Program (ELD)                 |                       |             |          |                 |                |
|---|-------------------------------|-----------------------|-------------|----------|-----------------|----------------|
| Oakdale Elementary School Extended Learning   | Program (ELP)                 |                       |             |          |                 |                |
| Category  | 2018-19                       | 2019-20               |             |          |                 |                |
| Category  | 2018-15                       | 2013-20               |             |          |                 |                |
| Grant amount Budgeted   | 107,076.60                    | 114,471.00            |             |          |                 |                |
| End of Year Funds   | 0.00                          | 0.00                  |             |          |                 |                |
| Training Stipend (available per Grant) *  | 1,500.00                      | 2,500.00              |             |          |                 |                |
| Total Funds Available   | 108,576.60                    | 116,971.00            |             |          |                 |                |
| *Stipend received at discreation of TRUSD   |                               |                       |             |          |                 |                |
|   |                               |                       |             |          |                 |                |
| Operating Expenses  |                               |                       |             | % of pay |                 |                |
| Loaded P.T. Staff Wages   | 72,832.34                     |                       |             |          |                 |                |
| Operating Expenses/Supplies   | 14,013.71                     |                       |             |          |                 |                |
| Administration Fee (10% of Actual Grant Amt)  | 10,701.00                     |                       |             |          |                 |                |
| Director Charges for hours worked   | 9,529.55                      |                       |             | 20.60%   |                 |                |
| Total Expenditures  | 107,076.60                    | 0.00                  |             |          |                 |                |
| Actual Funds Received   |                               |                       |             |          |                 |                |
| Grant Fund Receipts   | 91,015.11                     |                       |             |          |                 |                |
| Training Stipend (rec'd per Grant)  | 1,252.50                      |                       |             |          |                 |                |
| Funds recvd after end of FY (   | 16,046.43                     |                       |             |          |                 |                |
| Total Funds Received  | 108,314.04                    | 0.00                  |             |          |                 |                |
|   | ,                             |                       |             |          |                 |                |
| Cash Flow (+/-)   | 1,237.44                      | 0                     |             |          |                 |                |
| note: Full funding is not reimbursed, if a minim                                      | um attendance p               | ercentage is not me   | et each mor | nth.     |                 |                |
| ACRPD Direct Costs  | hourly rate                   | Ave. ELP Hrs/wk       | Amt./wk     | # of wks | total of annual | % of yrly wage |
| C.S.D. salary   | 32.15                         | 30                    | 964.50      |          |                 | 48.23%         |
| C.S.D. Loaded salary rate w/Benefits, W/C, etc)                                       | 42.76                         | 30                    | 1,282.80    | 36       | 46,180.80       | 51.929         |
| Annual Straight Salary  | 71,988.80                     | 40                    |             |          |                 |                |
| Loaded Salary with Benefits   | 88,940.80                     | 40                    | 2,223.52    |          |                 |                |
| FIRM Have and day (dath, ave.)  | Discret Bases                 | 3.5                   |             |          |                 |                |
| ELP Hours each day (daily ave.)   | Direct Program Administration | 2.5                   |             |          |                 |                |
| Administration accounts for non school year hi  |                               |                       | n the FLP   |          |                 |                |
| Administration accounts for non-school year in  | ing and planning              | , nours attributed to | o the EE    |          |                 |                |
| Other ACRPD Staff Costs   | hourly rate                   | Ave. ELP Hrs/wk       | Amt./wk     | # of wks | <u>total</u>    |                |
| Office Mgr salary   | 26.99                         | 2.5                   | 67.475      | 36       |                 |                |
| Office Manager Loaded salary  | 36.59                         | 2.5                   | 91.475      | 36       |                 |                |
| GM salary   | 37.46                         | 1                     | 37.46       | 36       | 1,348.56        |                |
|   | 49.04                         | 1                     | 49.04       | 36       | 1,765.44        |                |
| General Manager Loaded salary   | 43.04                         |                       |             |          |                 |                |
| General Manager Loaded salary  C.S.D. = Community Services Director position          | 43.04                         |                       |             |          |                 |                |

Responses to Questions regarding Full-time staff hours used on the after-school program.

During the 2018-19 school year the Community Services Director (CSD), was estimated to have spent six (6) hours per day working on the Extended Learning Program at Oakdale School. This is from two and half to four hours per school day at the site. In addition another one to two hours were spent in the office on Administrative duties for the program including (meeting with counselors, dealing with parents of children, ordering supplies, dealing with the School District reporting/meetings as called and arranging for special activities). During the off-season and at times in season time was spent on recruiting, interviewing, and processing new staff for hiring. As a result, I am accounting for staff time spent on this program at six (6) hours per day multiplied by the 180 days accounted for in the annual school calendar.

This total of hours worked by the Community Services Director equals 1,080 hours; an amount equal to more than one half (51.92%) of the time allotted to a Full-time position which is 2,080 hours per year.

The other remaining hours were then to be used for the other duties identified in the job description, approximately 18 hours per week. (Recreation Programming, Special Events, community outreach, District website, marketing, and manning the office as needed). In review, not enough time to do any of the tasks well by themselves, let alone all of them together.

Twin Rivers Unified School District changed their accounting of the program for the 2018-19 School Year and every dollar had to be accounted for to the school district. Thus, District reporting accounted for almost two-hundred twenty-three (223) hours of CSD staff time to the program. The reality being that the CSD was serving the role of a full Afterschool staff person on most days to provide for a proper ratio of staff to children. That is equivalent to 1.25 hours per school day. On-site time is estimated at 2.5-3.0 hours per day.

The District did receive ten percent (10%) of the grant fee toward Administrative charges, this is for all the paperwork, payroll, accounts payable, monthly billing for reimbursement and non-contact hours for planning. In 2018-19 this amount was stipulated to be <u>no</u> more than ten percent (10%) <u>of</u> the grant contract amount. Accounting for FT staff time was adjusted.

Discussions began prior to FY 18-19 regarding the After-School Program at the Board level and whether it was worth the District's investment. A deeper look was taken, when the CSD went on leave.

Findings: The program was running well with the staff on site, the General Manager checked in 1-2 times per week initially and met staff requests when they were made. Then in early 2020 a deeper look began at the District's Finances and an even more in-depth study revealed the numbers listed above and the full impact on the General Fund Budget of the District. Talks began and continued at the Board level during the Board Retreat in early February and many scenarios were discussed, until the decision was made not to proceed with the program further.

Staff were notified of the impending situation effective at the end of the 19-20 School Year on Friday May 22, 2020 of the situation effective at the end of the scheduled school year (June 4, 2020). TRUSD was notified prior to that of the District's intent to not continue with the program.

Additionally, FT District Staff attended a meeting regarding the new school year. Many things were undecided. But one thing was stated that the Oakdale Program would increase the number students participating from 85 to a number to be determined.

The second topic revolves around the structure of the school day. At that time

one option was to have students in school on two different shifts, with the ELP running day long, this would require additional PT staff time and hiring additional PT staff members to lead the program. This would be difficult to manage and accomplish any other CSD duties for ACRPD.

It seems this decision is being made at the right time.

#### **Personnel Policy Review**

The document was sent to the Board for review and response. Board member Constantine responded with a detailed spread sheet of his questions and findings. I am working off that to make additional changes to the document and then have discussions. There are several discussion topic items for the Board to consider, where the Personnel Policy is being recommended for change. That is the purpose of this effort, to work through these issues so that there is concurrence on the proposed changes before sending the document off for legal review. The Board sets policy, as a staff member, the General Manager can only recommend ideas for adoption.

Respectfully submitted,

Stephen F. Fraher, CPRP, General Manager

Stephen F. Fraken

Monthly activity report for: Arcade Creek Recreation and Park District

Reporting Period: 2020-05-01 to 2020-05-31

#### **Arcade Creek Park**

#### **Notice To Appear Issued**

1) Date/Time: 2020-05-13 18:28

Violation 1: 14601.1(a) CVC Suspended License, Severity: Mis

2) Date/Time: 2020-05-16 17:48

Violation 1: 11350(a) HS Possession of narcotic controlled substance, Severity: Mis

Violation 2: 11364 HS Paraphernalia, Severity: Mis

#### **Parking Citations Issued**

1) Date/Time: 2020-05-09 16:07

V1: 4000(a) CVC No current registration

2) Date/Time: 2020-05-11 15:11

V1: 4000(a) CVC No current registration

V2: 5200(a) CVC Display of two license plates required

3) Date/Time: 2020-05-13 18:50

V1: 5200(a) CVC Display of two license plates required

#### **Onsite Arrests Made**

No onsite arrests made during this reporting period.

#### **Dispatched Calls For Service**

No dispatched calls for service during this reporting period.

#### **D.U.I** Arrests

No DUI arrests made during this reporting period.

#### **Warrant Arrests**

No warrant arrests made during this reporting period.

#### **Warnings Issued**

No warnings issued during this reporting period.

#### **Hamilton Street Park**

#### **Notice To Appear Issued**

1) Date/Time: 2020-05-16 09:57

Violation 1: 9.36.057.5 SCO Alcohol in Park, Severity: Inf

2) Date/Time: 2020-05-16 10:21

Violation 1: 9.36.061(a)(4) SCO Animal leash, Severity: Inf

3) Date/Time: 2020-05-16 14:13

Violation 1: 11377(a) HS Possession of a controlled substance, Severity: Mis

Violation 2: 11364 HS Paraphernalia, Severity: Mis

4) Date/Time: 2020-05-27 14:16

Violation 1: 9.36.066.6 SCO Cart In Park, Severity: Inf Violation 2: 9.36.061(a)(4) SCO Animal leash, Severity: Inf

5) Date/Time: 2020-05-30 14:11

Violation 1: 9.36.061(a)(4) SCO Animal leash, Severity: Inf

#### **Parking Citations Issued**

1) Date/Time: 2020-05-01 20:17

V1: 4000(a) CVC No current registration

2) Date/Time: 2020-05-11 16:00

V1: 4000(a) CVC No current registration

3) Date/Time: 2020-05-11 00:00

V1: 5200(a) CVC Display of two license plates required

4) Date/Time: 2020-05-18 19:10

V1: 5200(a) CVC Display of two license plates required

#### **Onsite Arrests Made**

No onsite arrests made during this reporting period.

#### **Dispatched Calls For Service**

No dispatched calls for service during this reporting period.

#### **D.U.I** Arrests

No DUI arrests made during this reporting period.

#### **Warrant Arrests**

No warrant arrests made during this reporting period.

#### **Warnings Issued**

No warnings issued during this reporting period.

#### Oakdale Park

#### **Notice To Appear Issued**

1) Date/Time: 2020-05-30 09:23

Violation 1: 9.36.057.5 SCO Alcohol in Park, Severity: Inf

#### **Parking Citations Issued**

1) Date/Time: 2020-05-20 13:46

V1: 4000(a) CVC No current registration

V2: 5200(a) CVC Display of two license plates required

#### **Onsite Arrests Made**

No onsite arrests made during this reporting period.

#### **Dispatched Calls For Service**

No dispatched calls for service during this reporting period.

#### **D.U.I Arrests**

No DUI arrests made during this reporting period.

#### **Warrant Arrests**

No warrant arrests made during this reporting period.

#### **Warnings Issued**

No warnings issued during this reporting period.

#### **Off Property**

#### **Notice To Appear Issued**

1) Date/Time: 2020-05-17 17:37

Violation 1: 11350(a) HS Possession of narcotic controlled substance, Severity: Mis

Violation 2: 1203.2 PC Violation of Probation, Severity: Mis

2) Date/Time: 2020-05-17 17:37

Violation 1: 11377(a) HS Possession of a controlled substance, Severity: Mis

Violation 2: 11364 HS Paraphernalia, Severity: Mis

Violation 3: 21453(a) CVC Red Light Violation, Severity: Inf

3) Date/Time: 2020-05-12 15:14

Violation 1: 21460(a) CVC Cross Double Yellow Line, Severity: Inf

Violation 2: 16028(a) CVC No Insurance, Severity: Inf

**4)** Date/Time: 2020-05-23 17:45

Violation 1: 14601.1(a) CVC Suspended License, Severity: Mis Violation 2: 4000(a) CVC No current registration, Severity: Inf

Violation 3: 16028(a) CVC No Insurance, Severity: Inf

5) Date/Time: 2020-05-17 17:37

Violation 1: 11377(a) HS Possession of a controlled substance, Severity: Mis

Violation 2: 11350(a) HS Possession of narcotic controlled substance, Severity: Mis

Violation 3: 11364 HS Paraphernalia, Severity: Mis

#### **Parking Citations Issued**

No parking citations issued during this reporting period

#### **Onsite Arrests Made**

No onsite arrests made during this reporting period.

#### **Dispatched Calls For Service**

No dispatched calls for service during this reporting period.

#### **D.U.I Arrests**

1) Date/Time: 2020-05-22 23:14 DUI Type: Alchohol B.A.C: 0.12

#### **Warrant Arrests**

No warrant arrests made during this reporting period.

#### **Warnings Issued**

No warnings issued during this reporting period.

| MEETING D                | ATE:    | June 18, 2  | 020                   | ITEM                            | l#6a               |  |
|--------------------------|---------|-------------|-----------------------|---------------------------------|--------------------|--|
| SUBJECT:                 | Demor   | nstration o | of the new District v | website on the Stream           | mline platform     |  |
| RECOMME<br>"live" date o |         |             | e the report and pro  | vide direction to staff p       | orior to the going |  |
| Initiated or r           | equeste | d by        |                       | Report coordinator              | or prepared by:    |  |
| □ Board ⊠ Staff          |         |             |                       | Stephen Fraher, General Manager |                    |  |
| □ Other                  |         |             |                       | ,                               |                    |  |
| Attachment:              | Yes     | □ No        | ☑ Information         |                                 | ☐ Action           |  |

<u>Background:</u> The Board of Directors approved the change to the District website moving it from the GoDaddy platform to the Streamline platform. Staff has been training on how to use the new site and updating the information listed on this site, to be compliant with Accessibility standard and State regulations for open and transparent government.

#### **Alternatives:**

Provide input for suggestions to the site to staff to implement.

<u>Analysis:</u> Performing the work to update and ensure compliance the requirements needed have identified areas where new policy needs to be developed and adopted by the Board going forward. This work should be completed prior to the end of 2020.

**<u>Budget/Cost Impact:</u>** \$1,800.00/year but it comes with 24/7 support and help.

#### Attachment(s):

None

| MEETING DAT       | E: Ju    | ne 18, 202 | 20  | ITEM #                          | 6 b              |  |  |
|-------------------|----------|------------|---|---------------------------------|------------------|--|--|
|                   |          |            | e report and Board<br>Personnel Policy    | d comments submitted            | d on             |  |  |
|                   |          |            | he report and prov<br>for review by legal | ide direction to the Com        | mittee to        |  |  |
| Initiated or requ | uested b | у          |   | Report coordinator or           | prepared by:     |  |  |
| □ Board           | X        | Staff      |   | Stephen Fraher, General Manager |                  |  |  |
|                   |          |            |   | Stephen F. Tra                  | he               |  |  |
| ☐ Other           |          |            |   |                                 |                  |  |  |
| Attachment: 🗵     | l Yes    | □ No       | ☑ Information                             | □ Direction                     | ☐ Action         |  |  |
| Background: C     | ommitte  | e member p | proposals that were s                     | hared with the Board mer        | nbers for input, |  |  |

**Background:** Committee member proposals that were shared with the Board members for input, feedback, questions, and suggestions, have been submitted. These will be discussed, and direction given to the committee for them to construct a revised document for legal review and then Board approval.

#### **Alternatives:**

Leave the policies as they are.

<u>Analysis:</u> The Personnel Policy was rewritten and reorganized in 2013, and sections have been updated since then. This is a full review of all the policies and identifying where change is needed to be made. Some employment laws have changed and there is a need to check for compliance with the law.

<u>Budget/Cost Impact:</u> Minimal, legal review will be completed by an employment law attorney provided through the District's Insurance carrier CAPRI.

#### Attachment(s):

• Miles Constantine's submitted comments

### C:\Users\const\Documents\ACRPD Personnel Review

|    | Α      | В              | С         | D  |
|----|--------|----------------|-----------|--|
|    | approx |                | Para      |  |
| 1  | page   | Category       | number    | Statement  |
| 2  | 2      | administrative | 2003.3.2  | Bad reference. Second sentence: Sick leave per Policy 2520-PT  |
| 3  | 2      | Clarification  | 2003.4    | Last sentence. Where did the 999 hours come from versus the old rate of 1020 (one half year= 1040 hours)?                                |
| 4  | 3      | administrative | 2003.4    | Bad reference. Third sentence: Change to: A Part-time holiday pay or vacation. Sick leave per Policy 2520-<br>PT                         |
| 5  | 9      | legal          | 2019.9    | Should check with California property abandonment law and clarify.   |
| 6  | 12     | ambiguous      | 2028.2    | Sixth sentence "tattoos that may be offensive" "where possible" presents a problem in who judges and what should happen if not possible. |
| 7  | 12     | clarification  | 2028.3    | Board & Special meeting attire. We don't comply with this for our board meetings. Should possibly be changed to "as appropriate."        |
| 8  | 14     | Туро           | 2029.4    | Corrected "s-afety.  |
| 9  | 14     | Compliance     | 2029.4    | Hearing protection is not addressed. Need compliance with OSHA 85dB included.  |
| 10 | 23     | Policy         | 2049.1    | Also referenced in 2058.2.5 (approx page 27) How do we want this situation addressed vis-à-vis liability, etc.                           |
| 11 | 24     | Policy         | 2052.2    | This is a nice benefit for staff.  |
| 12 | 25     | administrative | 2055.2    | Rephrase. Place "When allotted" ahead of first sentence: When alloted in the budget, the District will reimburse"                        |
| 13 | 25     | Clarification  | 2055.4.1  | Meetings shall not require pre-appproval by" Membersip/activity in these groups were questioned in last board meeting                    |
| 14 | 27     | administrative | 2058.2.6  | 30 days for reimbursement seems excessive. Would like clarification from staff this time should be shortened for expenditure tracking.   |
| 15 | 28     | Clarification  | 1         | New paragraph insertion. Where else is this spelled out? Not disagreeing but we should have an execution paragraph.                      |
| 16 | 31     | Policy         | 2067.4.1  | What has caused this to change from 10 to 5 days to report?  |
| 17 | 32     | administrative | 2067.4.3  | This should be Level I as changes to the prior Level I became Preliminary Informal Resolution.   |
| 18 | 32     | administrative | 2067.4.2. | Third sentence: " may appeal to the next level." Should this read "to the Board of Directors" for continuity?                            |
| 19 | 37     | typo           | 2076.1.1  | Remove ";" after \$50.00   |
| 20 | 37     | administrative | 2076.1.2  | Propose changing "receiver" to "recipient."  |
| 21 | 38     | administrative | 2082.3    | Set reminder to insert (date) after approval and prior to publication  |

## C:\Users\const\Documents\ACRPD Personnel Review

|    | Α  | В              | С  | D   |
|----|----|----------------|--|---|
|    |    |                |  | This new policy needs to be addressed by the board. This includes the six month time frame and whether this   |
| 22 | 39 | Policy         | 2085.3   | should be a discrectionary decision. Needs leagal review.   |
| 23 | 40 | administrative | 2085.3   | Unattached statement follow the cited paragraph. (signiture an date blocks)   |
| 24 | 42 | legal          | 2040.1   | Last sentence. Needs attorney review.   |
| 25 | 44 | Policy         | 2200.2.  | Provisional employees are not identified anywhere else in document.   |
| 26 | 44 | administrative |  | Drop" "and,"  |
| 27 | 45 | administrative | 2200.3.1.<br>5   | Spell out paragraph rather than using symbol for continuity.  |
| 28 |    | legal          | 2200.3.1.<br>6   | Does this run afoul of EEO laws? Need attorney clarification.   |
| 29 |    | Туро           |  | Third sentence: run on word. "General Managershall"   |
| 30 |    |                | A COLUMN TO THE REAL PROPERTY AND ADDRESS OF THE PARTY AND ADDRESS OF T | Spell out paragraph rather than using symbol for continuity.  |
| 31 | 49 | administrative | 2220.5.4   | Spell out paragraph rather than using symbol for continuity.  |
| 32 | 50 | administrative | 2230   | There is a footnote annotation on the Policy Title. Should it be removed? Can't find the footnote.  |
| 33 | 55 | legal          | 2320   | Does this go into and/or recorded in the employee record. Clarification required.   |
| 34 | 57 | typo           | 2330.2.2   | "Board of Director's" . Remove posseive hyphen  |
| 35 | 57 | Policy         | 2330.2.3   | Change in remployment reduced from 12 to 6 months. This is a policy change that needs to be reviewed by Board of Directors and legal.   |
| 36 | 58 | Туро           | 2330.4   | First sentence: change "whichever is greater, provided than" to " that"   |
| 37 | 61 | Туро           | 2345.1   | Change "General Managermay" to "Manager may"  |
| 38 | 64 | Legal          | 2410.2   | Grammar: change 'make up' to 'make-up' possible change in entire section. Is this personnel task in compliance with California labor law?   |
| 39 | 65 | Legal          | 2420.1   | This sounds like asking employees to work without compensation. Needs legal review.   |
| 40 | 65 | Policy         | 2420.2   | Is this a new option or just clarification of old policy?   |
| 41 | 68 | Policy         | 2500.2   | This is a policy change that needs board and legal approval. It reduces a current employee benefit by capping paid vacations to 15 days   |
| 42 | 68 | Policy         | 2500.9   | Adding sick leave to category is a benefits change that needs to be addressed by Board and Legal. Does this run counter to FMLA law?  |
| 43 | 69 | Policy         | 2505.2   | Clarification for me. Are we giving both Washington and Lincoln birthday off versus "President's Day"? When MLK day was created, they combined the two President's days into one so MLK could be honored. |
| 44 | 69 | administrative | 2505.6   | Cites the wrong policy number (2010). Replace with policy #2400   |

## C:\Users\const\Documents\ACRPD Personnel Review

|    | Α   | В             | С        | D   |
|----|-----|---------------|----------|---|
| 45 | 70  | Clarification | 2510.4   | 2510.1 states LOA of 6 months. 2510.4 is a carve out of that policy stating 3 months LOA allowed. Needs board and legal review as it changes a current employee benefit.  |
| 46 | 72  | Policy        | 2520.7   | This is a significant change in policy that needs to be addressed by the Board and Legal  |
| 47 | 73  | Policy        | 2520.8.1 | 2520.2 conflicts with current policy. This is a change that needs to be looked at by Legal and Board. Is this a CALPERS change? It conflicts with Fed employment which treats sick leave as an additive. The former 2520.8.2 reads as a double dip. Should be one or the other. |
| 48 | 74  | Clarification | 2525.3   | Where did the 1,250 hours derive from? Is this part of FMLA? It seems like it was just randomly selected but I do not know.   |
| 49 | 78  | Clarification | 2535.2   | With the use of National Guard in long term commitments are these policies in compliance with Federal Law (which generally protects the rights of citizen-soldiers)?  |
| 50 | 81  | Policy        | 2545.8   | Policy change removes employee protections without an avenue to disagree. Needs to be cleared by legal before Board review and approval   |
| 51 | 83  | Policy        | 2553.1   | Adds a benefit. This type of donation is usually restricted to vacation donations and needs to be looked at by legal. I'm in favor of allowing both but review should be done.  |
| 52 | 84  | Clarification | 2555.1   | This restricts the option to using vacation time only. Could it also be addressed using Make-up time and still be in compliance with the law? Same question, 2555.2.  |
| 53 | 88  | Incomplete    | 2600.2.1 | Sets policy but doesn't address optional employee duties if under a Doctor's care with prescribed drugs. Needs legal review.  |
| 54 | 109 | Compliance    | 2825.4.2 | Will this type of action be addressed via the proposed new website organizer or is it incumbent on the Office manager to create an actionable item on their activity calendar and if so, have we done it?   |

| MEETING DAT   | E: Ju    | ne 18, 202 | 20            | ITEM # 6 c  |          |  |  |  |  |  |
|---|----------|------------|---------------|---|----------|--|--|--|--|--|
| SUBJECT: Adopt Board Resolution 2020-06 approving the Fiscal Year 20-21 Preliminary Budget. |          |            |               |   |          |  |  |  |  |  |
|   |          | •          |               | 06 and authorize staff to county Department of Fi |          |  |  |  |  |  |
| Initiated or requ   | iested b | у          |               | Report coordinator or prepared by:                |          |  |  |  |  |  |
| □ Board ⊠ Staff   |          |            |               | Stephen Fraher, General Manager                   |          |  |  |  |  |  |
| □ Other   |          |            |               | -   |          |  |  |  |  |  |
| Attachment: 区   | l Yes    | □ No       | ☑ Information | ☑ Direction                                       | ⊠ Action |  |  |  |  |  |

<u>Background:</u> Discussion on the budget has been ongoing since early February 2020. Significant changes have been made due to the recent downturn in the economy, the pandemic and other factors. As presented the budget is balanced and provides for the pay-off of the CalPERS Unfunded Account Liability (UAL) during the coming fiscal year. The budget reduces the size of staff and eliminates the provision of the Afterschool Program at Oakdale Elementary School.

#### **Alternatives:**

 None a Preliminary budget is required to be submitted as an operating place holder for District operations funding until the Final Budget is approved in August.

<u>Analysis:</u> the total Operations Budget Amount is \$644,826.72 with an additional \$266,273.00 amount provided for the pay-off of the CalPERS UAL. This will save an estimated \$250,000 in future interest payments if not done now. In the next Fiscal Year, an additional \$100,000.00 estimated will be available to spend on District needs and deferred maintenance items.

Budget/Cost Impact: \$911,099.72

#### Attachment(s):

- In-house FY 20-21 Budget worksheets
- Resolution 2020-06 and accompanying budget sheets for submittal to the County.

| 339 A     | FY 20-21 Preliminary Budget Public Hearing Workbook | Actual     | Actual     | Final      | Preliminary |                             |
|-----------|---|------------|------------|------------|-------------|-----------------------------|
|           |   | 2017-18    | 2018-19    | 2019-20    | 2020-21     |                             |
| 91910100  | PROP TAX CUR SEC                                    | 527,869.69 | 548,131.91 | 583,000.00 | 610,000.00  |                             |
| 91910200  | PROP TAX CUR UNSEC                                  | 18,627.95  | 20,057.37  | 20,000.00  | 21,000.00   |                             |
| 91910300  | PROP TAX CUR SUP                                    | 14,789.50  | 15,347.58  | 12,500.00  | 13,000.00   |                             |
| 91910400  | PROPERTY TAX SECURED DELINQUENT                     | 3,688.96   | 4,133.29   | 4,200.00   | 4,300.00    |                             |
| 91910500  | PROPERTY TAX SUPPLEMENTAL DELINQUENT                | 660.10     | 814.78     | 800.00     | 800.00      |                             |
| 91910600  | PROPERTY TAX UNITARY                                | 6,052.93   | 5,716.30   | 6,100.00   | 6,100.00    |                             |
| 91912000  | PROPERTY TAX REDEMPTION                             | 28.32      | 23.10      | 0.00       | 0.00        |                             |
| 91913000  | PROP TAX PR UNSEC                                   | 552.29     | 224.89     | 400.00     | 300.00      |                             |
| 91914000  | PROP TAX PENALTIES                                  | 105.51     | 106.37     | 75.00      | 100.00      |                             |
| 91916000  | RDA RESIDUAL DISTRIBUTION                           | 4,923.14   | 7,019.70   | 0.00       | 0.00        |                             |
|           |   | 514.39     |            |            |             |                             |
| Object 91 | Sub-total Sub-total                                 | 577,812.78 | 601,575.29 | 627,075.00 | 655,600.00  |                             |
| 94941000  | Interest  | 500.00     | 4,425.87   | 400.00     | 500.00      |                             |
| 94942900  | BLDG RENTAL OTHER                                   | 72,240.41  | 69,677.19  | 70,000.00  | 60,000.00   | Changed because of COVID 19 |
| Object 94 | Sub-total Sub-total                                 | 72,240.41  | 74,103.06  | 70,400.00  | 60,500.00   |                             |
| 95952200  | HOME PROP TAX REL                                   | 5,845.58   | 5,605.82   | 6,000.00   | 6,000.00    |                             |
| 95952900  | IN LIEU FEES  |            | 49,000.00  | 0.00       | 0.00        |                             |
| 95953300  | REDEVELOPMENT PASS THROUGH                          | 4,640.59   | 5,912.46   | 4,000.00   | 4,000.00    |                             |
| 95956300  | CONSTRUCTION ST                                     | 0.00       | 0.00       | 0.00       | 0.00        |                             |
| 95956900  | STATE AID OTHER MISC PROGRAMS                       | 107,976.60 | 92,267.61  | 107,077.00 | 0.00        |                             |
| Object 95 | <b>Sub-total</b>                                    | 118,462.77 | 152,785.89 | 117,077.00 | 10,000.00   |                             |
| 96964600  | RECREATION SVC CHGS                                 | 26,442.48  | 24,984.89  | 25,000.00  | 0.00        |                             |
| Object 96 | Sub-total   | 26,442.48  | 24,984.89  | 25,000.00  | 0.00        |                             |
| 97979000  | MISCELLANEOUS OTHER REVENUES                        | 11,829.51  | 13,692.65  | 13,000.00  | 15,000.00   |                             |
| 97974000  | INSURANCE PROCEEDS                                  | 10.00      | 26,727.17  | 10,000.00  | 10,000.00   |                             |
| Object 97 | Sub-total   | 11,839.51  | 40,419.82  | 23,000.00  | 25,000.00   |                             |
| 98986200  | PROCEEDS from Asset sale-Spec. Dist.                | 0.00       | 0.00       | 0.00       | 0.00        |                             |
| Object 98 | Sub-total   | 0.00       | 0.00       | 0.00       | 0.00        |                             |
|           | TOTAL REVENUE                                       | 806,797.95 | 893,868.95 | 862,552.00 | 751,100.00  |                             |

| Reserve Funds available see last page for areas of use |            |            |             |             |   |
|--|------------|------------|-------------|-------------|---|
| FUND BALANCE AVAILABLE                                 | 157,362.00 | 197,975.00 | 292,770.00  | 325,322.00  | (EST.) Fund balance @ end of FY 19-20     |
| FUND BALANCE USED                                      | 98,272.00  | 108,069.00 | -106,899.00 | -160,000.00 | For use in FY 20-21 to pay down UAL       |
| ADDITIONAL AMOUNT TO GENERAL RESERVE                   |            | 5,394.00   | 10,000.00   | 0.00        |   |
| CURRENT GENERAL RESERVE FUND 7-1-19                    |            | 6,606.00   | 12,000.00   | 22,000.00   | Reserved FB at end of 19-20               |
| UPDATED GENERAL RESERVE AMOUNT 8-8-19                  |            | 12,000.00  | 22,000.00   | 0.00        |   |
| FUND BALANCE (Reserved & Unreserved)                   | 59,090.00  | 101,906.00 | 197,871.00  | 187,322.00  | Total Projected Fund Balance for FY 20-21 |

| Fund Balance Funding Sources for FY 20-21                   |              |           |            |            |
|---|--------------|-----------|------------|------------|
| Allocation from Fund Balance to General Fund                |              | 74,093.00 | 106,800.00 | 160,000.00 |
| Allocation from Fund Balance for ELP Program unspent in pro | evious years | 33,976.00 | 11,400.00  | 0.00       |
| Total taken from General Operating Fund Balance             |              | 40,117.00 | 95,400.00  | 160,000.00 |

included in Fund Balance used line

| 339 A      |             | Ref: Payroll / Benefits / Emps                                   | Adopted    | Actual     | Final      | Projected  | <b>Preliminary</b> | Explaination                            |
|------------|-------------|--|------------|------------|------------|------------|--------------------|---|
| County Cha | art of Acct |  | 2018-19    | 2018-19    | 2019-20    | 2019-20    | 2020-21            |   |
| 10111000   | 1110        | SALARIES & WAGES - REGULAR EMPLOYEES                             | 241,693.00 | 224,254.83 | 240,990.00 | 223,103.00 | 177,741.00         |   |
| 10112200   |             | SALARIES & WAGES - EXTRA HELP IN LIEU                            | 121,941.00 | 104,189.69 | 98,659.00  | 76,648.00  | 27,440.00          |   |
|            |             | Two Monitors for a total 36 hrs. per week x 52 weeks @ \$14/hr   | 23,240.00  | 14,563.51  | 24,336.00  | 15,382.00  | /                  | evening and weekend staffing            |
|            |             | 120 hours of Summer Park Special Event Monitors @\$12/hr         | 1,500.00   | 277.73     | 1,323.00   | 0.00       | 0.00               |   |
|            | **          | ASES/ASP Staff 180 days (8 staff)                                | 65,000.00  | 63,218.81  | 67,000.00  | 60,493.00  |                    | from grant funds                        |
|            |             | two (2) seasonal PT maintenance employees @ 1040 hours x \$15.30 | 30,600.00  | 24,870.00  | 6,000.00   | 773.00     | 0.00               |   |
| 10113200   | 1132        | Over-time wages if needed  | 1,601.00   | 1,259.64   | 2,500.00   | 2,500.00   | 2,500.00           |   |
| 10112400   | 1124        | 5 Board of Directors Members stipend                             | 3,000.00   | 3,100.00   | 3,500.00   | 3,300.00   |                    | \$50/board mtg stipend                  |
| 10121000   | 1210        | RETIREMENT - EMPLOYER COST (3 FT Employees)                      | 21,491.00  | 19,902.15  | 23,328.00  | 21,518.00  | 18,634.37          | Employer contribution @ 10.484%         |
| 10121000   | 1210        | RETIREMENT - U.A.L. Actuarial Payment                            | 11,765.00  | 11,765.04  | 15,014.00  | 15,014.00  | 18,457.00          | set actuarial-lump sum paid in July     |
| 10121000   |             | RETIREMENT Acturial Cost   |            | 350.00     | 350.00     | 750.00     | 1,000.00           |   |
| 10122000   | 1220        | OASDHI - EMPLOYER COST   | 28,555.00  | 25,003.11  | 25,983.00  | 26,264.00  | 16,346.60          | Social Security at .0765%               |
| 10123000   | 1230        | GROUP INS - EMPLOYER COST (Medical/Dental/EAP) ***               | 38,338.00  | 36,017.67  | 37,911.00  | 37,547.00  | 31,083.75          | set rate by contract                    |
|            |             | Medical Insurance  | 35,665.00  | 33,491.91  | 35,036.00  | 35,049.00  | 29,127.55          |   |
|            | "           | Group Dental Insurance   | 2,106.00   | 1,993.44   | 2,250.00   | 1,966.00   | 1,536.20           |   |
|            |             | Employee Assistance Program                                      | 154.00     | 139.20     | 175.00     | 139.00     | 110.00             |   |
|            |             | Vision Insurance Plan for Full time employees                    | 413.00     | 393.12     | 450.00     | 393.00     | 310.00             |   |
| 10124000   | 1240        | WORK COMP INS - EMPLOYER COST                                    |            |            |            |            |                    |   |
|            |             | Worker's Compensation  | 22,150.00  | 22,149.00  | 19,308.00  | 19,308.00  | 13,000.00          | CAPRI Insurance Policy amount           |
|            |             |  |            |            |            |            |                    |   |
| 10125000   | 1250        | SUI INS - EMPLOYER COST  | 5,000.00   | 2,409.58   | 4,000.00   | 1,596.00   | 700.00             |   |
| 10128000   | 1280        | Health Care Retiree (10.00/month)                                | 500.00     | 453.43     | 550.00     | 547.00     | 1,000.00           |   |
| 10140000   | 1400        | Cost Reduct Factor (CalPERS U.A.L.)                              |            |            | 28,000.00  | 28,000.00  |                    | pay off UAL using budget & Fund Balance |
|            |             |  | 494,433.00 | 449,594.50 | 500,093.00 | 456,095.00 | 577,675.72         |   |
|            |             |  |            |            |            |            |                    |   |

| 339 A      | Services and Supplies                          | Adopted   | Actual    | Adopted   | Projected | Preliminary | Explaination  |
|------------|--|-----------|-----------|-----------|-----------|-------------|---|
| County Cha | art of Acct                                    | 2018-19   | 2018-19   | 2019-20   | 2019-20   | 2020-21     | _   |
| 20200500   | 200500 ADVERTISING/LEGAL NOTICES               | 600.00    | 283.76    | 300.00    | 279.00    | 500.00 I    | Payments for ads in print required by law, EE Posters       |
| 20202900   | 202900 BUSINESS/CONFERENCE EXPENSE             | 10,000.00 | 3,214.90  | 3,000.00  | 1,889.00  | 2,200.00    | CARPD Conference attendance                                 |
| 20203600   | 203600 EDUCATION & TRAINING SUPPLIES           | 620.00    | 0.00      | 0.00      | 0.00      | 0.00        |   |
| 20203804   | 203804 WORKPLACE AMENITIES - Water Machines    | 0.00      | 0.00      | 0.00      | 0.00      | 0.00        |   |
| 20203900   | EMPLOYEE TRANSPORTATION                        | 0.00      | 0.00      | 0.00      | 0.00      | 0.00        |   |
| 20205100   | 205100 INSURANCE - LIABILITY                   | 35,074.00 | 34,677.00 | 43,794.00 | 43,794.00 | 48,173.00   | CAPRI Premiums increase                                     |
| 20206100   | 206100 MEMBERSHIP DUES                         | 2,800.00  | 1,995.00  | 2,000.00  | 1,670.00  | 1,700.00    | CARPD   |
| 20207600   | 207600 OFFICE SUPPLIES                         | 3,500.00  | 779.95    | 1,000.00  | 544.00    | 800.00 H    | Paper, ofc items, pens, etc.                                |
| 20207602   | 207602 SIGNS                                   | 7,500.00  | 5,456.93  | 500.00    | 1,355.00  | 1,000.00 H  | For replacement of signs and new signage needs              |
| 20207603   | 207603 KEYS                                    | 100.00    | 16.16     | 50.00     | 11.00     | 50.00 I     | Locksmith and key services                                  |
| 20208100   | 208100 POSTAL SERVICES                         | 200.00    | 0.00      | 0.00      | 0.00      | 148.00 H    | Post Office box rate \$148.00/12 months                     |
| 20208102   | 208102 STAMPS                                  | 200.00    | 100.00    | 150.00    | 122.00    | 150.00 H    | Postage stamps for office mailings                          |
| 20208500   | 208500 PRINTING SERVICES                       | 2,000.00  | 15.00     | 500.00    | 0.00      | I           | District printed materials for community outreach           |
| 20210300   | 210300 AGRICULTURE/HORTICULTURE SERVICES       | 3,000.00  | 0.00      | 2,000.00  | 775.00    | 10,000.00   | Outsourced services for park maintenance-tree care          |
| 20210400   | 210400 AGRICULTURE/HORTICULTURE SUPPLIES       | 1,500.00  | 366.37    | 1,000.00  | 245.00    | 2,500.00 N  | Maintenance supplies for parks (fertilizer, weed killer,etc |
| 20211100   | 211100 BUILDING MAINTENANCE SERVICE            | 10,000.00 | 5,464.20  | 3,000.00  | 1,747.00  | 2,200.00 p  | pest control, misc. repairs                                 |
| 20211200   | 211200 BUILDING MAINTENANCE SUPPLIES           | 500.00    | 0.00      | 0.00      | 0.00      | 0.00        |   |
| 20212200   | 212200 CHEMICAL SUPPLIES                       | 0.00      | 0.00      | 0.00      | 0.00      |             |   |
| 20213100   | 213100 ELECTRICAL MAINTENANCE SERVICE          | 500.00    | 1,271.75  | 800.00    | 2,598.00  | 1,000.00    | Call out electrical service                                 |
| 20213200   | 213200 ELECTRICAL MAINTENANCE SUPPLIES         | 500.00    | 142.46    | 500.00    | 0.00      |             | materials if needed for call out service                    |
| 20214100   | 214100 LAND IMPROVEMENT MAINTENANCE SERVICES   | 0.00      | 0.00      | 0.00      | 0.00      |             | Outsourced Irrigation work and repair                       |
| 20214200   | 214200 LAND IMPROVEMENT MAINTENANCE SUPPLIES   | 14,000.00 | 11,110.17 | 5,000.00  | 4,511.00  |             | rrigation and turf supplies, fencing, park trash cans, etc. |
| 20215100   | 215100 MECHANICAL SYSTEMS MAINTENANCE SERVICE  | 1,000.00  | 2,353.00  | 1,000.00  | 1,224.00  | ,           | HVAC service  |
| 20215200   | 215200 MECHANICAL SYSTEMS MAINTENANCE SUPPLIES | 0.00      | 0.00      | 0.00      | 0.00      |             |   |
| 20216200   | 216200 PAINTING SUPPLIES                       | 4,500.00  | 226.26    | 500.00    | 86.00     |             | Paint and equipment as needed for projects & work days      |
| 20216700   | 216700 PLUMBING MAINTENANCE SERVICES           | 15,000.00 | 821.00    | 0.00      | 150.00    |             | Outsourced necessary plumbing work as needed                |
| 20216800   | 216800 PLUMBING MAINTENANCE SUPPLIES           | 750.00    | 59.26     | 2,000.00  | 0.00      |             | Supplies for plumbing work as needed                        |
| 20219100   | 219100 ELECTRICITY                             | 17,000.00 | 14,663.40 | 16,000.00 | 16,773.00 |             | SMUD-electric service                                       |
| 20219200   | 219200 NATURAL GAS / LPG / FUEL OIL            | 2,000.00  | 2,407.07  | 2,000.00  | 2,172.00  |             | PG&E-natural gas service                                    |
| 20219300   | 219300 REFUSE COLLECTION/DISPOSAL SERVICES     | 3,500.00  | 3,596.26  | 5,000.00  | 3,300.00  |             | Allied Waste Management + large containers (\$500)          |
| 20219500   | 219500 SEWAGE DISPOSAL SERVICES                | 2,400.00  | 2,464.87  | 2,000.00  | 2,858.00  |             | Pump out pit toilet at ACP, Sac County Utilities            |
| 20219700   | TELEPHONE SERVICE                              | 0.00      | 0.00      | 0.00      | 0.00      |             |   |
| 20219800   | 219800 WATER                                   | 28,000.00 | 26,064.16 | 30,000.00 | 29,938.00 |             | SSWD-water service for parks and buildings at HSP           |
| 20220500   | 220500 AUTOMOTIVE MAINTENANCE SERVICE          | 2,000.00  | 1,341.97  | 2,000.00  | 3,200.00  |             | Vehicle Service and repair                                  |
| 20220600   | 220600 AUTOMOTIVE MAINTENANCE SUPPLIES         | 650.00    | 90.32     | 500.00    | 237.00    |             | Vehicle Repair parts as needed                              |
| 20221100   | 221100 EQUIPMENT MAINTENANCE SERVICE           | 2,000.00  | 2,868.68  | 3,000.00  | 3,500.00  |             | Tractor and mower service, Maint. Equipment service         |
| 20221200   | 221200 EQUIPMENT MAINTENANCE SUPPLIES          | 1,000.00  | 6,366.08  | 1,500.00  | 2,409.00  |             | Tractor parts and blades as needed                          |
| 20222600   | 222600 HAND TOOLS                              | 2,150.00  | 1,399.03  | 1,200.00  | 1,305.00  |             | Power tools and equipment service and repair (misc)         |
| 20222700   | CELLPHONE/PAGER                                | 0.00      | 0.00      | 0.00      | 0.00      |             |   |
| 20223600   | 223600 FUEL & LUBRICANTS                       | 4,000.00  | 4,443.82  | 4,500.00  | 3,820.00  |             | Gas, fuel, oil for equipment                                |
| 20226100   | OFFICE EQUIPMENT MAINTENANCE SERVICE           | 200.00    | 0.00      | 0.00      | 0.00      |             |   |
| 20226102   | 226102 EQUIPMENT REPAIR                        | 0.00      | 0.00      | 0.00      | 0.00      |             |   |
| 20226200   | 226200 OFFICE EQUIPMENT MAINTENANCE SUPPLIES   | 0.00      | 0.00      | 0.00      | 0.00      |             |   |
| 20227500   | 227500 RENT/LEASES EQUIPMENT                   | 1,000.00  | 0.00      | 0.00      | 267.00    |             | Rental equipment if needed                                  |
| 20227501   | 227501 COPY MACHINES                           | 3,000.00  | 3,220.21  | 3,000.00  | 3,240.00  |             | contract amount   |
| 20227504   | 227504 MISCELLANEOUS                           | 0.00      | 0.00      | 0.00      | 0.00      |             | Random needed items   |
| 20229100   | 229100   EQUIPMENT MAINTENANCE SERVICE         | 8,000.00  | 0.00      | 0.00      | 0.00      | 2,000.00 I  | Play ground repairs by others.                              |

| 20231400   231400   231400   231400   20071000   20072000   2007200   2007 |          |  |            |            |            |            |            |   |  |
|--|----------|--|------------|------------|------------|------------|------------|---|--|
| 202249200   232200   CUSTODIAL SUPPLIES   6,500.00   6,349.25   6,500.00   6,789.00   5,000.00   CINTAS-switch to bi-weekly deliveries   | 20229200 | 229200 OTHER EQUIPMENT MAINTENANCE SUPPLIES            | 0.00       | 0.00       | 0.00       | 0.00       |            | , ,   |  |
| December 20243700  |          |  |            |            | 600.00     |            |            |   |  |
| 20244300   244300   MEDICAL SERVICE/pre-emp, testing   500.00   329.00   0.00   52.00   350.00   Saff & DOJ etc.   |          |  |            |            |            |            |            | CINTAS-switch to bi-weekly deliveries                   |  |
| 20244400   244400   MEDICAL SUPPLIES/ First aid   500.00   0.00 | 20243700 |  | 0.00       |            |            |            |            |   |  |
| Decision   ACCOUNTING SERVICES   0.00   0. | 20244300 | 244300 MEDICAL SERVICE/pre-emp. testing                | 500.00     | 329.00     | 0.00       | 52.00      | 0.00       | Staff & DOJ etc.  |  |
| 20257100   | 20244400 | 244400 MEDICAL SUPPLIES/ First aid                     | 500.00     | 0.00       | 0.00       | 0.00       | 350.00     | Supplies for first aid boxes and PPE for employess      |  |
| 20252100   253100   EIGAL SERVICES   0.00   0.00   15,000.00   7,000.00   0.0 | 20250500 |  | 0.00       | 0.00       | 0.00       | 0.00       |            |   |  |
| 2253100   255100    | 20250700 |  | 7,600.00   | 7,370.52   | 7,600.00   | 7,600.00   | 7,600.00   | Sac County Assessor Fees                                |  |
| 20255100   255100   PLANNING SERVICES (Master Plan Update)   0.00   0. | 20252100 | 252100 TEMPORARY SERVICES                              | 0.00       | 0.00       | 15,000.00  | 9,146.00   | 0.00       |   |  |
| 20257100   257100   SECURITY SERVICES (FEC PARK PÓLICE)   22,800.00   13,585.00   22,800.00   27,000.00   23,725.00   4 hrs/week patrol and response to dispatches   20258100   PUBLIC RELATIONS SERVICES/marketing, web design   2,250.00   300.64   2,000.00   311.00   5,000.00   web site redesign and compliance monitoring, marketing   20259100   27,000.00   5,000.00   5,000.00   5,000.00   5,000.00   5,000.00   5,000.00   20281100   281100   DATA PROCESSING SERVICES   2,500.00   3,296.29   3,500.00   742.00   3,000.00   Service agreement with Fast Break Tech, misc others   20281201   281201   HARDWARE   1,400.00   0.00   0.00   0.00   0.00   0.00   0.00   20281304   281205   APPLICATION SOFTWARE MAINT LICENSE RENEWALS   3,500.00   3,131.57   3,500.00   3,000.00   3,000.00   1,000   0.00   20281304   281304   SALES TAX Adj. Board of EQ   0.00   0.00   0.00   0.00   0.00   0.00   20281700   281700   ELECTION SERVICES   13,000.00   2,008.00   0.00   0.00   0.00   0.00   0.00   20281301   281302   MILEAGE   0.00   0.00   0.00   0.00   0.00   0.00   0.00   20285100   285100   RECREATIONAL SERVICES   20,000.00   18,883.31   22,000.00   17,785.00   0.00   20285200   285200   RECREATIONAL SUPPLIES   7,500.00   2,791.04   3,000.00   1,785.00   0.00   0.00   20288000   288000   RECREATIONAL SUPPLIES   0.00   0.00   0.00   0.00   0.00   20288000   288000   RECREATIONAL SUPPLIES   0.00   0.00   0.00   0.00   0.00   2028900   28900   OTHER OPERATING EXPENSE - SUPPLY EXPENSES   0.00   0.00   0.00   0.00   0.00   2028900   28900   OTHER OPERATING EXPENSE - SERVICES   1,000.00   1,200. | 20253100 | 253100 LEGAL SERVICES                                  | 4,000.00   | 3,158.18   | 4,000.00   | 7,000.00   | 6,500.00   | Cole - Huber as needed                                  |  |
| 20258200   258200   PUBLIC RELATIONS SERVICES/marketing, web design   2,250.00   300.64   2,000.00   311.00   5,000.00   web site redesign and compliance monitoring, marketing   20259100   259100   OTHER PROFESSIONAL SERVICES   20,000.00   3,296.29   3,500.00   742.00   3,000.00   Service agreement with Fast Break Tech, misc others   20281201   BARDWARE   1,400.00   0. | 20255100 | 255100 PLANNING SERVICES (Master Plan Update)          | 0.00       | 0.00       | 0.00       |            | 0.00       |   |  |
| 20259100   259100   OTHER PROFESSIONAL SERVICES   20,000.00   9,417.48   28,508.28   20,000.00   5,000.00   Contracted services-Facilitator for Board Retreat, etc.  | 20257100 | 257100 SECURITY SERVICES (FEC PARK POLICE)             | 22,800.00  | 13,585.00  | 22,800.00  | 27,000.00  | 23,725.00  | 4 hrs/week patrol and response to dispatches            |  |
| 20281100   281100   DATA PROCESSING SERVICES   2,500.00   3,296.29   3,500.00   742.00   3,000.00   Service agreement with Fast Break Tech, misc others  | 20258200 | 258200 PUBLIC RELATIONS SERVICES/marketing, web design | 2,250.00   | 300.64     | 2,000.00   | 311.00     | 5,000.00   | web site redesign and compliance monitoring, marketing  |  |
| 20281201   281201   HARDWARE   | 20259100 | 259100 OTHER PROFESSIONAL SERVICES                     | 20,000.00  | 9,417.48   | 28,508.28  | 20,000.00  | 5,000.00   | Contracted services-Facilitator for Board Retreat, etc. |  |
| 20281265   281265   APPLICATION SOFTWARE MAINT LICENSE RENEWALS   3,500.00   3,131.57   3,500.00   3,000.00   3,000.00   Irr. Controller, Domain names, MS Office Software   | 20281100 | 281100 DATA PROCESSING SERVICES                        | 2,500.00   | 3,296.29   | 3,500.00   | 742.00     | 3,000.00   | Service agreement with Fast Break Tech, misc others     |  |
| 20281304   281304   SALES TAX Adj. Board of EQ   0.00   0.00   0.00   0.00   0.00   13,500,00   *Expense only if election held on Nov 3  | 20281201 | 281201 HARDWARE  | 1,400.00   | 0.00       | 0.00       | 0.00       | 0.00       | District computer needs if required                     |  |
| 20281700   281700   ELECTION SERVICES   13,000.00   2,008.00   0.00    | 20281265 | 281265 APPLICATION SOFTWARE MAINT LICENSE RENEWALS     | 3,500.00   | 3,131.57   | 3,500.00   | 3,000.00   | 3,000.00   | Irr. Controller, Domain names, MS Office Software       |  |
| 20283102   283102   MILEAGE   0.00  | 20281304 | 281304 SALES TAX Adj. Board of EQ                      |            | 0.00       | 0.00       | -108.00    | 0.00       |   |  |
| 20285100         285100         RECREATIONAL SERVICES         20,000.00         18,683.31         22,000.00         17,785.00         0.00           20285200         285200         RECREATIONAL SUPPLIES         7,500.00         2,791.04         3,000.00         1,088.00         2,000.00         Rec Equipment, field paint, nets, movies, etc.           20285300         285300         RECREATIONAL SUPPLIES (P-S) ELPProgram supplies         26,620.00         14,086.03         17,077.00         17,929.00         0.00         Not needed           20288000         288000         PRIOR YEAR SERVICE & SUPPLY EXPENSES         0.00         0.00         0.00         0.00         1,500.00         For miscellaneous supplies not covered in other lines           20289900         289900         OTHER OPERATING EXPENSE - SERVICES         10,000.00         0.00         12,000.00         0.00         3,000.00         For miscellaneous supplies not covered in other lines           20291300         291300         AUDITOR/CONTROLLER SERVICES         5,500.00         5,495.00         5,495.00         5,500.00         Larry Bain contract amount           20291500         291500         COMPASS COSTS         1,500.00         1,344.52         1,500.00         1,500.00         Building alarms and monitoring           20298700         298700         TEL   | 20281700 | 281700 ELECTION SERVICES                               | 13,000.00  | 2,008.00   | 0.00       | 0.00       | 13,500.00  | *Expense only if election held on Nov 3                 |  |
| 20285200         285200         RECREATIONAL SUPPLIES         7,500.00         2,791.04         3,000.00         1,088.00         2,000.00         Rec Equipment, field paint, nets, movies, etc.           20285300         285300         RECREATIONAL SUPPLIES (P-S) ELPProgram supplies         26,620.00         14,086.03         17,077.00         17,929.00         0.00         Not needed           20288000         288000         PRIOR YEAR SERVICE & SUPPLY EXPENSES         0.00         0.00         0.00         0.00         1,500.00         For miscellaneous supplies not covered in other lines           20289900         289900         OTHER OPERATING EXPENSE - SERVICES         10,000.00         0.00         12,000.00         0.00         3,000.00         For required unexpected and unplanned expenses           20291300         291300         AUDITOR/CONTROLLER SERVICES         5,500.00         5,495.00         5,500.00         5,495.00         5,500.00         Larry Bain contract amount           20291500         291500         COMPASS COSTS         1,000.00         919.45         1,000.00         919.00         1,000.00         Sac County for accounts payable and payroll           20291700         291700         ALARM SERVICES         1,500.00         1,434.52         1,500.00         1,324.00         1,500.00         Building alarms and monit  | 20283102 | 283102 MILEAGE   | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |   |  |
| 20285300         285300         RECREATIONAL SUPPLIES (P-S) ELPProgram supplies         26,620.00         14,086.03         17,077.00         17,929.00         0.00         Not needed           20288000         288000         PRIOR YEAR SERVICE & SUPPLY EXPENSES         0.00 <td< td=""><td>20285100</td><td>285100 RECREATIONAL SERVICES</td><td>20,000.00</td><td>18,683.31</td><td>22,000.00</td><td>17,785.00</td><td>0.00</td><td></td><td></td></td<>  | 20285100 | 285100 RECREATIONAL SERVICES                           | 20,000.00  | 18,683.31  | 22,000.00  | 17,785.00  | 0.00       |   |  |
| 20288000         288000         PRIOR YEAR SERVICE & SUPPLY EXPENSES         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         1,500.00         For miscellaneous supplies not covered in other lines           20289900         289900         OTHER OPERATING EXPENSE - SERVICES         10,000.00         0.00         12,000.00         0.00         3,000.00         For required unexpected and unplanned expenses           20291300         291300         AUDITOR/CONTROLLER SERVICES         5,500.00         5,495.00         5,500.00         5,495.00         5,500.00         Larry Bain contract amount           20291500         291500         COMPASS COSTS         1,000.00         919.45         1,000.00         919.00         1,000.00         Sac County for accounts payable and payroll           20291700         291700         ALARM SERVICES         1,500.00         1,434.52         1,500.00         1,324.00         1,500.00         Building alarms and monitoring           20298701         298701         TELEPHONE SERVICES         4,000.00         3,793.21         4,006.00         3,857.00         4,000.00         Staff cell phones           299909         EXPENDITURE REIMBURSEMENTS   | 20285200 | 285200 RECREATIONAL SUPPLIES                           | 7,500.00   | 2,791.04   | 3,000.00   | 1,088.00   | 2,000.00   | Rec Equipment, field paint, nets, movies, etc.          |  |
| 20289800         289800         OTHER OPERATING EXPENSE - SUPPLIES         0.00         0.00         0.00         1,500.00         For miscellaneous supplies not covered in other lines           20289900         289900         OTHER OPERATING EXPENSE - SERVICES         10,000.00         0.00         12,000.00         0.00         3,000.00         For required unexpected and unplanned expenses           20291300         291300         AUDITOR/CONTROLLER SERVICES         5,500.00         5,495.00         5,500.00         Larry Bain contract amount           20291500         291500         COMPASS COSTS         1,000.00         919.45         1,000.00         919.00         1,000.00         Sac County for accounts payable and payroll           20291700         291700         ALARM SERVICES         1,500.00         1,434.52         1,500.00         1,324.00         1,500.00         Building alarms and monitoring           20298700         298700         TELEPHONE SERVICES         4,000.00         3,793.21         4,006.00         3,857.00         4,000.00         Staff cell phones           20298701         298701         CELL PHONES         1,600.00         1,573.19         1,600.00         1,500.00         Expenses incurred for insurance claim repairs  | 20285300 | 285300 RECREATIONAL SUPPLIES (P-S) ELPProgram supplies | 26,620.00  | 14,086.03  | 17,077.00  | 17,929.00  | 0.00       | Not needed  |  |
| 20289900         CHER OPERATING EXPENSE - SERVICES         10,000.00         0.00         12,000.00         0.00         3,000.00         For required unexpected and unplanned expenses           20291300         291300         AUDITOR/CONTROLLER SERVICES         5,500.00         5,495.00         5,500.00         1,000.00         1,000.00         1,000.00         1,000.00         291.00         1,000.00         3,000.00         5,500.00         Larry Bain contract amount           20291700         291500         COMPASS COSTS         1,000.00         919.45         1,000.00         919.00         1,000.00         3c County for accounts payable and payroll           20291700         291700         ALARM SERVICES         1,500.00         1,434.52         1,500.00         1,324.00         1,500.00         Building alarms and monitoring           20298700         298700         TELEPHONE SERVICES         4,000.00         3,793.21         4,006.00         3,857.00         4,000.00         Office phones and Internet connection           20298701         298701         CELL PHONES         1,600.00         1,573.19         1,600.00         1,500.00         Expenses incurred for insurance claim repairs  | 20288000 | 288000 PRIOR YEAR SERVICE & SUPPLY EXPENSES            | 0.00       | 0.00       | 0.00       |            | 0.00       |   |  |
| 20291300         291300         AUDITOR/CONTROLLER SERVICES         5,500.00         5,495.00         5,500.00         5,495.00         5,500.00         Larry Bain contract amount           20291500         291500         COMPASS COSTS         1,000.00         919.45         1,000.00         919.00         1,000.00         Sac County for accounts payable and payroll           20291700         291700         ALARM SERVICES         1,500.00         1,434.52         1,500.00         1,324.00         1,500.00         Building alarms and monitoring           20298700         298700         TELEPHONE SERVICES         4,000.00         3,793.21         4,006.00         3,857.00         4,000.00         Office phones and Internet connection           20298701         298701         CELL PHONES         1,600.00         1,573.19         1,600.00         1,525.00         1,600.00         Staff cell phones           299909         EXPENDITURE REIMBURSEMENTS         21,000.00         30,727.17         20,000.00         2,268.00         15,000.00         Expenses incurred for insurance claim repairs  | 20289800 | 289800 OTHER OPERATING EXPENSE - SUPPLIES              | 0.00       | 0.00       | 0.00       | 0.00       | 1,500.00   | For miscellaneous supplies not covered in other lines   |  |
| 20291500         291500         COMPASS COSTS         1,000.00         919.45         1,000.00         919.00         1,000.00         Sac County for accounts payable and payroll           20291700         291700         ALARM SERVICES         1,500.00         1,434.52         1,500.00         1,324.00         1,500.00         Building alarms and monitoring           20298700         298700         TELEPHONE SERVICES         4,000.00         3,793.21         4,006.00         3,857.00         4,000.00         Office phones and Internet connection           20298701         298701         CELL PHONES         1,600.00         1,573.19         1,600.00         1,525.00         1,600.00         Staff cell phones           299909         EXPENDITURE REIMBURSEMENTS         21,000.00         30,727.17         20,000.00         2,268.00         15,000.00         Expenses incurred for insurance claim repairs  | 20289900 | 289900 OTHER OPERATING EXPENSE - SERVICES              | 10,000.00  | 0.00       | 12,000.00  | 0.00       | 3,000.00   | For required unexpected and unplanned expenses          |  |
| 20291700         291700         ALARM SERVICES         1,500.00         1,434.52         1,500.00         1,324.00         1,500.00         Building alarms and monitoring           20298700         298700         TELEPHONE SERVICES         4,000.00         3,793.21         4,006.00         3,857.00         4,000.00         Office phones and Internet connection           20298701         298701         CELL PHONES         1,600.00         1,573.19         1,600.00         1,525.00         1,600.00         Staff cell phones           299909         EXPENDITURE REIMBURSEMENTS         21,000.00         30,727.17         20,000.00         2,268.00         15,000.00         Expenses incurred for insurance claim repairs   | 20291300 | 291300 AUDITOR/CONTROLLER SERVICES                     | 5,500.00   | 5,495.00   | 5,500.00   | 5,495.00   | 5,500.00   | Larry Bain contract amount                              |  |
| 20298700         298700         TELEPHONE SERVICES         4,000.00         3,793.21         4,006.00         3,857.00         4,000.00         Office phones and Internet connection           20298701         298701         CELL PHONES         1,600.00         1,573.19         1,600.00         1,525.00         1,600.00         Staff cell phones           299909         EXPENDITURE REIMBURSEMENTS         21,000.00         30,727.17         20,000.00         2,268.00         15,000.00         Expenses incurred for insurance claim repairs  | 20291500 | 291500 COMPASS COSTS                                   | 1,000.00   | 919.45     | 1,000.00   | 919.00     | 1,000.00   | Sac County for accounts payable and payroll             |  |
| 20298701         298701         CELL PHONES         1,600.00         1,573.19         1,600.00         1,525.00         1,600.00         Staff cell phones           299909         EXPENDITURE REIMBURSEMENTS         21,000.00         30,727.17         20,000.00         2,268.00         15,000.00         Expenses incurred for insurance claim repairs  | 20291700 | 291700 ALARM SERVICES                                  | 1,500.00   | 1,434.52   | 1,500.00   | 1,324.00   | 1,500.00   | Building alarms and monitoring                          |  |
| 20298701         298701         CELL PHONES         1,600.00         1,573.19         1,600.00         1,525.00         1,600.00         Staff cell phones           299909         EXPENDITURE REIMBURSEMENTS         21,000.00         30,727.17         20,000.00         2,268.00         15,000.00         Expenses incurred for insurance claim repairs  | 20298700 | 298700 TELEPHONE SERVICES                              | 4,000.00   | 3,793.21   | 4,006.00   | 3,857.00   | 4,000.00   | Office phones and Internet connection                   |  |
|  | 20298701 | 298701 CELL PHONES                                     | 1,600.00   | 1,573.19   | 1,600.00   | 1,525.00   |            |   |  |
| 374.814.00 266.547.75 319.485.28 267.780.57 270.996.00   |          | 299909 EXPENDITURE REIMBURSEMENTS                      | 21,000.00  | 30,727.17  | 20,000.00  | 2,268.00   | 15,000.00  | Expenses incurred for insurance claim repairs           |  |
|  |          |  | 374,814.00 | 266,547.75 | 319,485.28 | 267,780.57 | 270,996.00 |   |  |

| 339 A       |                                    | Long-Term Debt                      | Adopted   | Actual    | Adopted   | Projected | <b>Preliminary</b> | Explaination                       |
|-------------|------------------------------------|-------------------------------------|-----------|-----------|-----------|-----------|--------------------|------------------------------------|
| County Char | rt of Acct                         |                                     | 2018-19   | 2018-19   | 2019-20   | 2019-20   | 2020-21            |                                    |
| 30321000    | 3210                               | INTEREST EXPENSE                    | 12,278.00 | 12,154.73 | 12,278.00 | 10,879.00 | 9,688.00           | Interest on CalPERS Side Fund loan |
| 30323000    | 000 <b>3230</b> LEASE OBLIG RETIRE |                                     | 25,600.00 | 25,600.00 | 25,600.00 | 26,700.00 | 27,900.00          | CalPERS Side Fund Principal        |
|             | 11                                 |                                     |           |           |           |           |                    |                                    |
|             |                                    | Myrtle (land)Prop Principal on loan |           |           |           |           |                    |                                    |
| 30345000    | 3450                               | TAX/LIC/ASSSESS                     | 704.00    | 703.64    | 704.00    | 703.64    | 704.00             | Annual Assessments charged         |
|             |                                    |                                     | 38,582.00 | 38,458.37 | 38,582.00 | 38,282.64 | 38,292.00          |                                    |

| 339 A      |             | Capital Improvements                           | Adopted    | Actual     | Adopted          | Projected       | Preliminary | Explaination   |
|------------|-------------|--|------------|------------|------------------|-----------------|-------------|--|
| County Cha | art of Acct |  | 2018-19    | 2018-19    | 2019-20          | 2019-20         | 2020-21     |  |
| 41410100   | 4101        | LAND   | 0.00       | 0.00       |                  |                 |             |  |
| 42420100   | 4201        | BUILDINGS                                      | 94,000.00  | 31,921.76  | 60,399.00        | 60,399.00       |             |  |
| 42420110   |             | LEASEHOLD IMPROVEMENTS/Oakdale                 | 0.00       | 0.00       |                  |                 |             |  |
| 42420200   | 4202        | STRUCTURES & IMPROVEMENTS                      | 0.00       | 0.00       |                  |                 |             |  |
| 43430300   | 4303        | EQUIP-SD-NON-RECON                             | 0.00       | 0.00       |                  |                 |             |  |
| 44440300   |             | COMPUTER SOFTWARE-SPEC DIST                    | 0.00       | 0.00       |                  |                 |             |  |
| 45450030   |             | INFRASTRUCTURE-PARK TRAILS                     | 0.00       | 0.00       |                  |                 |             |  |
| 46460300   |             | OTHER INTANGIBLE ASSET-SPEC DIST               | 0.00       | 0.00       |                  |                 |             |  |
| 46461300   |             | INTANGIBLE ASSETS PROJECT-SPEC DIST            | 0.00       | 0.00       |                  |                 |             |  |
|            |             | Total Object 42                                | 94,000.00  | 31,921.76  | 60,399.00        | 60,399.00       | 0.00        |  |
|            |             |  |            |            |                  |                 |             |  |
| 79790100   |             | Contingencies                                  | 23,721.00  | 38,000.00  | 40,000.00        | 0.00            | 24,136.00   | Usable only with Board Approval                              |
|            |             | General Reserve                                |            |            | 10,000.00        | 10,000.00       | 0.00        | Aadditional \$\$ into secure savings for future Capital Exp. |
|            |             |  |            |            |                  |                 |             |  |
|            |             |  |            |            |                  |                 |             |  |
|            |             |  |            |            |                  |                 |             |  |
|            |             | <b>Line Item Operations Budget Percentages</b> | FY 18-19   | FY 18-19   | Adopted FY 19-20 | Projected 19-20 | FY 20-21    |  |
|            |             | 1000 - Personnel costs and benefits            | 489,700.00 | 450,291.97 | 501,493.00       | 456,095.00      | 577,675.72  | includes \$266,273 K pay-off for UAL                         |
|            |             | 2000 - Operations, Supplies, & Materials       | 330,194.00 | 273,007.44 | 318,977.00       | 267,780.57      | 270,996.00  |  |
|            |             | 3000 - Debt Service                            | 38,582.00  | 38,458.37  | 38,582.00        | 38,283.00       | 38,292.00   |  |
|            |             | 4000 - Capital Improvement Projects            | 94,000.00  | 31,921.76  | 60,399.00        | 60,399.00       | 0.00        |  |
|            |             | 79790100 Contingency funds allocated for FY    | 38,074.00  | 0.00       | 50,000.00        | 10,000.00       | 24,136.00   | \$24,409.28 estimated available for Contingencies            |
|            |             | <b>Total Budgeted Operating Expenses</b>       | 990,550.00 | 793,679.54 | 969,451.00       | 832,557.57      | 911,099.72  | Actual Operating Costs \$621,327.72                          |
|            |             |  |            |            |                  |                 |             |  |
|            |             |  |            |            |                  |                 |             |  |

#### Arcade Creek Recreation and Park District 4855 Hamilton Street Sacramento, CA 95841

Proposed for FY 2020-21

| Postion           | Exempt? | Position | Hiring          | Step 1         | Step 2  | Step 3  | Step 4  | Step 5  | Current Wage/Yearly                    |
|-------------------|---------|----------|-----------------|----------------|---------|---------|---------|---------|--|
|                   |         |          |                 |                | Mor     | nthly   |         |         |  |
| General Manager   | Yes     | FT       | \$5,342         | \$5,610        | \$5,890 | \$6,184 | \$6,493 | \$6,818 | 6,493.00 mthly / 77,916 Yrly           |
|                   |         |          |                 |                |         |         |         |         |  |
| Office Manager    | Yes     | FT       | \$3,892         | \$4,086        | \$4,290 | \$4,504 | \$4,730 | \$4,966 | 4,678.75 mthly / 56,145.00 Yrly        |
| 0                 | V       |          | Φ0. <b>77</b> 0 | Ф4 <b>7</b> 00 | ΦΕ 0Ε4  | ΦΕ 007  | ΦΕ ΕΖΟ  | ΦΕ 0Ε4  |  |
| Comm Res Director | Yes     | FT       | \$3,778         | \$4,780        | \$5,054 | \$5,307 | \$5,572 | \$5,851 |  |
|                   |         |          |                 |                | Hou     | ırlv    |         |         |  |
| Park Supervisor   | No      | FT       | \$18.06         | \$19.02        | \$19.97 | \$20.96 | \$22.01 | \$23.11 | Vacant as of 9/30/2014                 |
|                   |         |          |                 |                |         |         |         |         |  |
| Park Leadworker   | No      | FT       | \$17.16         | \$18.02        | \$18.92 | \$20.27 | \$21.28 | \$22.35 | 21.00 hrly / 43,680.00 Yrly            |
| Park Maint. III   | No      | FT       | \$16.64         | \$17.47        | \$18.35 | \$19.26 | \$20.23 | \$21.24 | Vacant                                 |
| Park Maint. II    | No      | FT       | \$15.86         | \$16.65        | \$17.49 | \$18.36 | \$19.28 | \$20.24 | Vacant                                 |
| Park Maint. I     | No      | FT       | \$15.07         | \$15.82        | \$16.61 | \$17.45 | \$18.32 | \$19.23 | Vacant                                 |
|                   |         |          |                 |                |         |         |         |         |  |
| Seasonal/Hourly   | No      | PT       | \$15.00         | \$15.30        | \$16.07 | \$16.87 | \$17.71 | \$18.60 | Vacant                                 |
|                   |         |          |                 |                |         |         |         |         |  |
| Monitor           | No      | PT       | \$14.00         | \$15.00        | \$16.00 | \$16.50 |         |         | 2 positions \$14-\$16/hour-18 hrs/week |
| Recreation Leader | No      | PT       | \$12.00         | \$13.00        | \$14.00 | \$15.00 | \$16.00 |         | Vacant                                 |

| Minimum Wage |       |  |  |  |  |  |  |  |  |
|--------------|-------|--|--|--|--|--|--|--|--|
| Jan-19       | 12.00 |  |  |  |  |  |  |  |  |
| Jan-20       | 13.00 |  |  |  |  |  |  |  |  |
| Jan-21       | 14.00 |  |  |  |  |  |  |  |  |
| Jan-22       | 15.00 |  |  |  |  |  |  |  |  |
|              |       |  |  |  |  |  |  |  |  |



#### **BOARD OF DIRECTORS**

County of Sacramento, State of California

#### **RESOLUTION 2020-06**

#### ADOPTING the PRELIMINARY BUDGET for FUND 339-A

**WHEREAS**, hearings have been ended during which time all additions and deletions to the PRELIMINARY BUDGET for FISCAL YEAR 2020-21 for FUND 339A were made, and

**THEREFORE, IT IS HEREBY RESOLVED** in accordance with Board Policy 1090 regarding the Budget Preparation of the Preliminary Budget for the Fiscal Year 2020-21 for Fund 339-A be and is hereby adopted in accordance with the following:

| 1. | Salaries and employee benefits  | \$577,675.72 |
|----|---------------------------------|--------------|
| 2. | Services and Supplies           | \$270,996.00 |
| 3. | Other Charges                   | \$ 38,292.00 |
| 4. | Fixed Assets                    |              |
|    | a. Land                         | \$ 0.00      |
|    | b. Structures and Improvements  | \$ 0.00      |
|    | c. Equipment                    | \$ 0.00      |
| 5. | Expenditure Transfers           | \$ 0.00      |
| 6. | Contingencies                   | \$ 24,316.00 |
| 7. | Provision for reserve increases | \$ 0.00      |
|    | TOTAL BUDGET REQUIREMENTS       | \$911,279.72 |

**BE IT FURTHER RESOLVED** that means of financing the expenditures program will be by monies derived from Revenue to Accrue, Fund Balance Available, and Property Taxes.

**BE IT FURTHER RESOLVED** that the Preliminary Budget be and hereby adopted in accordance with the listed attachments which show in detail the approved appropriations, revenues and methods of financing, appropriations limit, total annual appropriations subject to limitations attached hereto and by reference made a part hereof.

**ATTACHMENTS:** Financing Requirements Summary Schedule, Expenditure Detail Sheet, Revenue Detail Sheet and the Appropriations Limit Sheet.

**PASSED AND ADOPTED** by the Arcade Creek Recreation and Park District Board of Directors, the County of Sacramento, State of California by the following vote, to wit on June 18, 2020.

| AYES:<br>NOES:<br>ABSENT: |                              |                                 |   |
|---------------------------|------------------------------|---------------------------------|---|
| ATTEST:                   |                              | Chairperson, Board of Directors | _ |
|                           | Secretary Board of Directors |                                 |   |

#### **FIXED ASSETS TO BE ACQUIRED**

#### FISCAL YEAR 20-21

#### DISTRICT NAME: ARCADE CREEK RECREATION AND PARK DISTRICT - FOR FUND 339A

|                    |             |          |                 | STRUCTURES &       |                  |
|--------------------|-------------|----------|-----------------|--------------------|------------------|
| <b>DESCRIPTION</b> | <u>LAND</u> | <u> </u> | <u>BUILDING</u> | <b>IMPROVEMENT</b> | <b>EQUIPMENT</b> |
|                    | 4           | 41410100 | 42420100        | 42420200           | 43430300         |
|                    |             |          |                 |                    |                  |

TOTAL FUND 339A - - - -

### FISCAL YEAR 2020-21 PRELIMINARY BUDGET

#### FINANCING REQUIREMENTS SCHEDULE FOR FUND 339A ARCADE CREEK REC AND PARK DISTRICT

| APPROPRIATIONS BY OBJECT OF EXPENDITURE           |    |        |    |         | MEANS OF FINANCING THE BUDGET R | REQUIF      | REMENTS     |     |         |     |         |       |         |
|---|----|--------|----|---------|---------------------------------|-------------|-------------|-----|---------|-----|---------|-------|---------|
| OBJECT 10 - SALARIES AND EMPLOYEE BENEFITS        |    |        | \$ | 577,676 | ESTIMATED REVENUE               |             |             | \$  | 751,100 | _   |         |       |         |
| OBJECT 20 - SERVICES AND SUPPLIES                 |    |        | \$ | 270,996 | RESERVES TO BE DECREASED        |             |             |     |         |     |         |       |         |
| OBJECT 30 - OTHER FINANCING USES                  |    |        |    |         | GENERAL RESERVES DECREASE       |             |             |     |         |     |         |       |         |
| LOAN AND LEASE REPAYMENTS _INTEREST AND PRINCIPAL | \$ | 37,588 |    |         | ENCUMBRANCE DECREASE            |             | -           |     |         |     |         |       |         |
| TAXES/LICENSES/ASSESSMENTS JUDGEMENTS/DAMAGES     |    | 704    | _  | _       | OTHER RESERVE DECREASE          |             |             |     |         |     |         |       |         |
|   |    | 704    | _  | 00.000  |                                 |             |             |     |         |     |         |       |         |
| TOTAL OBJECT 30 - OTHER FINANCING USES            |    |        | \$ | 38,292  | TOTAL RESERVES TO BE DECREASED  | <u>)</u>    |             |     | -       | _   |         |       |         |
| OBJECT 40 - FIXED ASSETS                          |    |        |    |         | FUND BALANCE AVAILABLE DECREAS  | <u>E</u>    |             |     | 160,000 | _   |         |       |         |
| OBJECT 41 - LAND ACQUISITION                      | \$ | -      |    |         | ESTIMATED LONG-TERM LOAN PROCE  | <u>EEDS</u> |             |     |         |     |         |       |         |
| OBJECT 42 - STRUCTURES AND IMPROVEMENTS           |    | -      | _  |         | TOTAL AVAILABLE FINANCING       |             |             | \$  | 911,100 | _   |         |       |         |
| OBJECT 43 - EQUIPMENT                             |    | -      | _  |         |                                 |             |             |     |         |     |         |       |         |
| TOTAL OBJECT 40 - FIXED ASSETS                    |    |        | \$ | -       |                                 |             |             |     |         |     |         |       |         |
| OBJECT 50 - FUNDS TRANSFERS OUT                   |    |        |    |         | FUND EQUITY SCHEDULE            | <u>_</u>    | BALANCE     |     |         |     |         | ADJUS | ED FUND |
| OBJECT 59 - FUNDS TRANSFERS IN                    |    |        | \$ | -       | <u>RESERVES</u>                 | ES          | T. 06/01/20 | INC | REASES  | DEC | REASES  | BAL   | ANCE    |
| OBJECT 60 - INTRAFUND TRANSFERS IN OR OUT         |    |        |    |         | <u>GENERAL</u>                  | \$          | 22,000      | \$  | -       | \$  | -       | \$    | 22,000  |
| OBJECT 79 - APPROPRIATIONS FOR CONTINGENCIE       | S  |        |    | 24,136  | <u>ENCUMBRANCE</u>              |             | -           |     | -       |     | -       |       |         |
| OBJECT 80 - OTHER COMMODITIES                     |    |        |    |         | <u>OTHER</u>                    |             |             |     | -       |     | -       |       |         |
|   |    |        |    |         | FUND BALANCE                    |             |             |     |         |     |         |       |         |
| PROVISIONS FOR RESERVE INCREASES                  |    |        |    |         | AVAILABLE (EST.)                |             | 325,322     |     | -       |     | 160,000 |       | 165,322 |
| GENERAL RESERVES                                  |    |        |    | -       | TOTALS                          | \$          | 347,322     | \$  | -       | \$  | 160,000 | \$    | 187,322 |
| OTHER RESERVES                                    |    |        |    | -       |                                 |             |             |     |         |     |         |       |         |
| TOTAL BUDGETARY REQUIREMENT                       |    |        | \$ | 911,100 | APPROPRIATIONS LIMIT            | \$          | _           |     |         |     |         |       |         |
| TOTAL DIFFERENCE:                                 |    |        |    |         | APPROPRIATIONS SUBJECT TO LIMIT | •           | _           |     |         |     |         |       |         |
| \$ -  |    |        |    |         | OVER/UNDER LIMIT                | \$          | -           |     |         |     |         |       |         |
|   |    |        |    |         |                                 |             |             |     |         |     |         |       |         |

#### REVENUE DETAIL SCHEDULE - FY 2020-21 PRELIMINARY BUDGET

SPECIAL DISTRICT - ARCADE CREEK RECREATION AND PARK DISTRICT

| Fund<br>Center | Commitment<br>Item | Description                          | Final FY 17-<br>18 | Final FY 18-19 | Adopted<br>FY 19-20 | Projected<br>FY 19-20 | Preliminary FY 20-21 |
|----------------|--------------------|--------------------------------------|--------------------|----------------|---------------------|-----------------------|----------------------|
| FUND           | 339A ARCADE        | CREEK REC & PARK DISTRICT            |                    |                |                     |                       |                      |
| 9339339        | 91910100           | PROP TAX CUR SEC                     | (527,869.69)       | (548,131.91)   | (583,000.00)        | (568,718.40)          | (610,000.00)         |
| 9339339        | 91910200           | PROP TAX CUR UNSEC                   | (18,627.95)        | (20,057.37)    | (20,000.00)         | (21,316.95)           | (21,000.00)          |
| 9339339        | 91910300           | PROP TAX CUR SUP                     | (14,789.50)        | (15,347.58)    | (12,500.00)         | (11,300.00)           | (13,000.00)          |
| 9339339        | 91910400           | PROPERTY TAX SECURED DELINQUENT      | (3,688.96)         | (4,133.29)     | (4,200.00)          | (4,048.38)            | (4,300.00)           |
| 9339339        | 91910500           | PROPERTY TAX SUPPLEMENTAL DELINQUENT | (660.10)           | (814.78)       | (800.00)            | (870.47)              | (800.00)             |
| 9339339        | 91910600           | PROPERTY TAX UNITARY                 | (6,052.93)         | (5,716.30)     | (6,100.00)          | (5,816.96)            | (6,100.00)           |
| 9339339        | 91912000           | PROP TAX REDEMPTION                  | (28.32)            |                | 0.00                | (29.63)               | 0.00                 |
| 9339339        | 91913000           | PROP TAX PR UNSEC                    | (552,29)           |                | (400.00)            | (265,00)              | (300,00)             |
| 9339339        | 91914000           | PROP TAX PENALTIES                   | (105.51)           |                | (75.00)             | (78.16)               | (100.00)             |
| 9339339        | 91919600           | RDA RESIDUAL DISTRIBUTION            | (5,437.53)         | (7,019.70)     | 0.00                | (2,189.42)            | 0.00                 |
|                |                    | Object 91                            | (577,812.78)       | (601,575.29)   | (627,075.00)        | (614,633.37)          | (655,600.00)         |
| 9339339        | 93931000           | VEHICLE CODE FINES                   | 0.00               | 0.00           | 0.00                | 0.00                  | 0.00                 |
|                |                    | Object 93                            | 0.00               | 0.00           | 0.00                | 0                     | 0.00                 |
| 9339339        | 94941000           | INTEREST INCOME                      | (500.00)           | (4,425.87)     | (400.00)            | (1,259.85)            | (500.00)             |
| 9339339        | 94942900           | BLDG RENTAL OTHER                    | (72,240.41)        | (69,677.19)    | (70,000.00)         | (68,704.50)           | (60,000.00)          |
|                |                    | Object 94                            | (72,740.41)        | (74,103.06)    | (70,400.00)         | (69,964.35)           | (60,500.00)          |
| 9339339        | 95952200           | HOME PROP TAX REL                    | (5,845.58)         | (5,605.82)     | (6,000.00)          | (4,672.31)            | (6,000.00)           |
| 9339339        | 95952900           | IN LIEU FEES                         | 0.00               | (49,000.00)    | 0.00                | 0.00                  | 0.00                 |
| 9339339        | 95953300           | REDEV PASSTHRU                       | (4,640.59)         | (5,912.46)     | (4,000.00)          | (3,663.04)            | (4,000.00)           |
| 9339339        | 95956300           | CONSTRUCTION ST                      | 0.00               | 0.00           | 0.00                | 0.00                  | 0.00                 |
| 9339339        | 95956900           | STATE AID OTHER MISC PROGRAMS        | (107,976.60)       | (92,267.61)    | (107,077.00)        | (112,127.20)          | 0.00                 |
|                |                    | Object 95                            | (118,462.77)       | (152,785.89)   | (117,077.00)        | (120,462.55)          | (10,000.00)          |
| 9339339        | 96964600           | RECREATION SVC CHGS                  | (26,442.48)        | (24,984.89)    | (25,000.00)         | (24,876.01)           | 0.00                 |
| 9339339        | 96965300           | LANDSCAPING MAINT CH                 | 0.00               | 0.00           | 0.00                | 0.00                  | 0.00                 |
| 9339339        | 96969700           | LAW ENFORCEMENT SVC                  | 0.00               | 0.00           | 0.00                | 0.00                  | 0.00                 |
|                |                    | Object 96                            | (26,442.48)        | (24,984.89)    | (25,000.00)         | (24,876.01)           | 0.00                 |
| 9339339        | 97974000           | INSURANCE PROCEEDS                   | (10.00)            | (26,727.17)    | (10,000.00)         | (2,268.21)            | (10,000.00)          |
| 9339339        | 97979000           | MISCELLANEOUS OTHER REVENUES         | (11,829.51)        | (13,692.65)    | (13,000.00)         | (3,618.78)            | (15,000.00)          |
| 9339339        | 98,986,200         | PROCEEDS FROM ASSET SALE-SPEC. DIST. |                    |                |                     | (26,670.00)           | 0.00                 |
|                |                    | Object 97                            | (11,839.51)        | (40,419.82)    | (23,000.00)         | (32,556.99)           | (25,000.00)          |
|                |                    | FUND CENTER 9339339                  | (807,297.95)       | (893,868.95)   | (862,552.00)        | (862,493.27)          | (751,100.00)         |
|                |                    | FUND TOTAL 339A                      | (807,297.95)       | (893,868.95)   | (862,552.00)        | (862,493.27)          | (751,100.00)         |

| Fund<br>Center | Commitment<br>Item | Description                          | Final Expenses<br>FY 17 - 18 | Final Expenses<br>FY 18-19 | Adopted Budget<br>FY 19-20 | Projected<br>Budget FY 19-<br>20 | Preliminary<br>Budget FY 20-21 |
|----------------|--------------------|--------------------------------------|------------------------------|----------------------------|----------------------------|----------------------------------|--------------------------------|
| FUND           | 339 A Arcade Cr    | eek Recreation and Park District     |                              |                            |                            |                                  |                                |
| 9339339        | 10111000           | SALARIES & WAGES - REGULAR EMPLOYEES | 291,239.00                   | 329,141.99                 | 341,049.00                 | 278,789.00                       | 205,181.00                     |
| 9339339        | 10112400           | SALARIES & WAGES - COMMISSION & CO   | 2,050.00                     | 3,100.00                   | 3,500.00                   | 3,100.00                         | 3,500.00                       |
| 9339339        | 10113200           | OVER-TIME WAGES (if needed)          | 723.00                       | 1,259.64                   | 2,500.00                   | 2,700.00                         | 2,500.00                       |
| 9339339        | 10121000           | RETIREMENT - EMPLOYER COST           | 83,602.00                    | 32,017.19                  | 38,692.00                  | 36,500.00                        | 38,091.37                      |
| 9339339        | 10122000           | OASDHI - EMPLOYER COST               | 21,833.00                    | 25,003.11                  | 25,983.00                  | 22,944.00                        | 16,346.60                      |
| 9339339        | 10123000           | GROUP INS - EMPLOYER COST            | 42,590.00                    | 36,017.67                  | 37,911.00                  | 38,140.00                        | 31,083.75                      |
| 9339339        | 10124000           | WORKERS COMP INS - EMPLOYER COST     | 23,605.00                    | 22,149.00                  | 19,308.00                  | 19,308.00                        | 13,000.00                      |
| 9339339        | 10125000           | SUI INS - EMPLOYER COST              | 2,475.00                     | 2,409.58                   | 4,000.00                   | 2,100.00                         | 700.00                         |
| 9339339        | 10128000           | HEALTH CARE - RETIREES               | 365.00                       | 453.43                     | 550.00                     | 597.00                           | 1,000.00                       |
| 9339339        | 10140000           | COST REDUCTION FACTOR (U.A.L. FUND)  | 0.00                         | 0.00                       | 28,000.00                  | 28,000.00                        | 266,273.00                     |
|                |                    | Object 10                            | 468,482.00                   | 451,551.61                 | 501,493.00                 | 432,178.00                       | 577,675.72                     |
| 9339339        | 20200500           | ADVERTISING/LEGAL NOTICES            | 397.00                       | 283.76                     | 300.00                     | 279.26                           | 500.00                         |
| 9339339        | 20202400           | BOOKS/PERIODICAL SUPPLY              | 0.00                         | 0.00                       | 0.00                       | 0                                | 0.00                           |
| 9339339        | 20202900           | BUSINESS/CONFERENCE EXPENSE          | 3,834.00                     | 3,214.90                   | 3,000.00                   | 2,038.57                         | 2,200.00                       |
| 9339339        | 20203100           | BUSINESS TRAVEL                      | 0.00                         | 0.00                       | 0.00                       | 0.00                             | 0.00                           |
| 9339339        | 20203600           | EDUCATION & TRAINING SUPPLIES        | 0.00                         | 0.00                       | 0.00                       | 0.00                             | 0.00                           |
| 9339339        | 20203800           | EMPLOYEE RECOGNITION                 | 0.00                         | 0.00                       | 0.00                       | 0.00                             | 0.00                           |
| 9339339        | 20205100           | INSURANCE - LIABILITY                | 31,172.00                    | 34,677.00                  | 43,794.00                  | 43,794.00                        | 48,173.00                      |
| 9339339        | 20206100           | MEMBERSHIP DUES                      | 2,160.00                     | 1,995.00                   | 2,000.00                   | 1,670.00                         | 1,700.00                       |
| 9339339        | 20207600           | OFFICE SUPPLIES                      | 615.00                       | 779.95                     | 1,000.00                   | 550.00                           | 800.00                         |

| Fund<br>Center | Commitment<br>Item | Description                       | Final Expenses<br>FY 17 - 18 | Final Expenses<br>FY 18-19 | Adopted Budget<br>FY 19-20 | Projected<br>Budget FY 19-<br>20 | Preliminary<br>Budget FY 20-21 |
|----------------|--------------------|-----------------------------------|------------------------------|----------------------------|----------------------------|----------------------------------|--------------------------------|
| 9339339        | 20207602           | SIGNS                             | 259.00                       | 5,456.93                   | 500.00                     | 1,354.89                         | 1,000.00                       |
| 9339339        | 20207603           | KEYS                              | 10.00                        | 16.16                      | 50.00                      | 28.45                            | 50.00                          |
| 9339339        | 20208100           | POSTAL SERVICES                   | 225.00                       | 0.00                       | 0.00                       | 0.00                             | 148.00                         |
| 9339339        | 20208102           | STAMPS                            | 60.00                        | 100.00                     | 150.00                     | 184.06                           | 150.00                         |
| 9339339        | 20208500           | PRINTING SERVICES                 | 50.00                        | 15.00                      | 500.00                     | 0.00                             |                                |
| 9339339        | 20210300           | AGRICULTURE/HORTICULTURE SERVICE  | 1,000.00                     | 0.00                       | 2,000.00                   | 775.00                           | 10,000.00                      |
| 9339339        | 20210400           | AGRICULTURE/HORTICULTURE SUPPLIES | 381.00                       | 366.37                     | 1,000.00                   | 244.23                           | 2,500.00                       |
| 9339339        | 20211100           | BUILDING MAINTENANCE SERVICE      | 1,396.00                     | 5,464.20                   | 3,000.00                   | 1,605.00                         | 2,200.00                       |
| 9339339        | 20211200           | BUILDING MAINTENANCE SUPPLIES     | 3,932.00                     | 0.00                       | 0.00                       | 0.00                             | 0.00                           |
| 9339339        | 20212200           | CHEMICAL SUPPLIES                 | 0.00                         | 0.00                       | 0.00                       | 0.00                             | 0.00                           |
| 9339339        | 20213100           | ELECT MAINT SVC                   | 292.00                       | 1,271.75                   | 800.00                     | 2,598.00                         | 1,000.00                       |
| 9339339        | 20213200           | ELECT MAINT SUPPLIES              | 0.00                         | 142.46                     | 500.00                     | 0.00                             | 200.00                         |
| 9339339        | 20214100           | LAND IMPROVEMENT MAINTENANCE SER  | 0.00                         | 0.00                       | 0.00                       | 1,705.00                         | 4,000.00                       |
| 9339339        | 20214200           | LAND IMPROVEMENT MAINTENANCE SUP  | 12,508.00                    | 11,110.17                  | 5,000.00                   | 3,100.00                         | 2,000.00                       |
| 9339339        | 20215100           | MECHANICAL SYSTEMS MAINTENANCE S  | 937.00                       | 2,353.00                   | 1,000.00                   | 1,020.00                         | 1,500.00                       |
| 9339339        | 20215200           | MECHANICAL SYSTEMS MAINTENANCE S  | 308.00                       | 0.00                       | 0.00                       | 0.00                             | 0.00                           |
| 9339339        | 20216200           | PAINTING SUPPLIES                 | 525.00                       | 226.26                     | 500.00                     | 128.52                           | 500.00                         |
| 9339339        | 20216700           | PLUMBING MAINTENANCE SERVICES     | 0.00                         | 821.00                     | 0.00                       | 149.50                           | 1,000.00                       |
| 9339339        | 20216800           | PLUMBING MAINTENANCE SUPPLIES     | 536.00                       | 59.26                      | 2,000.00                   | 0.00                             | 500.00                         |
| 9339339        | 20218500           | PERMIT FEES                       | 0.00                         | 0.00                       | 0.00                       | 0.00                             | 0.00                           |
| 9339339        | 20219100           | ELECTRICITY                       | 15,120.00                    | 14,663.40                  | 16,000.00                  | 16,300.00                        | 17,500.00                      |

| Fund<br>Center | Commitment<br>Item | Description                        | Final Expenses<br>FY 17 - 18 | Final Expenses<br>FY 18-19 | Adopted Budget<br>FY 19-20 | Projected<br>Budget FY 19-<br>20 | Preliminary<br>Budget FY 20-21 |
|----------------|--------------------|------------------------------------|------------------------------|----------------------------|----------------------------|----------------------------------|--------------------------------|
| 9339339        | 20219200           | NATURAL GAS/LPG/FUEL OIL           | 2,091.00                     | 2,407.07                   | 2,000.00                   | 2,062.00                         | 2,500.00                       |
| 9339339        | 20219300           | REFUSE DISPOSAL                    | 2,750.00                     | 3,596.26                   | 5,000.00                   | 3,388.00                         | 4,000.00                       |
| 9339339        | 20219500           | SEWAGE DISP SVC                    | 2,063.00                     | 2,464.87                   | 2,000.00                   | 2,181.40                         | 3,000.00                       |
| 9339339        | 20219700           | TELEPHONE SERVICE                  | 0.00                         | 0.00                       | 0.00                       | 0.00                             | 0.00                           |
| 9339339        | 20219800           | WATER                              | 26,336.00                    | 26,064.16                  | 30,000.00                  | 27,500.00                        | 30,000.00                      |
| 9339339        | 20220500           | AUTOMOTIVE MAINTENANCE SERVICE     | 2,031.00                     | 1,341.97                   | 2,000.00                   | 3,428.86                         | 2,000.00                       |
| 9339339        | 20220600           | AUTOMOTIVE MAINTENANCE SUPPLIES    | 556.00                       | 90.32                      | 500.00                     | 236.51                           | 300.00                         |
| 9339339        | 20221100           | CONSTRUCTION EQUIPMENT MAINTENANCE | 5,148.00                     | 2,868.68                   | 3,000.00                   | 3,250.00                         | 4,000.00                       |
| 9339339        | 20221200           | CONTRUCTION EQUIPMENT MAINTENANCE  | 6,726.00                     | 6,366.08                   | 1,500.00                   | 2,668.36                         | 2,000.00                       |
| 9339339        | 20222600           | EXPENDABLE TOOLS                   | 1,100.00                     | 1,399.03                   | 1,200.00                   | 900.00                           | 1,200.00                       |
| 9339339        | 20223600           | FUEL & LUBRICANTS                  | 3,601.00                     | 4,443.82                   | 4,500.00                   | 4,053.50                         | 4,200.00                       |
| 9339339        | 20226100           | OFFICE EQUPMENT MAINTENANCE SER    | 0.00                         | 0.00                       | 0.00                       | 0.00                             | 0.00                           |
| 9339339        | 20227500           | RENT/LEASES EQUIPMENT              | 0.00                         | 0.00                       | 0.00                       | 266.64                           | 500.00                         |
| 9339339        | 20227510           | COPY MACHINE LEASE                 | 2,740.00                     | 3,220.21                   | 3,000.00                   | 3,211.46                         | 3,300.00                       |
| 9339339        | 20227504           | MISCELLANEOUS                      |                              |                            |                            |                                  | 5,000.00                       |
| 9339339        | 20229100           | OTHER EQUIPMENT MAINTENANCE SERV   | 0.00                         | 0.00                       | 0.00                       | 0.00                             | 2,000.00                       |
| 9339339        | 20229200           | OTHER EQUIPMENT MAINTENANCE SUPP   | 0.00                         | 0.00                       | 0.00                       | 0.00                             | 1,500.00                       |
| 9339339        | 20231400           | CLOTHING/PERSONAL SUPPLIES         | 552.00                       | 819.86                     | 600.00                     | 39.57                            | 100.00                         |
| 9339339        | 20232200           | CUSTODIAL SUPPLIES                 | 6,292.00                     | 6,349.25                   | 6,500.00                   | 7,000.00                         | 5,000.00                       |
| 9339339        | 20244300           | MEDICAL SERVICE                    | 0.00                         | 329.00                     | 0.00                       | 52.00                            | 0.00                           |
| 9339339        | 20244400           | MEDICAL SUPPLIES                   | 109.00                       | 0.00                       | 0.00                       | 0.00                             | 350.00                         |

| Fund<br>Center | Commitment<br>Item | Description                          | Final Expenses<br>FY 17 - 18 | Final Expenses<br>FY 18-19 | Adopted Budget<br>FY 19-20 | Projected<br>Budget FY 19-<br>20 | Preliminary<br>Budget FY 20-21 |
|----------------|--------------------|--------------------------------------|------------------------------|----------------------------|----------------------------|----------------------------------|--------------------------------|
| 9339339        | 20250700           | ASSESSMENT/COLLECTIONS SERVICES      | 7,559.00                     | 7,370.52                   | 7,600.00                   | 7,520.28                         | 7,600.00                       |
| 9339339        | 25210000           | TEMPORARY SERVICES                   | 0.00                         | 0.00                       | 15,000.00                  | 9,146.00                         | 0.00                           |
| 9339339        | 20253100           | LEGAL SERVICES                       | 14,807.00                    | 3,158.18                   | 4,000.00                   | 10,500.00                        | 6,500.00                       |
| 9339339        | 20255100           | PLANNING SERVICES                    | 0.00                         | 0.00                       | 0.00                       | 0.00                             | 0.00                           |
| 9339339        | 20257100           | SECURITY SERVICES                    | 16,775.00                    | 13,585.00                  | 22,800.00                  | 26,840.00                        | 23,725.00                      |
| 9339339        | 20258200           | PUBLIC RELATIONS SERVICES            | 549.00                       | 300.64                     | 2,000.00                   | 311.01                           | 5,000.00                       |
| 9339339        | 20259100           | OTHER PROFESSIONAL SERVICES          | 11,970.00                    | 9,417.48                   | 28,508.28                  | 22,000.00                        | 5,000.00                       |
| 9339339        | 20281100           | DATA PROCESSING SERVICES             | 2,500.00                     | 3,296.29                   | 3,500.00                   | 792.05                           | 3,000.00                       |
| 9339339        | 20281201           | HARDWARE                             | 2,282.00                     | 0.00                       | 0.00                       | 0.00                             | 0.00                           |
| 9339339        | 20281265           | APPLICATION SOFTWARE MAINT LICENSE   | 3,577.00                     | 3,131.57                   | 3,500.00                   | 2,870.00                         | 3,000.00                       |
| 9339339        | 20281700           | ELECTION SERVICES                    | 0.00                         | 2,008.00                   | 0.00                       | 0.00                             | 13,500.00                      |
| 9339339        | 20281900           | REGISTRATION SERVICES                | 0.00                         | 0.00                       | 0.00                       | 0.00                             | 0.00                           |
| 9339339        | 20283102           | MILEAGE                              | 0.00                         | 0.00                       | 0.00                       | 0.00                             | 0.00                           |
| 9339339        | 20285100           | RECREATIONAL SERVICES                | 19,491.00                    | 18,683.31                  | 22,000.00                  | 17,785.18                        | 0.00                           |
| 9339339        | 20285200           | RECREATIONAL SUPPLIES                | 3,087.00                     | 2,791.04                   | 3,000.00                   | 2,474.03                         | 2,000.00                       |
| 9339339        | 20285300           | RECREATIONAL SUPPLIES (P-S)          | 14,056.00                    | 20,545.72                  | 27,077.00                  | 11,576.77                        | 0.00                           |
| 9339339        | 20289800           | OTHER OPERATING EXPENSE - SUPPLIES   |                              |                            |                            |                                  | 1,500.00                       |
| 9339339        | 20289900           | OTHER OPERATING EXPENSE - SERVICE ** | 2,238.00                     | 0.00                       | 12,000.00                  | 0.00                             | 3,000.00                       |
| 9339339        | 20291300           | AUDITOR/CONTROLLER SERVICES          | 5,495.00                     | 5,495.00                   | 5,500.00                   | 5,495.00                         | 5,500.00                       |
| 9339339        | 20291500           | COMPASS COSTS                        | 919.00                       | 919.45                     | 1,000.00                   | 919.45                           | 1,000.00                       |
| 9339339        | 20291700           | GENERAL SERVICES ALARM SERVICES      | 1,315.00                     | 1,434.52                   | 1,500.00                   | 1,441.00                         | 1,500.00                       |

| Fund<br>Center | Commitment<br>Item | Description                 | Final Expenses<br>FY 17 - 18 | Final Expenses<br>FY 18-19 | Adopted Budget<br>FY 19-20 | Projected<br>Budget FY 19-<br>20 | Preliminary<br>Budget FY 20-21 |
|----------------|--------------------|-----------------------------|------------------------------|----------------------------|----------------------------|----------------------------------|--------------------------------|
| 9339339        | 20298700           | GS TELEPHONE SERVICES       | 3,810.00                     | 3,793.21                   | 4,006.00                   | 3,782.52                         | 4,000.00                       |
| 9339339        | 20298701           | CELL PHONES                 | 1,544.00                     | 1,573.19                   | 1,600.00                   | 1,528.80                         | 1,600.00                       |
| 9339339        | 20299909           | EXPENDITURE REIMBURSEMENTS  | 20,498.00                    | 30,727.17                  | 20,000.00                  | 2,268.21                         | 15,000.00                      |
|                |                    | Object 20                   | 270,284.00                   | 273,007.44                 | 329,485.28                 | 265,013.08                       | 270,996.00                     |
| 9339339        | 30321000           | INTEREST EXPENSE            | 7,588.00                     | 12,154.73                  | 12,278.00                  | 10,608.79                        | 9,688.00                       |
| 9339339        | 30323000           | LEASE OBLIGATION RETIREMENT | 14,600.00                    | 25,600.00                  | 25,600.00                  | 26,700.00                        | 27,900.00                      |
| 9339339        | 30345000           | TAX/LICENSES/ASSESSMENTS    | 704.00                       | 703.64                     | 704.00                     | 703.64                           | 704.00                         |
| 1              |                    | Object 30                   | 22,892.00                    | 38,458.37                  | 38,582.00                  | 38,012.43                        | 38,292.00                      |
| 9339339        | 42420100           | BUILDINGS                   | 0.00                         | 31,921.76                  | 60,399.00                  | 60,399.00                        | 0.00                           |
| 9339339        | 42420110           | LEASEHOLD IMPROVEMENTS      | 0.00                         | 0.00                       | 0.00                       | 0.00                             | 0.00                           |
| 9339339        | 42420200           | STRUCTURES                  | 0.00                         | 0.00                       | 0.00                       | 0.00                             | 0.00                           |
|                |                    | Object 42                   | 0.00                         | 31,921.76                  | 60,399.00                  | 60,399.00                        | 0.00                           |

|         |            |  |                |                |                       | Projected     |                 |
|---------|------------|--|----------------|----------------|-----------------------|---------------|-----------------|
| Fund    | Commitment |  | Final Expenses | Final Expenses | <b>Adopted Budget</b> | Budget FY 19- | Preliminary     |
| Center  | Item       | Description                            | FY 17 - 18     | FY 18-19       | FY 19-20              | 20            | Budget FY 20-21 |
| 9339339 | 45450300   | INFRASTRUCTURE-SD-NON-RECON            | 0.00           | 0.00           | 0.00                  | 0             | 0.00            |
|         |            | Object 45                              | 0.00           | 0.00           | 0.00                  | 0             | 0.00            |
| 9349339 | 46460300   | OTHER INTANGIBLE ASSET-SPEC DIST       | 0.00           | 0.00           | 0.00                  | 0             | 0.00            |
|         |            | Object 43                              | 0.00           | 0.00           | 0.00                  | 0             | 0.00            |
| 9339339 | 79790100   | CONTINGENCY APPR                       | 65,000.00      | 38,000.00      | 40,000.00             | 0             | 24,136.00       |
|         |            | Object 79                              | 65,000.00      | 38,000.00      | 40,000.00             | 0.00          | 24,136.00       |
|         |            | Reserve Fund Balance Increase          | 0.00           | 0.00           | 10,000.00             | 10,000.00     | 0.00            |
|         |            | FUND CENTER 9339339 total expenditures | 826,658.00     | 832,939.18     | 979,959.28            | 805,602.51    | 911,099.72      |

| MEETING D       | ATE: Ju    | ne 18, 202 | 0                                       | ITEM#                           | 7 a            |  |
|-----------------|------------|------------|---|---------------------------------|----------------|--|
| SUBJECT:        | Budget D   | Discussion | on the FY 20-21                         | 339 D Project Budget            |                |  |
|                 |            |            | ne staff proposal fovel/parking require | or the Hamilton Street F<br>d.  | ark new        |  |
| Initiated or re | equested b | у          |   | Report coordinator o            | r prepared by: |  |
| □ Board         | X          | Staff      |   | Stephen Fraher, General Manager |                |  |
|                 |            |            |   | Stephen F. Fra                  | hen            |  |
| □ Other         |            |            |   |                                 |                |  |
| Attachment:     | ⊠ Yes      | □ No       | ☑ Information                           | ☑ Direction                     | ☐ Action       |  |

**Background:** Receive and discuss the proposed 339 D Budget to fund the site planning and layout for a new restroom structure and accessible paths of travel and parking at Hamilton Street Park. The funds when approved will allow for the hiring of an engineer and design firm to do the work. Funding will come from Impact Fees collected from new development in the District.

#### **Alternatives:**

• Other ideas proposed.

<u>Analysis:</u> The hold placed on the Prop. 68 Per Capita Funding by the State is the reason for this proposal. Building a new restroom structure at Hamilton Street Park and placing it in a centrally located spot will increase the use and capacity of the park and is an allowable use of Impact Fees. County Building Standards requires that a minimum of ten percent of the total project cost be committed to making accessibility requirements, this allows for some of the ADA access issues to be addressed at the same time.

Staff has consulted with an outside engineering firm for the site assessment, utility assessment and accessible parking/path of travel layout alignment. This dollar figure is reflected in the requested budget amount.

When the site selection is complete and construction costs developed, then a new proposal will be presented to move forward using the design documents for the work to be done. This will require Board approval and a budget amendment to fund the construction at some point in the future. Adoption of this budget will direct staff to develop a Request for Proposals to be submitted to perform this work on behalf of the Arcade Creek Recreation and Park District.

**Budget/Cost Impact:** \$45,000.00 from Impact Fees

#### Attachment(s):

• In-house FY 20-21 Preliminary 339 D Budget worksheets

FY 18-19 Preliminary Budget Workbook for 339 D

|          | <b>Fund</b> | Available Funds in 339 D Revenue Lines        | FY 17-18   | FY 18-19   | FY 19-20   | FY 20-21  | Notes on how the fund use can be used                        |
|----------|-------------|---|------------|------------|------------|-----------|--|
|          | 339-C       | ADA RESTRICTED FUND                           | 450.25     | 2,627.00   | 3,129.25   |           | ADA upgrades   |
|          | 339-I       | IMPACT FEES FROM DEVELOPMENT                  | 103,155.22 | 140,269.00 | 574,885.72 |           | New facilities only  |
|          | 088-Н       | IN LIEU FEES (QUIMBY ACT)                     | 584.66     | 677.00     | 1,135.66   |           | Maint., upgrades & new facilities                            |
|          |             | STATE-FED GRANTS                              |            |            | 200,000.00 |           | Anticipated Revenue from Per Capita Funding                  |
|          | 339-A       | GENERAL FUND TRANSFER                         | 0.00       | 0.00       | 0.00       |           |  |
|          |             | Total Funds available                         | 104,190.13 | 143,573.00 | 779,150.63 |           |  |
|          |             |   |            |            |            |           |  |
|          | Source Fund | Fund sources for 339 D Budget                 | FY 17-18   | FY 18-19   | FY 19-20   | FY 20-21  |  |
|          | 339-C       | ADA RESTRICTED FUND                           |            |            |            |           | ADA upgrades   |
|          | 339-I       | IMPACT FEES FROM DEVELOPMENT                  |            |            |            | 45,000.00 |  |
|          | 088-H       | IN LIEU FEES (QUIMBY ACT)                     |            |            |            |           | Maint., upgrades & new facilities                            |
|          |             | STATE-FED GRANTS (Bridge Proj.)               |            |            | 20,000.00  |           |  |
|          |             | STATE-FED GRANTS (per capita)                 |            |            | 200,000.00 |           |  |
|          | 339-A       | GENERAL FUND TRANSFER                         | 10,000.00  |            |            |           | Funds dedicated from 339-A                                   |
| 97979000 | ADA RESTI   | RICTED FUND                                   | 2,000.00   |            | 2,000.00   |           |  |
|          | IMPACT FE   | ES FROM DEVELOPMENT                           | 105,713.00 | 107,000.00 | 500,000.00 |           | New facilities only  |
|          | IN LIEU FE  | ES (QUIMBY ACT)                               | 10,000.00  |            | 0.00       |           |  |
|          |             | Sacramento Parks Foundation (donations)       | 5,000.00   | 12,500.00  | 7,000.00   |           |  |
|          |             | Other agency contributions                    | 59,169.54  | 462,500.00 | 0.00       |           |  |
|          |             | Fund Balance Forward and available            |            | 70,507.00  | 96,150.78  |           |  |
|          |             | Total Funds Available                         | 191,882.54 | 652,507.00 | 825,150.78 | 45,000.00 |  |
|          |             |   |            |            |            |           |  |
| Account  | Line Item   | <b>Expense Description</b>                    | FY 17-18   | FY 18-19   | FY 19-20   | FY 20-21  |  |
| 9339343  | 42420100    | Buildings (Repair & ADA)                      | 9,432.39   | 0.00       | 330,000.00 |           | HSP RR renovation, new dog park area, new paths, and new GPA |
|          | 42420110    | Leasehold Improvements (Oakdale)              | 1,616.25   | 0.00       |            |           |  |
|          | 42420200    | Structures (ACP Park Improvement Proj)        | 42,272.43  | 65,764.43  | 125,000.00 |           |  |
|          |             | Object 42 Total                               | 53,321.07  | 65,764.43  | 455,000.00 | 0.00      |  |
|          | 43430300    | Equipment-SD (New Play Equipment)             |            |            | 125,000.00 |           |  |
|          |             | Object 43 Total                               |            |            | 125,000.00 | 0.00      |  |
|          | 45450030    | Infrastructure-(Park Trails)                  |            | 0.00       | 0.00       |           |  |
|          | 45450300    | Infrastructure (Bridge Project)               | 15,736.36  | 490,084.79 | 20,000.00  |           |  |
|          |             | Object 45 Total                               | 15,736.36  | 490,084.79 | 20,000.00  | 0.00      |  |
|          | 46460300    | Other Intangibles (HSP new RR & access paths) | 40,798.01  | 0.00       | 0.00       | 45,000.00 | Planning and site design for new RR at HSP                   |
|          | 46461300    | Intangibles                                   | 12,063.62  | 0.00       | 0.00       |           |  |
|          |             | Object 46 Total                               | 52,861.63  | 0.00       | 0.00       | 45,000.00 |  |

| 79790100 | Appropriation for Contingencies       |            | 0.00       | 0.00       |           |
|----------|---------------------------------------|------------|------------|------------|-----------|
|          |                                       |            |            |            |           |
|          |                                       |            |            |            |           |
|          | Fund Center 9339343                   | 121,919.06 | 555,849.22 | 600,000.00 | 45,000.00 |
|          |                                       |            |            |            |           |
|          | Fund Total 339-D                      | 121,919.06 | 555,849.22 | 600,000.00 | 45,000.00 |
|          | District Total provided by Sac County |            |            |            |           |

Contingency costs if needed

|                                |         |            |                                | rigorius risport                                 |              |  |  |
|--------------------------------|---------|------------|--------------------------------|--|--------------|--|--|
| MEETING DATE                   | Ξ: Ju   | ne 18, 202 | 0                              | ITEM #   | 7 b          |  |  |
| SUBJECT: Ad<br>Preliminary 339 | •       |            | lution 2020-07 ap <sub> </sub> | proving the Fiscal Yea                           | r 20-21      |  |  |
|                                | get for | FY 2020-2  | 1 to Sacramento C              | 07 and authorize staff to ounty Department of Fi |              |  |  |
| Initiated or reque             | ested b | у          |                                | Report coordinator or                            | prepared by: |  |  |
| □ Board                        | X       | Staff      |                                | Stephen Fraher, Gen                              | eral Manager |  |  |
|                                |         |            |                                | Stephen F. Fra                                   | Re           |  |  |
| □ Other                        |         |            |                                | ,  |              |  |  |
| Attachment: ⊠                  | Yes     | □ No       | ☑ Information                  | ☑ Direction                                      |              |  |  |
|                                |         |            |                                |  |              |  |  |

<u>Background:</u> The proposed 339 D Budget provides funding for site design and layout services for a new public restroom facility in Hamilton Street Park and the associated Accessible paths of travel and parking required by Code.

#### **Alternatives:**

• None a Preliminary budget is required to be submitted as an operating place holder for District operations funding until the Final Budget is approved in August.

<u>Analysis:</u> the total Project Budget is \$45,000.00 for the design services proposed. This information will then be used to construct the project at the appropriate time and with the appropriate process.

Budget/Cost Impact: \$45,000.00

#### Attachment(s):

Resolution 2020-07 and accompanying budget sheets for submittal to the County.



#### **BOARD OF DIRECTORS**

County of Sacramento, State of California

#### **RESOLUTION 2020-07**

#### ADOPTING the PRELIMINARY BUDGET for FUND 339-D

**WHEREAS**, hearings have been ended during which time all additions and deletions to the PRELIMINARY BUDGET for FISCAL YEAR 2020-21 for FUND 339-D were made, and

**THEREFORE, IT IS HEREBY RESOLVED** in accordance with Board Policy 1090 regarding the Budget Preparation of the Preliminary Budget for the Fiscal Year 2020-21 for Fund 339-D be and is hereby adopted in accordance with the following:

| 1. | Salaries and employee benefits  | \$ 0.00      |
|----|---------------------------------|--------------|
| 2. | Services and Supplies           | \$ 0.00      |
| 3. | Other Charges                   | \$ 45,000.00 |
| 4. | Fixed Assets                    |              |
|    | a. Land                         | \$ 0.00      |
|    | b. Structures and Improvements  | \$ 0.00      |
|    | c. Equipment                    | \$ 0.00      |
| 5. | Expenditure Transfers           | \$ 0.00      |
| 6. | Contingencies                   | \$ 0.00      |
| 7. | Provision for reserve increases | \$ 0.00      |
|    | TOTAL BUDGET REQUIREMENTS       | \$ 45,000.00 |

**BE IT FURTHER RESOLVED** that means of financing the expenditures program will be by monies derived from Revenue to Accrue, Fund Balance Available, and Property Taxes.

**BE IT FURTHER RESOLVED** that the Preliminary Budget be and hereby adopted in accordance with the listed attachments which show in detail the approved appropriations, revenues and methods of financing, appropriations limit, total annual appropriations subject to limitations attached hereto and by reference made a part hereof.

**ATTACHMENTS:** Financing Requirements Summary Schedule, Expenditure Detail Sheet, Revenue Detail Sheet and the Appropriations Limit Sheet.

**PASSED AND ADOPTED** by the Arcade Creek Recreation and Park District Board of Directors, the County of Sacramento, State of California by the following vote, to wit on June 18, 2020.

| AYES:<br>NOES:<br>ABSENT:           |                                 |
|-------------------------------------|---------------------------------|
| ATTEST:Secretary Board of Directors | Chairperson, Board of Directors |

#### **FIXED ASSETS TO BE ACQUIRED**

#### FISCAL YEAR 2020-21 PRELIMINARY BUDGET

#### DISTRICT NAME: ARCADE CREEK RECREATION AND PARK DISTRICT - FOR FUND 339 D

|   |                 | STRUCTURES &       | _                | COMPUTER |                |                   |
|---|-----------------|--------------------|------------------|----------|----------------|-------------------|
| DESCRIPTION                             | <b>BUILDING</b> | <b>IMPROVEMENT</b> | <b>EQUIPMENT</b> | SOFTWARE | INFRASTRUCTURE | <b>INTANGIBLE</b> |
|   | 42420100        | 42420200           | 43430300         | 44440300 | 45450300       | 46460300          |
| Buildings - Repair/ADA & HSP Improvemen | ts              |                    |                  |          |                | 45,000            |
| Arcade Creek Park Improvement Project   |                 |                    |                  |          |                | 0                 |
| Pedestrian Bridge RTP Grant Project     |                 |                    |                  |          |                |                   |
| Community Center residing               |                 |                    |                  |          |                | 0                 |
|   |                 |                    |                  |          |                |                   |
|   |                 |                    |                  |          |                |                   |
| TOTAL FUND 339 D                        | 0               | ) (                | 0                | 0        | C              | 45,000            |

### FISCAL YEAR 2020-21 PRELIMINARY BUDGET for 339D

#### FINANCING REQUIREMENTS SCHEDULE FOR FUND 339 D ARCADE CREEK RECREATION AND PARK DISTRICT PROJECT ACCOUNT

| APPROPRIATIONS BY OBJECT OF EXPENDITURE              |              |        | MEANS OF FINANCING THE BUDGET R | <u>EQUIREMENTS</u> |     |        |           |               |          |
|--|--------------|--------|---------------------------------|--------------------|-----|--------|-----------|---------------|----------|
| OBJECT 10 - SALARIES AND EMPLOYEE BENEFITS           | \$           | _      | ESTIMATED REVENUE               |                    | \$  | 45,000 | _         |               |          |
| OBJECT 20 - SERVICES AND SUPPLIES                    | \$           | _      | RESERVES TO BE DECREASED        |                    |     |        |           |               |          |
| OBJECT 30 - OTHER FINANCING USES                     |              |        | GENERAL RESERVES DECREASE       |                    | _   |        |           |               |          |
| LOAN AND LEASE REPAYMENTS _INTEREST AND PRINCIPAL \$ | -            |        | ENCUMBRANCE DECREASE            | _                  |     |        |           |               |          |
| TAXES/LICENSES/ASSESSMENTS JUDGEMENTS/DAMAGES        | _            |        | OTHER RESERVE DECREASE          |                    | _   |        |           |               |          |
|  | <del>-</del> |        |                                 |                    | _   |        |           |               |          |
| TOTAL OBJECT 30 - OTHER FINANCING USES               | _\$          | -      | TOTAL RESERVES TO BE DECREASED  | <u>)</u>           |     | -      | _         |               |          |
| OBJECT 40 - FIXED ASSETS                             |              |        | FUND BALANCE AVAILABLE DECREASI | <u>E</u>           |     | -      | _         |               |          |
| OBJECT 41 - LAND ACQUISITION                         |              |        | ESTIMATED LONG-TERM LOAN PROCE  | EDS                |     |        |           |               |          |
| OBJECT 42 - STRUCTURES AND IMPROVEMENTS              | <u>-</u>     |        | TOTAL AVAILABLE FINANCING       |                    | \$  | 45,000 | =         |               |          |
| OBJECT 43 - EQUIPMENT                                | <u>-</u>     |        |                                 |                    |     |        |           |               |          |
| OBJECT 44 - COMPUTER SOFTWARE \$                     |              |        |                                 |                    |     |        |           |               |          |
| OBJECT 45 - INFRASTRUCTURE \$                        | <u>-</u>     |        |                                 |                    |     |        |           |               |          |
| OBJECT 46 - INTANGIBLES \$45                         |              |        |                                 |                    |     |        |           |               |          |
| TOTAL OBJECT 40 - FIXED ASSETS                       | _\$          | 45,000 | _                               |                    |     |        |           |               |          |
| OBJECT 50 - FUNDS TRANSFERS OUT                      | \$           | -      | FUND EQUITY SCHEDULE            | EST. BALANCE       |     |        |           | ADJUSTED F    | UND      |
| OBJECT 59 - FUNDS TRANSFERS IN                       |              |        | <u>RESERVES</u>                 | AS OF 07/01/18     | INC | REASES | DECREASES | <b>BALANC</b> | <u>E</u> |
| OBJECT 60 - INTRAFUND TRANSFERS IN OR OUT            |              | -      | GENERAL                         |                    | \$  | -      | \$ -      | \$            |          |
| OBJECT 79 - APPROPRIATIONS FOR CONTINGENCIES         |              | -      | <u>ENCUMBRANCE</u>              | -                  |     | -      | -         |               | -        |
| OBJECT 80 - OTHER COMMODITIES                        | -            | -      | OTHER                           | -                  |     | -      | -         |               | _        |
| 2              | -            |        | FUND BALANCE                    |                    | _   |        |           |               |          |
| PROVISIONS FOR RESERVE INCREASES                     |              |        | <u>AVAILABLE</u>                |                    |     | -      | -         |               |          |
| GENERAL RESERVES                                     |              |        | TOTALS                          | \$ -               | \$  | -      | \$ -      | \$            | -        |
| OTHER RESERVES                                       |              | -      | _                               |                    |     |        |           |               |          |
| TOTAL BUDGETARY REQUIREMENT                          |              | 45,00  | APPROPRIATIONS LIMIT            | \$ -               |     |        |           |               |          |
| TOTAL DIFFERENCE:                                    |              | -      | APPROPRIATIONS SUBJECT TO LIMIT | -                  |     |        |           |               |          |
| \$ 90,000  |              |        | OVER/UNDER LIMIT                | \$ -               | _   |        |           |               |          |
|  |              |        |                                 |                    |     |        |           |               |          |

#### **REVENUE DETAIL SCHEDULE - FY 2020-21 PRELIMINARY BUDGET**

### SPECIAL DISTRICT - ARCADE CREEK RECREATION AND PARK DISTRICT

| Fund<br>Center | Commitment<br>Item | Description                                    | FINAL<br>for FY 2017-18 | Final for<br>FY 2018-19 | Final Budget<br>FY 2019-20 | Preliminary<br>Budget<br>FY 2020-21 |
|----------------|--------------------|--|-------------------------|-------------------------|----------------------------|-------------------------------------|
| FUND           | 339 D ARCADE       | CREEK RECREATION AND PARK DISTRIC              | т                       |                         |                            |                                     |
| 9339343        | 79790100           | CONTINGENCY APPR                               | 0                       | 0                       | 0                          | 0.00                                |
|                |                    |  | 0                       | 0                       | 0                          | 0.00                                |
| 9339343        | 94941000           | INTEREST INCOME                                | 0                       | 0                       | 0                          | 0.00                                |
| 9339343        | 94941105           | Contrubutions Special Dist (SPF/Donations/Etc) | 0                       | 0                       | 0                          | 0.00                                |
| 9339343        | 94942900           | BLDG RENTAL OTHER                              | 0                       | 0                       | 0                          | 0.00                                |
|                |                    | Object 94                                      | 0                       | 0                       | 0                          | 0.00                                |
| 9339343        | 95952900           | In Lieu Taxes - (339-I)                        | 0                       |                         | 0                          | (1,186.66)                          |
| 9339343        | 95956300           | STATE-FED GRANTS (Dist Proj/Bridge Proj)       |                         | (475,000)               | (20,000)                   | 0.00                                |
| "              | н                  | STATE-FED GRANTS (Dist Proj/Per Capita Funds   | s)                      |                         | (200,000)                  | 0.00                                |
| 9339343        | 95956900           | STATE AID OTHER MISC PROG (339I-Impact Fees)   | (110,713)               | (107,000)               | (380,000)                  | (45,000.00)                         |
| 9339343        | 95956910           | STATE MATCH (Umpqua Line of Credit)            |                         | 0                       | 0                          | 0.00                                |
|                |                    | Object 95                                      | (110,713)               | (582,000)               | (600,000)                  | (46,186.66)                         |
|                |                    | Object 96                                      | 0                       | 0                       | 0                          | 0.00                                |
|                |                    | Object 97                                      | 0                       | 0                       | 0                          | 0.00                                |
|                |                    | FUND CENTER 9339343                            | (110,713)               | (582,000)               | (600,000)                  | (46,186.66)                         |
|                |                    | FUND TOTAL 339 D                               | (110,713)               | (582,000)               | (600,000)                  | (46,186.66)                         |
|                |                    | DISTRICT TOTAL (supplied by County)            |                         |                         |                            |                                     |

| Fund<br>Center | Commitment<br>Item | Description                                | Actual for FY 17-18 | Actual for FY 2018-19 | Final<br>FY 2019-20 | Final<br>FY 2020-21 |
|----------------|--------------------|--|---------------------|-----------------------|---------------------|---------------------|
| FUND           | 339 D ARCADE       | CREEK RECREATION AND PARK DISTRICT         |                     |                       |                     |                     |
| 9339343        | 20289900           | OTHER OPERATING EXPENSE - SERVICE          | 0                   | 0                     | 0                   | 0.00                |
|                |                    | Object 20                                  | 0                   | 0                     | 0                   | 0.00                |
| 9339343        | 30321000           | INTEREST EXPENSE                           | 0                   | 0                     | 0                   | 0.00                |
| 9339343        | 30322000           | BOND/LOAN REDEMPTION                       | 0                   | 0                     | 0                   | 0.00                |
|                |                    | Object 30                                  | 0                   | 0                     | 0                   | 0.00                |
| 9339343        | 42420100           | BUILDINGS (REPAIR & ADA @ HSP)             | 9,432               | 25,000                | 330,000             | 0.00                |
| 9339343        | 42420110           | LEASEHOLD IMP (OAKDALE PARK)               | 1,616               | 0                     | 0                   | 0.00                |
| 9339343        | 42420200           | STRUCTURES (ACP Park Improvements)         | 42,272              | 55,000                | 103,027             | 0.00                |
|                |                    | Object 42                                  | 53,320              | 80,000                | 433,027             | 0.00                |
| 9339343        | 43430300           | EQUIPMENT -SD - NON-RECON (New Play Equip) | 0                   | 0                     | 125,000             | 0.00                |
|                |                    | Object 43                                  | 0                   | 0                     | 125,000             | 0.00                |
| 9339343        | 44440300           | COMPUTER SOFTWARE                          | 0                   | 0                     | 0                   | 0.00                |
|                |                    | Object 44                                  | 0                   | 0                     | 0                   | 0.00                |
| 9339343        | 45450300           | INFRASTRUCTURE (BRIDGE PROJECT)            | 15,736              | 496,000               | 20,000              | 0.00                |
|                |                    | Object 45                                  | 15,736              | 496,000               | 20,000              | 0.00                |
| 9339343        | 46460300           | INTANGIBLES (HSP site plan & location)     | 40,798              | 76,000                | 0                   | 45,000.00           |
| 9339343        | 46461300           | INTANGIBLES                                | 12,064              | 0                     | 0                   | 0.00                |
|                |                    | Object 46                                  | 52,862              | 76,000                | 0                   | 45,000.00           |
|                |                    | FUND CENTER 9339343                        | 121,918             | 652,000               | 578,027             | 45,000.00           |
|                |                    | FUND TOTAL 339 D                           | 121,918             | 652,000               | 578,027             | 45,000.00           |

MEETING DATE: June 18, 2020 ITEM #7c SUBJECT: Approve a contract with the Fulton El Camino Recreation and Park District for Park Police Services in FY 2020-21 RECOMMENDATION: Approve the attached contract for Park Police services in FY 20-21 Initiated or requested by Report coordinator or prepared by: □ Board Staff Stephen Fraher, General Manager tephen F. Trake □ Other Attachment: 

Yes □ No ☑ Information □ Direction 

<u>Background:</u> Arcade Creek Recreation and Park District has contracted with the FECRPD Park Police since 2016-17.

#### **Alternatives:**

 Not approve the contract and rely on the Sacramento County Sheriff's Department to respond to requests for assistance in the District's facilities.

<u>Analysis:</u> the proposed contract is at the rate of \$65.00/hour for patrol services. The contract is for 365 hours of service in the coming 12 months. Staff is working with the staff at FEC Park Police to develop a plan to use these funds prudently and allow for response to critical needs and issues without a concern of going over budget. This will appear with 3-4 days of patrol per week and then time for response to calls through 911 and the time taken for any arrests and bookings made from incidents on Arcade Creek RPD facilities.

Budget/Cost Impact: \$23,725.00

#### Attachment(s):

Contract for Police Services for FY 2020-21.



### Fulton-El Camino Park District Police Department

James R. Brown, CHIEF



May 14, 2020

To: General Managers

**Contract Recreation and Park Districts** 

I hope this document finds all of you in good health and doing well. I have attached the 2020-21 Contract Order for each specific contract district. I was waiting for the insurance verification from CAPRI before sending this out, but I know we are all working on budgets and revised budgets, so I felt it was paramount I get these out to you sooner rather than later. I will have Sergeant Magaziner forward the insurance verification for the Fulton-El Camino Rec & Park District as soon as CAPRI provides it via email. This is in reference to pages (11-14) of the attached agreements.

As a result of most personnel working from home, we elected to mail the documents rather then attempt hand delivery service.

Please review the attached documents, sign them and return the original to us. Please do not forget to make a copy for your records prior to returning the contract orders. I will need all documents returned by June 1<sup>st</sup> if possible. If you would like an officer to stop by and retrieve the signed Contract Order, please submit this request via email to Sergeant Magaziner.

If you see minor correction which are needed, please scan the corrections to me and I will address each correction on a case by case basis. Once the correction is made, I will return the document via email. Please be sure to hang on to the signature page, so you can include it with the corrected copy on your end.

If you have any questions, concerns or comments, please do not hesitate in reaching out to Sgt. Magaziner or myself. We are here to help.

Respectfully,

James R. Brown

**Chief of Police** 

ibrown@fecrpd.com Cell: (916) 602-9036

# Fulton-El Camino Park District Police Department James R. Brown, CHIEF



#### **Contract Order**

June 1, 2020

To: District Administrator

From: James R. Brown, Chief

Subject: Contract Order 2020-21 Arcade Creek Rec & Park District Contract Services

This agreement is made and entered into as of July 1<sup>st</sup>, 2020, by and between the Arcade Creek Recreation and Park District, a political subdivision of the State of California formed pursuant to Public Resources Code Section 5780, et seq, hereinafter referred to as "ACRPD" and the Fulton-El Camino Recreation and Park District, political subdivision of the State of California formed pursuant to Public Resources Code Section 5780, et seq, hereinafter referred to as "FECRPD".

#### I. STANDING SERVICES

ACRPD contracts for police patrol services at an average of seven (7) hours a week through June 30, 2021. ACRPD expects these hours to be spread over several days a week, using more hours in spring and summer and less in the fall and winter. Park Police supervision will incorporate these hours into varied patrol shifts throughout the year based on needs and requests. Officers scheduled to provide services to ACRPD will incorporate patrol coverage of ACRPD properties and events into their daily shifts. Patrol at ACRPD is to be done in the uniform of the day, as prescribed by the Watch Commander, and use a marked police vehicle unless otherwise directed for a special assignment.

The focus of services for ACRPD will be to discourage violations of park regulations, disorderly conduct, and criminal activity through the issuance of warnings, citations and the making of arrests when necessary. Officers of this department will utilize the tools at their discretion to change the behavior of those who are violating county, state or federal ordinances laws and ordinances. Some tools are, but not limited to, in-custody arrests, citations and providing an individual with resource information to assist in resolving the root cause of any problem. ACRPD wants a specific focus on after hour activity at Hamilton Street Park and along Arcade Creek.

FECRPD Officers will track the time spent on ACRPD patrol and in court via their time sheets separate from other activities. Officers who spend more than the allotted time on an ACRPD

event will contact their supervisor and advise them of the reason for the additional time, so future service hours can be adjusted.

#### Calls for Service-

Should officers become aware of a pending call for service in ACRPD during a time period that patrol coverage is not scheduled, the officers may respond to the call for service if the call fits the following criteria:

- A. The call is a priority 5 or higher
- B. The available officer is within a 20 minute response time
- C. The type of call is such; the likelihood the reported activity will still be occurring when FECRPD officers arrive is high
- D. Insufficient personnel with the Sacramento Sheriff's Office are already responding

Only upon supervisor approval should an officer respond to a pending call for service in ACRPD that falls outside the above listed criteria.

Officers that respond to calls for service outside scheduled ACRPD hours must notify their supervisor before the end of their shift, so future service hours can be modified to compensate for the response. This information should be forwarded to the scheduling sergeant.

#### II. TERM

This agreement shall be effective and commence as of the date first written above and shall continue in full force and effect until terminated by one of the parties pursuant to paragraph XXI herein.

#### III. NOTICE

Any notice, demand, request, consent, or approval that either party hereto may or is required to give the other pursuant to this Agreement shall be in writing and shall be either personally delivered or sent by mail, addressed as follows:

To: ACRPD To: FECRPD

Administrator, ACRPD

3344 Mission Avenue

Carmichael, CA 95608

General Manager, FECRPD

2201 Cottage Way

Sacramento, CA 95825

Either party may change the address to which subsequent notice and/or other communications can be sent by giving written notice designating a change of address to the other party, which shall be effective upon receipt.

#### IV. COMPLIANCE WITH LAWS

FECRPD and ACRPD shall observe and comply with all applicable Federal, State, and local regulations and ordinances.

#### V. GOVERNING LAWS AND JURISDICTION

This Agreement shall be deemed to have been executed and to be performed within the State of California and shall be construed and governed by the laws of the State of California. Any legal proceedings arising out of or relating to this Agreement shall be brought in Sacramento County, California.

#### VI. <u>LICENSES AND PERMITS</u>

- a. FECRPD and its personnel shall possess and maintain all necessary licenses, permits, certificates and credentials required by the laws of the United States, the State of California, County of Sacramento and all other appropriate governmental agencies related to Park Police. Failure to maintain the licenses, permits, certificates and credentials by FECRPD to provide services under this Agreement shall be deemed a material breach of this Agreement and constitute grounds for termination by ARCPD.
- b. FECRPD further certifies to ACRPD that it and its principals are not debarred, suspended, or otherwise excluded from or ineligible for, participation in federal, state, or county government contracts. FECRPD certifies that it shall not contract with any Subcontractor that is so debarred or suspended.

#### VII. PERFORMANCE STANDARDS

FECRPD shall perform its services under this Agreement in accordance with the industry and/or professional standards applicable to FECRPD services.

#### VIII. STATUS OF CONTRACTOR

- A. It is understood and agreed that FECRPD, including its employees, is an independent contractor and that no relationship of employer-employee exists between the parties hereto. FECRPD's assigned personnel shall not be entitled to any benefits payable to employees of ACRPD. ACRPD is not required to make any deductions or withholdings from the compensation payable to FECRPD under the provision of this Agreement, and as an independent contractor. FECRPD hereby indemnifies and holds ACRPD harmless from any and all claims that may be made against ACRPD based upon any contentions by any third party that an employer-employee relationship exists by reason of this Agreement.
- B. It is further understood and agreed by the parties hereto that FECRPD in the performance of its obligation here under is subject to the control of direction of ACRPD as to, only, the designation of tasks to be performed. ACRPD has no authority or control over FECRPD as to the means, methods, or sequence used to perform the designated tasks. ACRPD has no

authority to supervise the means, methods, or sequences used by FECRPD in performing the designated tasks. ACRPD has no authority or responsibility to train FECRPD employees on how to properly perform the designated tasks.

- C. If, in the performance of this Agreement, any third persons are employed by FECRPD, such person shall be entirely and exclusively under the direction, supervision, and control of FECRPD. All terms of employment, including hours, wages, working conditions, discipline, hiring and discharging, or any other terms of employment or requirements of law, shall be determined by FECRPD, and ACRPD shall have no right or authority over such persons or the terms of such employment.
- D. It is further understood and agreed that as an independent contractor and not an employee of ACRPD, neither FECRPD nor their assigned personnel shall have any entitlement as a ACRPD employee, right to act on behalf of ACRPD in any capacity whatsoever as agent, nor to bind ACRPD to any obligation whatsoever, FECRPD and their assigned personnel shall not be covered by worker's compensation; nor shall FECRPD or their assigned personnel be entitled to compensated sick leave, vacation leave, retirement entitlement, participation in group health, dental, life and other insurance programs, or entitled to other fringe benefits payable by ACRPD to employees of ACRPD.
- E. It is further understood and agreed that FECPRD must issue W-2 and 941 Forms for income and employment tax purposes, for all of FECRPD's assigned personnel under the terms and conditions of this Agreement.

### COMPLIANCE WITH CHILD, FAMILY AND SPOUSAL SUPPORT REPORTING OBLIGATIONS

- A. CONTRACTOR's failure to comply with state and federal child, family and spousal support reporting requirements regarding a contractor's employees or failure to implement lawfully served wage and earnings assignment orders or notices of assignment relating to child, family and spousal support obligations shall constitute a default under this Agreement.
- B. CONTRACTOR's failure to cure such default within 90 days of notice by COUNTY shall be grounds for termination of this Agreement.

#### IX. BENEFITS WAIVER

FECRPD acknowledges and agree FECRPD is not entitled to receive the following benefits and or compensation from ACRPD: medical, dental, vision and retirement benefits, life and disability insurance, sick leave, bereavement leave, jury duty leave, parental leave, or any other similar benefits or compensation otherwise provided to permanent civil service employees pursuant to the County Charter, the County Code, the Civil Service Rules, the Sacramento county Employees' Retirement System and/or any and all memoranda of understanding between ACRPD and its employee organizations. Should FECRPD or any employee or agent of FECRPD seeks to obtain such benefits from ACRPD, FECRPD agrees to indemnify and hold harmless ACRPD from any and all claims that may be made against ACRPD for such benefits.

#### X. CONFLCT OF INTEREST

FECRPD and their officers and employees shall not have a financial interest, or acquire any financial interest, direct or indirect, in any business, property or source of income which could be financially effected by or otherwise conflict in any manner or degree with the performance of services required under this Agreement.

### XI. NONDISCRIMINATION IN EMPLOYEMENT, SERVICES, BENEFITS AND FACILITIES

- A. FECRPD agrees and assumes ACRPD and any subcontractors shall comply with all applicable federal, state and local anti-discrimination laws, regulations, and ordinances and to not unlawfully discriminate, harass, or allow harassment against any employee, applicant for employment, employee or agent of ACRPD, or recipient of services contemplated to be provided or provided under this Agreement, because of race, ancestry, marital status, color, religious creed, political belief, national origin, ethnic group identification, sex, sexual orientation, age (over 40), medical condition, or physical or mental disability. FECRPD shall ensure that the evaluations and treatment of its employees and applicants for the employment the treatment of ACRPD employees and agents, and recipients of services are free from such discrimination and harassment.
- B. FECRPD represents that it is in compliance with and agrees that it will continue to comply with all equal employment laws including, but not limited to Title VII of the Civil Rights Act of 1964 (42 USC 2000 et seq.) the Americans with Disabilities ACT of 1990 (42 U.S.C. 12101 et seq.), the Fair Employment and Housing Act (Government Code 12900 et seq.), and regulations and guidelines issued pursuant thereto.
- C. FECRPD agrees to compile data, maintain records and submit to permit effective enforcement of all applicable antidiscrimination laws and this provision.
- D. FECRPD shall include this nondiscrimination provision in all subcontracts related to this Agreement.

#### XII. INDEMNIFICATION

To the fullest extent permitted by law, FECRPD shall indemnify, defend, and hold harmless ACRPD and the County of Sacramento, their governing Boards, officers, directors, officials, employees, and authorized volunteers and agents, (individually "Indemnified Party" and collectively "Indemnified Parties"), from and against any and all claims, demands, actions, losses, liabilities, damages, and all expenses and costs incidental thereto (collectively "Claims"), including cost of defense, settlement, arbitration, expert fees, and reasonable attorneys' fees, resulting from injuries to or death of any person, including employees of either party hereto, and damage to or destruction of any property, or loss of use or reduction in value thereof, including the property of either party hereto, and recovery of monetary losses incurred by the Indemnified Parties directly attributable to the performance of FECRPD, arising out of, pertaining to, or

resulting from the acts or omissions of FECRPD, its officers, employees, or agents, or the acts or omissions of anyone else directly or indirectly acting on behalf of FECRPD, or for which FECRPD is legally liable under law except only such injury, death, or damage, to the extent it is caused by the negligence of an Indemnified Party. FECRPD shall not be liable for Claims caused by the sole negligence or willful misconduct of an Indemnified Party.

The provisions contained herein include any violation of applicable law, ordinance, regulation or rule, including where the claim, loss, damage, charge or expense was caused by deliberate, willful, or criminal acts of FECRPD or any of its agents, officers, employees, or volunteers in its or their performance hereunder.

The right to defense and indemnity under this Section arises upon occurrence of an event giving rise to a Claim and, thereafter, upon tender in writing to FECRPD. FECRPD shall defend the Indemnified Parties with counsel reasonably acceptable to Indemnified Parties. Notwithstanding the foregoing, the Indemnified Parties shall be entitled, on their own behalf, and at the expense of FECRPD, to assume control of their defense or the defense of an Indemnified Party in any legal action, with counsel reasonably selected by the Indemnified Parties. Should the Indemnified Parties elect to initially assume control of their defense, or the defense of any Indemnified Party, they do so without prejudice to their right to subsequently request that FECRPD thereafter assume control of the defense and pay all reasonable attorneys' fees and costs incurred thereby.

This indemnity shall not be limited by the types and amounts of insurance or self-insurance maintained by the Contractor or the Contractor's Subcontractors.

Nothing in this Indemnity shall be construed to create any duty to, any standard of care with reference to, or any liability or obligation, contractual or otherwise, to any third party.

The provisions of this Indemnity shall survive the expiration or termination of the Agreement.

#### XIII. <u>INSURANCE</u>

Without limiting FECRPD's indemnification, they shall maintain in force at all times during the term of this Agreement and any extensions or modification thereto, insurance as specified in Exhibit A. It is the responsibility of FECRPD to notify its insurance advisor or insurance carries regarding coverage, limits, forms and other insurance requirements specified in Exhibit A. It is understood and agreed that ACRPD shall not pay any sum to FECRPD under this agreement unless and until ACRPD is satisfied, by receipt of a copy of the policy or Certificate of Insurance, that all insurance required by this Agreement are in force at the time services hereunder are rendered. Failure to maintain insurance as required in this Agreement may be grounds for material breach of this Agreement.

#### XIV. COMPENSATION AND PAYMENT OF INVOICES LIMITATIONS

A. Compensation under this Agreement is as follows:

- 1. ACRPD agrees to compensate FECRPD for all Park Police hours necessary to respond to and resolve calls for law enforcement services requested by ACRPD and/or the general public, at the rate of \$65.00 per hour, per Park Police Officer, including their use of a police vehicle.
- 2. In the case of "Special or Rental Events", a patrol vehicle will be included with one and/or two officers. The rate charged will be \$70.00 per hour, per officer.
- B. Invoices shall be submitted to ACRPD no later than the fifteenth (15<sup>th</sup>) day of each month following the invoice period and ACRPD shall pay FECRPD within thirty (30) days after receipt of an appropriate and correct invoice.
- C. FECRPD shall maintain for four (4) years following termination of this agreement full and complete documentation of all services and expenditures associated with performing the services covered under this Agreement. Expense documentation shall include: time sheets or payroll records for each employee; receipts for supplies; applicable subcontract expenditures; and, applicable overhead and indirect expenditures.
- D. In the event FECRPD fails to comply with any provisions of this Agreement, ACRPD may withhold payment until such non-compliance has been corrected.

#### XV. SUBCONTRACTS ASSIGNMENT

- A. FECRPD shall obtain prior written approval from ACRPD before subcontracting any of the services delivered under this agreement. FECRPD remains legally responsible for the performance of all contract terms including work performed by third parties under subcontracts. Any subcontracting will be subject to all applicable provisions of this Agreement. FECRPD shall be held responsible by ACRPD for the performance of any subcontractor whether approved by ACRPD or not. Failure to obtain the prior written approval from ACRPD prior to subcontracting any of the services required under this Agreement shall be considered a material breach of this Agreement.
- B. This Agreement is not assignable by FECRPD in whole or in part, without the prior written consent of ACRPD.

#### XVI. AMENDMENT AND WAIVER

Except as provided herein, no alteration, amendment, variation, or waiver of the terms of this Agreement shall be valid unless made in writing and signed by both parties. Waiver by either party of any default, breach or condition precedent shall not be construed as a waiver of any other default, breach or condition precedent, or any other right hereunder. No interpretation of any provision of this Agreement shall be binding upon ACRPD unless agreed in writing by ACRPD's Administrator and counsel for ACRPD.

#### XVII. <u>SUCCESSORS</u>

This Agreement shall bind the successors of ACRPD and FECRPD in the same manner as if they were expressly named.

#### XVIII.TIME

Time is of the essence of this Agreement.

#### XIX. INTERPRETATION

This Agreement shall be deemed to have been prepared equally by both of the parties, and the Agreement, and its individual provisions shall not be construed or interpreted more favorably for one party on the basis that the other party prepared it.

#### XX. DISPUTES

In the event of any dispute arising out of or relating to this Agreement, the parties shall attempt, in good faith, to promptly resolve the dispute mutually between them-selves. Pending resolution of any such dispute, FECRPD shall continue without delay to carry out all its responsibilities under this Agreement unless the Agreement is otherwise terminated in accordance with the Termination provisions herein. ACRPD shall not be required to make payments for any services that are the subject of this dispute resolution process until such dispute has been mutually resolved by the parties. If the dispute cannot be resolved within 15 calendar days of initiating such negotiations or such other time period as may be mutually agreed to by the parties in writing, either party may pursue its available legal and equitable remedies, pursuant to the laws of the State of California. Nothing in this Agreement or provision shall constitute a waiver of any of the government claim filing requirements set forth in Title 1, Division 3.6, of the California Government Code or as otherwise set forth in local, state and federal law.

#### XXI. <u>TERMINATION</u>

- A. Either party may terminate this Agreement without cause upon forty-five (45) days written notice to the other party. Notice shall be deemed served on the date of receipt.
- B. ACRPD may terminate this Agreement for cause immediately upon giving written notice to FECRPD should FECRPD materially fail to perform any of the covenants contained in this Agreement in any time or manner specified.
- C. FECRPD shall not incur any expenses under this Agreement after notice of termination and shall cancel any outstanding expenses' obligations to a third party that FECRPD can legally cancel.

#### **REPORTS**

CONTRACTOR shall, without additional compensation therefor, make fiscal, program evaluation, progress, and such other reports as may be reasonably required by DIRECTOR concerning CONTRACTOR's activities as they affect the contract duties and purposes herein. COUNTY shall explain procedures for reporting the required information.

#### XXII. AUDITS AND RECORDS

Upon ACRPD's request, ACRPD or its designee shall have the right at reasonable times and intervals to audit, at FECRPD's premises, FECRPD's financial and program records as ACRPD deems necessary to determine FECRPD's compliance with legal and contractual requirements and the correctness of claims submitted by FECRPD. FECRPD shall maintain such records for a period of four years following termination of the Agreement, and shall make them available for copying upon ACRPD's request at FECRPD expense. ACRPD shall have the right to withhold any payment under this Agreement until FECRPD has provided access to FECRPD's financial and program records related to this Agreement.

#### XXIII. PRIOR AGREEMENTS

This Agreement constitutes the entire contract between ACRPD and FECRPD regarding the subject matter of this Agreement. Any prior agreements, whether oral or written, between ACRPD and FECRPD regarding the subject matter of this Agreement are hereby terminated effective June 30, 2020 upon full execution of this Agreement.

#### **SEVERABILITY**

If any term or condition of this Agreement or the application thereof to any person(s) or circumstance is held invalid or unenforceable, such invalidity or unenforceability shall not affect other terms, conditions, or applications which can be given effect without the invalid term, condition, or application; to this end the terms and conditions of this Agreement are declared severable.

#### **FORCE MAJEURE**

Neither CONTRACTOR nor COUNTY shall be liable or responsible for delays or failures in performance resulting from events beyond the reasonable control of such party and without fault or negligence of such party. Such events shall include but not be limited to acts of God, strikes, lockouts, riots, acts of war, epidemics, acts of government, fire, power failures, nuclear accidents, earthquakes, unusually severe weather, acts of terrorism, or other disasters, whether or not similar to the foregoing, and acts or omissions or failure to cooperate of the other party or third parties (except as otherwise specifically provided herein).

#### XXIV. SURVIVAL OF TERMS

All services performed and deliverables provided pursuant to this Agreement are subject to all of the terms, conditions, price discounts and rates set forth herein, notwithstanding the expiration of the initial term of this Agreement or any extension thereof. Further, the terms, conditions and warranties contained in this Agreement that by their sense and context are intended to survive the completion of the performance, cancellation or termination of this Agreement shall so survive.

#### XXV. DUPLICATE COUNTERPARTS

This Agreement may be executed in duplicate counterparts. The Agreement shall be deemed executed when it has been signed by both parties. Signatures scanned and transmitted electronically shall be deemed original signatures for purposes of this Agreement, with such scanned signatures having the same legal effect as original signatures. This Agreement may be executed through the use of an electronic signature and will be binding on each party as if it were physically executed.

#### XXVI. AUTHORITY TO EXECUTE

Each person executing this Agreement represents and warrants that he or she is duly authorized and has legal authority to execute and deliver this Agreement for or on behalf of the parties to this Agreement. Each party represents and warrants to the other that the execution and delivery of the Agreement and the performance of such party's obligations hereunder have been duly authorized.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed as of the day and year first written above.

| The Roman and the second     | 05/01/2020        |
|------------------------------|-------------------|
| James R. Brown               | Date              |
| Chief of Police              |                   |
| Mike Grace                   | 5 /7/2020<br>Date |
| FEC District Administrator   |                   |
| Stephen Fraher               | Date              |
| ACRPD District Administrator |                   |

### Fulton-El Camino Park District Police Department Insurance Requirements

Without limiting FECRPD's indemnification, FECRPD shall procure and maintain for the duration of the Agreement insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the Agreement by the FECRPD, his agents, representatives or employees. ACRPD shall retain the right at any time to review the coverage, form, and amount of the insurance required hereby. If in the opinion of the County's Risk Management Office the insurance provisions in these requirements do not provide adequate protection for ACRPD and for members of the public, ACRPD may require FECRPD to obtain insurance sufficient in coverage, form and amount to provide adequate protection ACRPD's requirements shall be reasonable but shall be imposed to assure protection from and against the kind and extent of risks that exist at the time a change in insurance is required.

#### Verification of Coverage

FECRPD shall furnish ACRPD with certificates evidencing coverage required below. Copies of required endorsements must be attached to provide certificates. ACRPD may approve self-insurance programs in lieu of required policies of insurance if, in the opinion of the Risk Manager, the interests of ACRPD and the general public is adequately protected. All certificates or evidences of self-insurance are to be received and approved by ACRPD before performance commences. ACRPD reserves the right to require that FECRPD provide complete copies of any policy of insurance offered in compliance with these specifications. As an alternative to insurance certificates, FECRPD's insurer may voluntarily provide complete copies of all required insurance policies, including endorsements, affecting the coverage required by these specifications.

#### Minimum Scope of Insurance

Coverage shall be at least as broad as:

- 1. GENERAL LIABILITY: Insurance Services Office's Commercial General Liability occurrence coverage form CG 0001. Including, but not limited to Premises/Operations, Products/Completed Operations, and Personal & Advertising Injury, without exclusions or limitations unless approved by County Risk Management Office.
- 2. AUTOMOBILE LIABILITY: Insurance Services Office's Commercial Automobile Liability coverage form CA 0001, auto coverage symbol "1" (any auto). If there are no owned or leased vehicles, symbols 8 and 9 for non-owned and hired autos shall apply.
- 3. WORKERS' COMPENSATION: Statutory requirements of the State of California and Employer's Liability Insurance.
- 4. UMBRELLA or Excess Liability policies are acceptable where the need for higher liability limits is noted in the Minimum Limits of Insurance and shall provide liability coverage that at

least follows from over the underlying insurance requirements where necessary for Commercial General Liability, Automobile Liability, Employers' Liability, and any other liability coverage designated under the Minimum Scope of Insurance.

5. PROFESSIONAL LIABILITY or Errors and Omissions Liability insurance.

#### Minimum Limits of Insurance

FECRPD shall maintain limits no less than:

1. General Liability shall be on an Occurrence basis (as opposed to Claims Made basis). Minimum limits and structure shall be:

| General Aggregate:          | \$5,000,000 |
|-----------------------------|-------------|
| Products Comp/Op Aggregate: | \$5,000,000 |
| Personal & Adv. Injury:     | \$1,000,000 |
| Each Occurrence:            | \$5,000,000 |

- 2. Automobile Liability: \$2,000,000 Combined Single Limit per accident for bodily injury and property damage.
- 3. Workers' Compensation: Statutory.
- 4. Employer's Liability: \$1,000,000 per accident for bodily injury or disease.
- 5. Professional Liability or Errors and Omissions Liability: \$5,000,000 per claim and aggregate.

#### Deductibles and Self-Insured Retention

Any deductibles or self-insured retention must be declared to and accepted by ACRPD.

#### Claims Made Professional Liability Insurance

If professional liability coverage is written on a Claims Made form:

- a. The "Retro Date" must be shown, and must be on or before the date of the agreement or the beginning of Agreement performance by FECRPD.
- b. Insurance must be maintained and evidence of insurance must be provided for at least one (1) year after completion of the Agreement.
- c. If coverage is cancelled or non-renewed, and not replaced with another claims made policy form with a "Retro Date" prior to the contract effective date, FECRPD must purchase "extended reporting" coverage for a minimum of one (1) year after completion of the Agreement.

#### Other Insurance Provisions

The insurance policies required in this Agreement are to contain, or be endorsed to contain, as applicable, the following provisions:

1. <u>ADDITIONAL INSURED STATUS</u>: ACRPD and the County of Sacramento, their respective governing boards, officers, directors, employees and authorized agents and volunteers are to be endorsed as additional insureds as respects: liability arising out of activities performed by or on behalf of the FECRPD; products and completed operations of the FECRPD; premises owned, occupied or used by the FECRPD; or automobiles owned, leased, hired or borrowed by the FECRPD. The coverage shall contain no endorsed limitations on the scope of protection afforded to Regional San and the County of Sacramento, their respective governing boards, officers, directors, employees and authorized agents and volunteers. Applicable to General Liability and, Auto Liability Policies.

The additional insured endorsement to the general liability policy shall be provided by issuance of both ISO Form CG 2010 1001 and ISO Form CG 2037 1001 additional insured endorsements, or such other endorsement or coverage form as acceptable to the Risk Management Department.

- 2. PRIMARY INSURANCE: For any claims related to this agreement, the FECRPD's insurance coverage shall be endorsed to be primary insurance as respects ACRPD and the County of Sacramento, their respective governing boards, officers, directors, employees and authorized agents and volunteers. Any insurance or self-insurance maintained by ACRPD or the County of Sacramento, their respective governing boards, officers, directors, officials, employees, and authorized agents and volunteers shall be excess of the FECRPD's insurance and shall not contribute with it. This is applicable to General Liability and Auto Liability policies.
- 3. <u>FAILURE TO COMPLY:</u> Any failure to comply with reporting or other provisions of the policies including breaches of warranties shall not affect coverage provided to ACRPD and the County, their respective governing boards, officers, directors, officials, employees, agents or volunteers. Applies to policies in which ACRPD and the County are named as an additional insured.
- 4. **SEVERABILITY OF INTEREST:** FECRPD's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability. This is applicable to General Liability and Auto Liability policies.
  - 5. MAINTENANCE OF INSURANCE COVERAGE: The FECRPD shall maintain all insurance coverages in place at all times and provide Regional San with evidence of each policy's renewal within ten (10) days of its anniversary date. FECRPD is required by this Agreement to immediately notify Regional San if they receive a communication from their insurance carrier or agent that any required insurance is to be canceled, non-renewed, reduced in scope or limits or otherwise materially changed.

FECRPD shall provide evidence that such cancelled or non-renewed or otherwise materially changed insurance has been replaced or its cancellation notice withdrawn without any interruption in coverage scope or limits. Failure to maintain required insurance in force shall be

considered a material breach of the Agreement. Applicable to all policies.

6. WORKERS' COMPENSATION WAIVER OF SUBROGATION: The workers' compensation policy required hereunder shall be endorsed to state that the workers' compensation carrier waives its right of subrogation against ACRPD and the County, their respective governing boards, officers, directors, employees and authorized agency and volunteers, which might arise by reason of payment under such policy in connection with performance under this Agreement by the FECRPD.

#### 7. PROFESSIONAL LIABILITY:

PROFESSIONAL LIABILITY PROVISION: Any professional liability or errors and omissions policy required hereunder shall apply to any claims, losses, liabilities, or damages, demands, and actions arising out of or resulting from professional services provided under this Agreement.

ACCEPTABILITY OF INSURERS: Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A-VII. The County Risk Manager may waive or alter this requirement, or accept self-insurance in lieu of any required policy of insurance if, in the opinion of the Risk Manager, the interests of Regional San and the general public are adequately protected.

- 8. <u>SUBCONTRACTORS:</u> FECRPD shall require all subcontractors to maintain adequate insurance. Subcontractors shall name FECRPD as additional insured on their General Liability policies. FECRPD shall maintain copies of certificates of insurance and additional insured endorsements as provided by FECRPD's subcontractors. All coverage's for subcontractors shall be subject to all of the requirements stated herein.
- 9. NOTIFICATION OF CLAIM: If any claim for damages is filed with FECRPD or if any lawsuit is instituted against FECRPD, that arise out of or are in any way connected with FECRPD's performance under this Agreement and that in any way, directly or indirectly, contingently or otherwise, affect or might reasonably affect ACRPD and County, FECRPD shall give prompt and timely notice thereof to ACRPD and County. Notice shall not be considered prompt and timely if not given within thirty (30) days following the date of receipt of a claim or ten (10) days following the date of service of process of a lawsuit.